

THIS REPORT IS REQUIRED BY LAW (42 USC 1395g; 42 CFR 413.20(b)). FAILURE TO REPORT CAN RESULT IN ALL INTERIM PAYMENTS MADE SINCE THE BEGINNING OF THE COST REPORTING PERIOD BEING DEEMED OVERPAYMENTS (42 USC 1395g).

EXPIRES: 07/31/2027

|                                                                                                                                       |                          |                                               |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------------------|
| SKILLED NURSING FACILITY AND SKILLED NURSING FACILITY HEALTHCARE<br>COMPLEX COST REPORT STATUS, CERTIFICATION, AND SETTLEMENT SUMMARY | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S<br>PARTS I, II, & III |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------------------|

| PART I - COST REPORT STATUS |                                              | 1 | 2          | 3        |    |
|-----------------------------|----------------------------------------------|---|------------|----------|----|
| 1                           | ELECTRONICALLY PREPARED                      | Y | 05/17/2026 | 01:34 PM | 1  |
| 2                           | MANUALLY PREPARED                            |   |            |          | 2  |
| 3                           | IF AMENDED, NUMBER OF TIMES AMENDED          | 0 |            |          | 3  |
| 4                           | MEDICARE UTILIZATION                         | F |            |          | 4  |
| 5                           | CONTRACTOR: HCRIS STATUS CODE                |   |            |          | 5  |
| 6                           | CONTRACTOR: COST REPORT RECEIVED DATE        |   |            |          | 6  |
| 7                           | CONTRACTOR: CONTRACTOR NUMBER                |   |            |          | 7  |
| 8                           | CONTRACTOR: INITIAL COST REPORT FOR THIS CCN |   |            |          | 8  |
| 9                           | CONTRACTOR: FINAL COST REPORT FOR THIS CCN   |   |            |          | 9  |
| 10                          | CONTRACTOR: NPR DATE                         |   |            |          | 10 |
| 11                          | CONTRACTOR: ADR SOFTWARE VENDOR CODE         |   |            |          | 11 |
| 12                          | CONTRACTOR: REOPENING NUMBER                 |   |            |          | 12 |

PART II - CERTIFICATION

MISREPRESENTATION OR FALSIFICATION OF ANY INFORMATION CONTAINED IN THIS COST REPORT MAY BE PUNISHABLE BY CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINE AND/OR IMPRISONMENT UNDER FEDERAL LAW. FURTHERMORE, IF SERVICES IDENTIFIED IN THIS REPORT WERE PROVIDED OR PROCURED THROUGH THE PAYMENT DIRECTLY OR INDIRECTLY OF A KICKBACK OR WERE OTHERWISE ILLEGAL, CRIMINAL, CIVIL AND ADMINISTRATIVE ACTION, FINES AND/OR IMPRISONMENT MAY RESULT.

I HEREBY CERTIFY THAT I HAVE READ THE ABOVE CERTIFICATION STATEMENT AND THAT I HAVE EXAMINED THE ACCOMPANYING ELECTRONICALLY FILED OR MANUALLY SUBMITTED COST REPORT AND THE BALANCE SHEET AND STATEMENT OF REVENUE AND EXPENSES PREPARED BY SOUTH MOUNTAIN HEALTHCARE AND REHAB AND PROVIDER CCN #: 31-5283 FOR THE COST REPORTING PERIOD BEGINNING 01/01/2025 AND ENDING 12/31/2025 AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS REPORT AND STATEMENT ARE TRUE, CORRECT, COMPLETE AND PREPARED FROM THE BOOKS AND RECORDS OF THE PROVIDER IN ACCORDANCE WITH APPLICABLE INSTRUCTIONS, EXCEPT AS NOTED. I FURTHER CERTIFY THAT I AM FAMILIAR WITH THE LAWS AND REGULATIONS REGARDING THE PROVISION OF HEALTH CARE SERVICES, AND THAT THE SERVICES IDENTIFIED IN THIS COST REPORT WERE PROVIDED IN COMPLIANCE WITH SUCH LAWS AND REGULATIONS.

ECR ENCRYPTION:  
05/17/2026 01:34:25 PM  
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K5Do.0NMFjRQpgf3GJKVBRT0FygVrk  
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|   | SIGNATURE OF CHIEF FINANCIAL OFFICER OR ADMINISTRATOR |                | CHECKBOX | ELECTRONIC                                                                                                                                                                                         |   |
|---|-------------------------------------------------------|----------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|   | 1                                                     |                | 2        | SIGNATURE STATEMENT                                                                                                                                                                                |   |
| 1 |                                                       | Avi Maierovits | Y        | I have read and agree with the above certification statement.<br>I certify that I intend my electronic signature on this certification be the legally binding equivalent of my original signature. | 1 |
| 2 | Signatory Printed Name                                | Avi Maierovits |          |                                                                                                                                                                                                    | 2 |
| 3 | Signatory Title                                       | Controller     |          |                                                                                                                                                                                                    | 3 |
| 4 | Signature Date                                        | 5/17/26        |          |                                                                                                                                                                                                    | 4 |

PART III - SETTLEMENT SUMMARY

|     | COMPONENT     | TITLE XVIII |         |        |           |  |     |
|-----|---------------|-------------|---------|--------|-----------|--|-----|
|     |               | TITLE V     | PART A  | PART B | TITLE XIX |  |     |
|     |               | 1           | 2       | 3      | 4         |  |     |
| 1   | SNF           |             | 227,979 | 98     |           |  | 1   |
| 2   | NF            |             |         |        | -         |  | 2   |
| 3   | ICF/IID       |             |         |        |           |  | 3   |
| 4   | SNF-BASED HHA |             |         | -      |           |  | 4   |
|     |               |             |         |        |           |  |     |
|     |               |             |         |        |           |  |     |
| 100 | TOTAL         |             | 227,979 | 98     | -         |  | 100 |

ACCORDING TO THE PAPERWORK REDUCTION ACT OF 1995, NO PERSONS ARE REQUIRED TO RESPOND TO A COLLECTION OF INFORMATION UNLESS IT DISPLAYS A VALID OMB CONTROL NUMBER. THE OMB CONTROL NUMBER FOR THIS INFORMATION COLLECTION IS 0938-0463. THE TIME REQUIRED TO COMPLETE THIS INFORMATION COLLECTION IS ESTIMATED TO AVERAGE 202 HOURS PER RESPONSE, INCLUDING THE TIME TO REVIEW INSTRUCTIONS, SEARCH EXISTING DATA RESOURCES, GATHER THE DATA NEEDED, AND COMPLETE AND REVIEW THE INFORMATION COLLECTION. IF YOU HAVE ANY COMMENTS CONCERNING THE ACCURACY OF THE TIME ESTIMATE(S) OR SUGGESTIONS FOR IMPROVING THIS FORM, PLEASE WRITE TO: CMS, 7500 SECURITY BOULEVARD, ATTN: PRA REPORTS CLEARANCE OFFICER, MAIL STOP C4-26-05, BALTIMORE, MD 21244-1850. PLEASE DO NOT SEND APPLICATIONS, CLAIMS, PAYMENTS, MEDICAL RECORDS, OR ANY OTHER DOCUMENTS CONTAINING SENSITIVE INFORMATION TO THE PRA REPORTS CLEARANCE OFFICE. PLEASE NOTE THAT ANY CORRESPONDENCE NOT PERTAINING TO THE INFORMATION COLLECTION BURDEN APPROVED UNDER THE ASSOCIATED OMB CONTROL NUMBER LISTED ON THIS FORM WILL NOT BE REVIEWED, FORWARDED, OR RETAINED. IF YOU HAVE QUESTIONS OR CONCERNS REGARDING WHERE TO SUBMIT YOUR DOCUMENTS, CONTACT 1-800-MEDICARE.

|                     |                          |                                               |               |
|---------------------|--------------------------|-----------------------------------------------|---------------|
| IDENTIFICATION DATA | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-2 |
|---------------------|--------------------------|-----------------------------------------------|---------------|

## SNF / SNF HEALTHCARE COMPLEX INFORMATION

|   |                     |                         |               |             |
|---|---------------------|-------------------------|---------------|-------------|
|   | STREET ADDRESS<br>1 | P O BOX<br>2            |               |             |
| 1 | ADDRESS LINE 1      | 2385 SPRINGFIELD AVENUE |               | 1           |
|   | CITY<br>1           | STATE<br>2              | ZIP CODE<br>3 | COUNTY<br>4 |
| 2 | ADDRESS LINE 2      | VAUXHALL                | NJ            | 7088 UNION  |

|   |                     |                                     |          |           |                     |                              |                              |   |
|---|---------------------|-------------------------------------|----------|-----------|---------------------|------------------------------|------------------------------|---|
|   | COMPONENT TYPE<br>1 | COMPONENT NAME<br>2                 | CCN<br>3 | CBSA<br>4 | RURAL OR URBAN<br>5 | DATE CERTIFIED MEDICARE<br>6 | DATE CERTIFIED MEDICAID<br>7 |   |
| 3 | SNF                 | SOUTH MOUNTAIN HEALTHCARE AND REHAB | 315283   | 35084     | U                   | 8/1/1989                     | 8/1/1989                     | 3 |
| 4 | NF                  |                                     |          |           |                     |                              |                              | 4 |
| 5 | ICF / IID           |                                     |          |           |                     |                              |                              | 5 |
| 6 | SNF-BASED HHA       |                                     |          |           |                     |                              |                              | 6 |
| 7 | SNF-BASED HOSPICE   |                                     |          |           |                     |                              |                              | 7 |
| 8 |                     |                                     |          |           |                     |                              |                              | 8 |

|   |                       |            |            |   |
|---|-----------------------|------------|------------|---|
|   | FROM<br>1             | TO<br>2    |            |   |
| 9 | COST REPORTING PERIOD | 01/01/2025 | 12/31/2025 | 9 |

|    |                 |                    |  |    |
|----|-----------------|--------------------|--|----|
|    | TOC CODE<br>1   | SPECIFY OTHER<br>2 |  |    |
| 10 | TYPE OF CONTROL | 5                  |  | 10 |

## SNF ORGANIZATION AND OPERATION

|    |                                                                                                 |   |
|----|-------------------------------------------------------------------------------------------------|---|
|    | 1                                                                                               |   |
| 11 | Is the SNF a distinct part SNF that meets the requirements set forth in 42 CFR section 483.5?   | N |
| 12 | Is the SNF a composite distinct part SNF that meets the requirements set forth in 42 CFR 483.5? | N |

|    |                                    |                     |              |           |            |               |    |
|----|------------------------------------|---------------------|--------------|-----------|------------|---------------|----|
|    | COMPONENT NAME<br>1                | STREET ADDRESS<br>2 | P O BOX<br>3 | CITY<br>4 | STATE<br>5 | ZIP CODE<br>6 |    |
| 13 | Non-contiguous component locations |                     |              |           |            |               | 13 |

|    |                                                                                                                                                            |           |             |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|----|
|    | Y/N<br>1                                                                                                                                                   | DATE<br>2 | V OR I<br>3 |    |
| 14 | COLUMN 1: Did the SNF terminate participation in the Medicare Program? COLUMN 2: Termination date. COLUMN 3: Voluntary (V) or involuntary (I) termination. | N         |             | 14 |
| 15 | COLUMN 1: Did the SNF change ownership (CHOW) immediately prior to the beginning of the cost reporting period? COLUMN 2: CHOW date.                        | N         |             | 15 |

|    |                                                                                                                                                            |   |  |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|----|
| 16 | COLUMN 1: Is the SNF part of a HO/CO as defined in CMS Pub. 15-1, chapter 21, §2150?<br>COLUMN 2: Enter the number of HO/COs allocating costs to this SNF. | N |  | 16 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|----|

|    |                         |                     |              |           |            |               |                |                         |       |
|----|-------------------------|---------------------|--------------|-----------|------------|---------------|----------------|-------------------------|-------|
|    | HO/CO NAME<br>1         | STREET ADDRESS<br>2 | P O BOX<br>3 | CITY<br>4 | STATE<br>5 | ZIP CODE<br>6 | HO/CO CCN<br>7 | HO/CO CONTRACTOR #<br>8 |       |
| 17 | HO/CO ALLOCATING TO SNF |                     |              |           |            |               |                |                         | 17    |
| 17 | HO/CO ALLOCATING TO SNF |                     |              |           |            |               |                |                         | 17.01 |
| 17 | HO/CO ALLOCATING TO SNF |                     |              |           |            |               |                |                         | 17.02 |
| 17 | HO/CO ALLOCATING TO SNF |                     |              |           |            |               |                |                         | 17.03 |
| 17 | HO/CO ALLOCATING TO SNF |                     |              |           |            |               |                |                         | 17.04 |

|    |                                                                                                                                   |   |
|----|-----------------------------------------------------------------------------------------------------------------------------------|---|
|    | 1                                                                                                                                 |   |
| 18 | Did the total number of available beds permanently maintained for lodging inpatients change from the prior cost reporting period? | N |
| 19 | Did this SNF operate a ventilator care unit?                                                                                      | N |

|                     |  |                          |                                               |               |
|---------------------|--|--------------------------|-----------------------------------------------|---------------|
| IDENTIFICATION DATA |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-2 |
|---------------------|--|--------------------------|-----------------------------------------------|---------------|

|                    |                                                                                                                                                                                                                                            |   |     |                           |    |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|---------------------------|----|
|                    | 0                                                                                                                                                                                                                                          |   | 1   | 2                         |    |
| SNF OWNED SERVICES |                                                                                                                                                                                                                                            |   | Y/N | CLIA ID Number            |    |
| 20                 | <b>COLUMN 1:</b> Did the SNF and/or SNF-based HHA operate a Medicare approved laboratory with its own CLIA number or a CLIA certificate of waiver that meets the requirements in 42 CFR 493?<br><b>COLUMN 2:</b> Enter the CLIA ID number. | N | Y/N |                           | 20 |
| 21                 | Did the SNF operate a radiological department that meets the standards required of a hospital furnishing such services under the program at 42 CFR 482.26 or the standards to provide portable x-ray services?                             | N |     |                           | 21 |
| 22                 | <b>COLUMN 1:</b> Did this SNF operate an institutional based ambulance service? <b>COLUMN 2:</b> Enter the ambulance provider number.                                                                                                      | N | Y/N | Ambulance provider number | 22 |

|    |                                                                                                                                                                                                                                                                                                                |     |  |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|----|
|    |                                                                                                                                                                                                                                                                                                                | 1   |  |    |
|    |                                                                                                                                                                                                                                                                                                                | Y/N |  |    |
| 23 | Is this SNF involved in business transactions, including management contracts, with individuals or entities that are related to the provider or its officers, medical staff, management personnel, or members of the board of directors through ownership, control, or family and other similar relationships? | Y   |  | 23 |
| 24 | Is the skilled nursing facility located in a state that certifies the provider as a SNF regardless of the level of care given for Titles V & XIX patients?                                                                                                                                                     | N   |  | 24 |

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |   |    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|----|
| PROFESSIONAL SERVICES PURCHASED BY THE SNF |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1 | 2 |    |
| 29                                         | <b>COLUMN 1:</b> Did the SNF and/or its subproviders (if applicable) purchase professional services, e.g., legal, accounting, tax preparation, bookkeeping, payroll, and/or management/consulting services, from an unrelated organization? <b>COLUMN 2:</b> Were the majority of the expenses (i.e., greater than 50 percent of the total professional services expenses) for services purchased from unrelated organizations located outside of the SNF's local area labor market? | Y | N | 29 |

|                             |                                                                                          |   |  |    |
|-----------------------------|------------------------------------------------------------------------------------------|---|--|----|
| SNF-BASED HHA THERAPY COSTS |                                                                                          | 1 |  |    |
| 31                          | Did the SNF-based HHA contract with outside suppliers for physical therapy services?     | Y |  | 31 |
| 32                          | Did the SNF-based HHA contract with outside suppliers for occupational therapy services? | Y |  | 32 |
| 33                          | Did the SNF-based HHA contract with outside suppliers for speech therapy services?       | Y |  | 33 |

|                          |                                                                                                                                                                                         |         |   |    |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|----|
| MEDICAL MALPRACTICE COST |                                                                                                                                                                                         | 1       | 2 | 3  |
| 34                       | Is the SNF legally required to carry malpractice insurance?                                                                                                                             | Y       |   | 34 |
| 35                       | If line 34 is Y, is the malpractice policy a claims-made or occurrence policy? Enter 1 for claims-made, or enter 2 for occurrence based policy.                                         | 1       |   | 35 |
| 36                       | If line 34 is Y, enter the total amount of malpractice premiums paid in column 1, the total amount of paid losses in column 2, and the total amount of self-insurance paid in column 3. | 464,988 |   | 36 |
| 37                       | Are malpractice premiums and paid losses reported in other than the A&G cost center?                                                                                                    | N       |   | 37 |

|                                   |                                                                                                       |        |        |    |
|-----------------------------------|-------------------------------------------------------------------------------------------------------|--------|--------|----|
| LOWER OF COST OR CHARGE EXEMPTION |                                                                                                       | PART A | PART B |    |
|                                   |                                                                                                       | 1      | 2      |    |
| 40                                | Did the SNF qualify for an exemption from the application of the lower of costs or charges?           | N      | N      | 40 |
| 41                                | Did the SNF-based HHA qualify for an exemption from the application of the lower of costs or charges? | N      | N      | 41 |

|                     |  |                          |                                               |               |
|---------------------|--|--------------------------|-----------------------------------------------|---------------|
| IDENTIFICATION DATA |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-2 |
|---------------------|--|--------------------------|-----------------------------------------------|---------------|

| FINANCIAL STATEMENTS |                                                                                                                                                                                                                                                                                                       | 1 | 2 | 3 |    |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|----|
| 50                   | <b>COLUMN 1:</b> Were the financial statements prepared by a CPA? <b>COLUMN 2:</b> If column 1 is Y, enter "A" for audited, "C" for complied, or "R" for reviewed in column 2.<br><b>COLUMN 3:</b> If complete copy of the financial statements not submitted with cost report, enter date available. | Y | C |   | 50 |
| 51                   | Do total expenses and total revenues reported on the cost report differ from those on the filed financial statements? If "Y", submit a reconciliation.                                                                                                                                                | N |   |   | 51 |

| BAD DEBTS |                                                                                                       | 1 |  |    |
|-----------|-------------------------------------------------------------------------------------------------------|---|--|----|
| 52        | Is the SNF seeking reimbursement for Medicare bad debts?                                              | Y |  | 52 |
| 53        | If line 52 is Y, did the SNF change its bad debt collection policy during this cost reporting period? | N |  | 53 |
| 54        | If line 52 is Y, did the SNF waive patient deductibles and/or coinsurance?                            | N |  | 54 |

| PS&R REPORT DATA |                                                                                                                                                                                                                                                                   | PART A<br>Y/N | PART A<br>DATE | PART B<br>Y/N | PART B<br>DATE |    |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|---------------|----------------|----|
|                  | 0                                                                                                                                                                                                                                                                 | 1             | 2              | 3             | 4              |    |
| 55               | Is this cost report prepared using only the PS&R? If either column 1 or 3 is Y, in columns 2 and 4 from the PS&R used to prepare this cost report, enter the "Paid Claims Verified Current As Of" date, if present, or the paid-through date. (see instructions)  | Y             | 5/11/2026      | Y             | 5/11/2026      | 55 |
| 56               | Is this cost report prepared using the PS&R for totals and the provider's records for allocation? If either column 1 or 3 is Y, in columns 2 and 4, enter the "Paid Claims Verified Current As Of" date, if present, or the paid-through date. (see instructions) | N             |                | N             |                | 56 |
| 57               | If line 55 or 56 is Y, were adjustments made to PS&R data for additional claims that have been billed, but are not included on the PS&R used to file this cost report?                                                                                            | N             |                | N             |                | 57 |
| 58               | If line 55 or 56 is Y, were adjustments made to PS&R data for corrections of other PS&R Report information?                                                                                                                                                       | N             |                | N             |                | 58 |
| 59               | If line 55 or 56 is Y, were adjustments made to PS&R data for other reasons? If Y, describe the other adjustment:                                                                                                                                                 | N             |                |               |                | 59 |
| 60               | Is this cost report prepared using only the provider's records?                                                                                                                                                                                                   | N             |                | N             |                | 60 |

| COST REPORT PREPARER CONTACT INFORMATION |                     | FIRST NAME              | LAST NAME               | TITLE   |    |
|------------------------------------------|---------------------|-------------------------|-------------------------|---------|----|
| 70                                       | PREPARER            | 1                       | 2                       | 3       |    |
|                                          |                     | Abi                     | Goldenberg              | Partner | 70 |
|                                          |                     | NAME                    |                         |         |    |
| 71                                       | EMPLOYER            | 1                       |                         |         |    |
|                                          |                     | Martin Friedman CPA, PC |                         |         | 71 |
|                                          |                     | TELEPHONE NUMBER        | EMAIL ADDRESS           |         |    |
| 72                                       | CONTACT INFORMATION | 1                       | 2                       |         |    |
|                                          |                     | 718-338-6900            | agoldenberg@mfandco.com |         | 72 |

|                  |  |                          |                                               |                         |
|------------------|--|--------------------------|-----------------------------------------------|-------------------------|
| STATISTICAL DATA |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-3<br>PART I |
|------------------|--|--------------------------|-----------------------------------------------|-------------------------|

## PART I - VISITS AND CENSUS DATA

|   |           | NUMBER  | BED DAYS  |  |  | INPATIENT DAYS |             |           |       |        |   |
|---|-----------|---------|-----------|--|--|----------------|-------------|-----------|-------|--------|---|
|   |           | OF BEDS | AVAILABLE |  |  | TITLE V        | TITLE XVIII | TITLE XIX | OTHER | TOTAL  |   |
|   |           | 1       | 2         |  |  | 3              | 4           | 5         | 6     | 7      |   |
| 1 | SNF - FFS | 195     | 71,175    |  |  |                | 13,575      | 9,585     | 6,862 | 67,664 | 1 |
| 2 | SNF - HMO |         |           |  |  |                | 32,810      | 4,832     |       |        | 2 |
| 3 | NF - FFS  |         |           |  |  |                |             |           |       | -      | 3 |
| 4 | NF - HMO  |         |           |  |  |                |             |           |       |        | 4 |
| 5 | ICF/IID   |         |           |  |  |                |             |           |       | -      | 5 |
| 6 | HOSPICE   |         |           |  |  |                |             |           |       | -      | 6 |
| 7 | TOTAL     | 195     | 71,175    |  |  |                | 46,385      | 14,417    | 6,862 | 67,664 | 7 |

|   |           | DISCHARGES |             |           |       |       | AVERAGE LENGTH OF STAY |             |           |       |        |   |
|---|-----------|------------|-------------|-----------|-------|-------|------------------------|-------------|-----------|-------|--------|---|
|   |           | TITLE V    | TITLE XVIII | TITLE XIX | OTHER | TOTAL | TITLE V                | TITLE XVIII | TITLE XIX | OTHER | TOTAL  |   |
|   |           | 8          | 9           | 10        | 11    | 12    | 13                     | 14          | 15        | 16    | 17     |   |
| 1 | SNF - FFS |            | 299         | 45        | 288   | 632   |                        | 45.40       | 213.00    | 23.83 | 107.06 | 1 |
| 2 | SNF - HMO |            | 45          | 288       |       | 333   |                        | 729.11      | 16.78     |       |        | 2 |
| 3 | NF - FFS  |            |             |           |       | -     |                        |             | 0.00      | 0.00  | 0.00   | 3 |
| 4 | NF - HMO  |            |             |           |       | -     |                        |             | 0.00      |       |        | 4 |
| 5 | ICF/IID   |            |             |           |       | -     |                        |             | 0.00      | 0.00  | 0.00   | 5 |
| 6 | HOSPICE   |            |             |           |       | -     |                        |             |           |       |        | 6 |
| 7 | TOTAL     |            | 344         | 333       | 288   | 965   |                        |             |           |       |        | 7 |

|   |           | ADMISSIONS |             |           |       |       |  |  |  | FTE      |          |   |
|---|-----------|------------|-------------|-----------|-------|-------|--|--|--|----------|----------|---|
|   |           | TITLE V    | TITLE XVIII | TITLE XIX | OTHER | TOTAL |  |  |  | EMPLOYED | NON-PAID |   |
|   |           | 18         | 19          | 20        | 21    | 22    |  |  |  | 23       | 24       |   |
| 1 | SNF - FFS |            | 297         | 21        | 351   | 669   |  |  |  |          |          | 1 |
| 2 | SNF - HMO |            | 21          | 351       |       | 372   |  |  |  |          |          | 2 |
| 3 | NF - FFS  |            |             |           |       | -     |  |  |  |          |          | 3 |
| 4 | NF - HMO  |            |             |           |       | -     |  |  |  |          |          | 4 |
| 5 | ICF/IID   |            |             |           |       | -     |  |  |  |          |          | 5 |
| 6 | HOSPICE   |            |             |           |       |       |  |  |  |          |          | 6 |
| 7 | TOTAL     |            |             |           |       |       |  |  |  |          |          | 7 |

|                  |                             |                                               |
|------------------|-----------------------------|-----------------------------------------------|
| MED-CALC SYSTEMS | In Lieu of CMS Form 2540-24 | 4995 (CONT.)                                  |
| STATISTICAL DATA | PROVIDER CCN:<br>31-5283    | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 |
|                  |                             | WORKSHEET S-3<br>PART II                      |

PART II - SNF WAGE INDEX - DIRECT SALARIES

|                                     |                                                     | AMOUNT<br>REPORTED | RECLASS-<br>IFICATIONS | ADJUSTMENTS | TOTAL      | PAID HOURS | AVERAGE<br>HOURLY<br>WAGE |    |
|-------------------------------------|-----------------------------------------------------|--------------------|------------------------|-------------|------------|------------|---------------------------|----|
|                                     |                                                     | 1                  | 2                      | 3           | 4          | 5          | 6                         |    |
| <b>SALARIES</b>                     |                                                     |                    |                        |             |            |            |                           |    |
| 1                                   | TOTAL SALARY (SEE INSTRUCTIONS)                     | 10,952,580         | -                      |             | 10,952,580 | 416,859.62 | 26.27                     | 1  |
| 2                                   | PHYSICIAN SALARIES-PART A                           |                    |                        |             | -          |            | 0.00                      | 2  |
| 3                                   | PHYSICIAN SALARIES-PART B                           |                    |                        |             | -          |            | 0.00                      | 3  |
| 4                                   | HOME OFFICE PERSONNEL                               |                    |                        |             | -          |            | 0.00                      | 4  |
| 5                                   | SUM OF LINES 2 THROUGH 4                            | -                  | -                      | -           | -          | 0.00       | 0.00                      | 5  |
| 6                                   | REVISED WAGES (LINE 1 MINUS LINE 5)                 | 10,952,580         | -                      | -           | 10,952,580 | 416,859.62 | 26.27                     | 6  |
| 7                                   | HOME HEALTH AGENCY                                  | -                  | -                      |             | -          |            | 0.00                      | 7  |
| 8                                   | HOSPICE                                             | -                  | -                      |             | -          |            | 0.00                      | 8  |
| 9                                   | OTHER EXCLUDED AREAS                                | -                  | -                      |             | -          |            | 0.00                      | 9  |
| 10                                  | SUBTOTAL EXCLUDED SALARY (SUM OF LINES 7 THROUGH 9) | -                  | -                      | -           | -          | 0.00       | 0.00                      | 10 |
| 11                                  | TOTAL ADJUSTED SALARIES (LINE 6 MINUS LINE 10)      | 10,952,580         | -                      | -           | 10,952,580 | 416,859.62 | 26.27                     | 11 |
| <b>OTHER WAGES AND RELATED COST</b> |                                                     |                    |                        |             |            |            |                           |    |
| 12                                  | CONTRACT LABOR: PATIENT RELATED & MGMT              | 1,652,567          |                        |             | 1,652,567  | 24,685.00  | 66.95                     | 12 |
| 13                                  | CONTRACT LABOR: PHYSICIAN SERVICES-PART A           |                    |                        |             | -          |            | 0.00                      | 13 |
| 14                                  | HOME OFFICE SALARIES AND WAGE RELATED COSTS         |                    |                        |             | -          |            | 0.00                      | 14 |
| <b>WAGE RELATED COSTS</b>           |                                                     |                    |                        |             |            |            |                           |    |
| 15                                  | WAGE RELATED COSTS CORE (SEE PT. IV)                | 2,265,885          |                        |             | 2,265,885  |            |                           | 15 |
| 16                                  | WAGE RELATED COSTS (EXCLUDED UNITS)                 |                    |                        |             | -          |            |                           | 16 |
| 17                                  | PHYSICIANS PART A - WRC                             |                    |                        |             | -          |            |                           | 17 |
| 18                                  | PHYSICIANS PART B - WRC                             |                    |                        |             | -          |            |                           | 18 |
| 19                                  | TOTAL ADJUSTED WAGE RELATED COST (SEE INSTRUCTIONS) | 2,265,885          | -                      | -           | 2,265,885  |            |                           | 19 |

PART III - SNF WAGE INDEX - OVERHEAD COST - DIRECT SALARIES

|    | WORKSHEET A<br>LINE NUMBER           | AMOUNT<br>REPORTED | RECLASS OF<br>SALARIES | ADJUSTED<br>SALARIES | TOTAL   | PAID HOURS | AVERAGE<br>HOURLY<br>WAGE |    |
|----|--------------------------------------|--------------------|------------------------|----------------------|---------|------------|---------------------------|----|
|    | 0                                    | 1                  | 2                      | 3                    | 4       | 5          | 6                         |    |
| 1  | EMPLOYEE BENEFITS DEPARTMENT         | 3                  | -                      | -                    | -       |            | 0.00                      | 1  |
| 2  | ADMINISTRATIVE AND GENERAL           | 4                  | 803,518                | -                    | 803,518 | 24,068.25  | 33.38                     | 2  |
| 3  | PLANT OP, MAINT & REPAIRS            | 5                  | 130,909                | -                    | 130,909 | 4,418.33   | 29.63                     | 3  |
| 4  | LAUNDRY AND LINEN SERVICE            | 6                  | 109,032                | -                    | 109,032 | 6,299.00   | 17.31                     | 4  |
| 5  | HOUSEKEEPING                         | 7                  | 452,410                | -                    | 452,410 | 27,576.00  | 16.41                     | 5  |
| 6  | DIETARY                              | 8                  | 975,932                | -                    | 975,932 | 51,377.77  | 19.00                     | 6  |
| 7  | NURSING ADMINISTRATION               | 9                  | 285,576                | -                    | 285,576 | 3,984.00   | 71.68                     | 7  |
| 8  | CENTRAL SERVICES AND SUPPLY          | 10                 | -                      | -                    | -       |            | 0.00                      | 8  |
| 9  | PHARMACY                             | 11                 | -                      | -                    | -       |            | 0.00                      | 9  |
| 10 | MEDICAL RECORDS                      | 12                 | -                      | -                    | -       |            | 0.00                      | 10 |
| 11 | MEDICAL SOCIAL SERVICES              | 13                 | 171,771                | -                    | 171,771 | 4,416.00   | 38.90                     | 11 |
| 12 | ACTIVITIES PROGRAM                   | 14                 | 333,497                | -                    | 333,497 | 20,430.54  | 16.32                     | 12 |
| 13 | QA & PERFORMANCE IMPROVEMENT PROGRAM | 15                 | -                      | -                    | -       |            | 0.00                      | 13 |
| 14 | TRAINING AND IN-SERVICE EDUCATION    | 16                 | -                      | -                    | -       |            | 0.00                      | 14 |
| 15 | PATIENT TRANSPORTATION PART A        | 17                 | -                      | -                    | -       |            | 0.00                      | 15 |
| 16 | OTHER GENERAL SERVICES               | 18                 | -                      | -                    | -       |            | 0.00                      | 16 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4901.43)

|                  |                          |                                               |                          |
|------------------|--------------------------|-----------------------------------------------|--------------------------|
| STATISTICAL DATA | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-3<br>PART IV |
|------------------|--------------------------|-----------------------------------------------|--------------------------|

| PART IV - SNF WAGE - RELATED COSTS |                                                   | AMOUNT    |    |
|------------------------------------|---------------------------------------------------|-----------|----|
| <b>RETIREMENT COSTS</b>            |                                                   | 1         |    |
| 1                                  | 401k EMPLOYER CONTRIBUTIONS                       | 30,381    | 1  |
| 2                                  | TAX SHELTERED ANNUITY EMPLOYER CONTRIBUTION       |           | 2  |
| 3                                  | QUALIFIED AND NON-QUALIFIED PENSION PLAN COST     |           | 3  |
| 4                                  | PRIOR YEAR PENSION SERVICE COST                   |           | 4  |
| <b>PLAN ADMINISTRATIVE COSTS</b>   |                                                   |           |    |
| 5                                  | 401K/TSA PLAN ADMINISTRATION FEES                 |           | 5  |
| 6                                  | LEGAL/ACCOUNTING/MANAGEMENT FEES-PENSION PLAN     |           | 6  |
| 7                                  | EMPLOYEE MANAGED CARE PROGRAM ADMINISTRATION FEES |           | 7  |
| <b>HEALTH AND INSURANCE COSTS</b>  |                                                   |           |    |
| 8                                  | HEALTH INSURANCE                                  | 1,074,015 | 8  |
| 9                                  | PRESCRIPTION DRUG PLAN                            |           | 9  |
| 10                                 | DENTAL, HEARING AND VISION PLANS                  |           | 10 |
| 11                                 | LIFE INSURANCE                                    |           | 11 |
| 12                                 | ACCIDENTAL INSURANCE                              |           | 12 |
| 13                                 | DISABILITY INSURANCE                              |           | 13 |
| 14                                 | LONG-TERM CARE INSURANCE                          |           | 14 |
| 15                                 | WORKERS' COMPENSATION INSURANCE                   | 230,946   | 15 |
| 16                                 | RETIREMENT HEALTH CARE COST                       |           | 16 |
| <b>TAXES</b>                       |                                                   |           |    |
| 17                                 | FICA - EMPLOYER'S PORTION ONLY                    | 812,430   | 17 |
| 18                                 | MEDICARE TAXES - EMPLOYER'S PORTION ONLY          |           | 18 |
| 19                                 | UNEMPLOYMENT INSURANCE                            | 1,974     | 19 |
| 20                                 | STATE OR FEDERAL UNEMPLOYMENT TAXES               | 116,139   | 20 |
| <b>OTHER</b>                       |                                                   |           |    |
| 21                                 | EXECUTIVE DEFERRED COMPENSATION                   |           | 21 |
| 22                                 | DAY CARE COST AND ALLOWANCES                      |           | 22 |
| 23                                 | TUITION REIMBURSEMENT                             |           | 23 |
| 24                                 | TOTAL WAGE RELATED COST                           | 2,265,885 | 24 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTIONS 4901.44)

49-510

Rev. 1

|                  |                          |                                               |                         |
|------------------|--------------------------|-----------------------------------------------|-------------------------|
| STATISTICAL DATA | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET S-3<br>PART V |
|------------------|--------------------------|-----------------------------------------------|-------------------------|

## PART V - SNF REPORTING OF DIRECT CARE EXPENDITURES

|                                           |                                | AMOUNT<br>REPORTED | EMPLOYEE<br>WAGE-<br>RELATED<br>COSTS | ADJUSTED<br>SALARIES<br>(COL.1 +<br>COL. 2) | PAID HOURS<br>RELATED<br>TO SALARY<br>IN COL. 3 | AVERAGE<br>HOURLY WAGE<br>(COL. 3 ÷<br>COL. 4) |    |
|-------------------------------------------|--------------------------------|--------------------|---------------------------------------|---------------------------------------------|-------------------------------------------------|------------------------------------------------|----|
| DIRECT SALARIES                           |                                | 1                  | 2                                     | 3                                           | 4                                               | 5                                              |    |
| <b>NURSING EMPLOYEES</b>                  |                                |                    |                                       |                                             |                                                 |                                                |    |
| 1                                         | REGISTERED NURSE               | 1,676,928          | 346,925                               | 2,023,853                                   | 37,138.09                                       | 54.50                                          | 1  |
| 2                                         | LICENSED PRACTICAL NURSE       | 2,591,340          | 536,100                               | 3,127,440                                   | 67,399.50                                       | 46.40                                          | 2  |
| 3                                         | CERTIFIED NURSING ASSISTANT    | 3,421,667          | 707,879                               | 4,129,546                                   | 169,752.14                                      | 24.33                                          | 3  |
| 4                                         | TOTAL NURSING EXPENDITURES     | 7,689,935          | 1,590,904                             | 9,280,839                                   | 274,289.73                                      | 33.84                                          | 4  |
| <b>TECHNICAL / PROFESSIONAL EMPLOYEES</b> |                                |                    |                                       |                                             |                                                 |                                                |    |
| 5                                         | PHYSICAL THERAPIST             |                    |                                       | 0                                           |                                                 | 0.00                                           | 5  |
| 6                                         | PHYSICAL THERAPY ASSISTANT     |                    |                                       | 0                                           |                                                 | 0.00                                           | 6  |
| 7                                         | OCCUPATIONAL THERAPIST         |                    |                                       | 0                                           |                                                 | 0.00                                           | 7  |
| 8                                         | OCCUPATIONAL THERAPY ASSISTANT |                    |                                       | 0                                           |                                                 | 0.00                                           | 8  |
| 9                                         | SPEECH-LANGUAGE PATHOLOGIST    |                    |                                       | 0                                           |                                                 | 0.00                                           | 9  |
| 10                                        | THERAPY AIDES AND STUDENTS     |                    |                                       | 0                                           |                                                 | 0.00                                           | 10 |
| 11                                        | RESPIRATORY THERAPIST          |                    |                                       | 0                                           |                                                 | 0.00                                           | 11 |
| 12                                        | OTHER MEDICAL STAFF            |                    |                                       | 0                                           |                                                 | 0.00                                           | 12 |

## CONTRACT LABOR

|                                           |                                |         |   |         |           |       |    |
|-------------------------------------------|--------------------------------|---------|---|---------|-----------|-------|----|
| <b>NURSING EMPLOYEES</b>                  |                                |         |   |         |           |       |    |
| 15                                        | REGISTERED NURSE               |         |   | 0       |           | 0.00  | 15 |
| 16                                        | LICENSED PRACTICAL NURSE       |         |   | 0       |           | 0.00  | 16 |
| 17                                        | CERTIFIED NURSING ASSISTANT    |         |   | 0       |           | 0.00  | 17 |
| 18                                        | TOTAL NURSING EXPENDITURES     | 0       | 0 | 0       | 0         | 0.00  | 18 |
| <b>TECHNICAL / PROFESSIONAL EMPLOYEES</b> |                                |         |   |         |           |       |    |
| 19                                        | PHYSICAL THERAPIST             | 776,153 |   | 776,153 | 11,903.75 | 65.20 | 19 |
| 20                                        | PHYSICAL THERAPY ASSISTANT     |         |   | 0       |           | 0.00  | 20 |
| 21                                        | OCCUPATIONAL THERAPIST         | 714,640 |   | 714,640 | 11,055.73 | 64.64 | 21 |
| 22                                        | OCCUPATIONAL THERAPY ASSISTANT |         |   | 0       |           | 0.00  | 22 |
| 23                                        | SPEECH-LANGUAGE PATHOLOGIST    | 161,774 |   | 161,774 | 1,725.23  | 93.77 | 23 |
| 24                                        | THERAPY AIDES AND STUDENTS     |         |   | 0       |           | 0.00  | 24 |
| 25                                        | RESPIRATORY THERAPIST          |         |   | 0       |           | 0.00  | 25 |
| 26                                        | OTHER MEDICAL STAFF            |         |   | 0       |           | 0.00  | 26 |

## HOME OFFICE/CHAIN ORGANIZATION

|                                           |                                |   |   |   |   |      |    |
|-------------------------------------------|--------------------------------|---|---|---|---|------|----|
| <b>NURSING EMPLOYEES</b>                  |                                |   |   |   |   |      |    |
| 29                                        | REGISTERED NURSE               |   |   | 0 |   | 0.00 | 29 |
| 30                                        | LICENSED PRACTICAL NURSE       |   |   | 0 |   | 0.00 | 30 |
| 31                                        | CERTIFIED NURSING ASSISTANT    |   |   | 0 |   | 0.00 | 31 |
| 32                                        | TOTAL NURSING EXPENDITURES     | 0 | 0 | 0 | 0 | 0.00 | 32 |
| <b>TECHNICAL / PROFESSIONAL EMPLOYEES</b> |                                |   |   |   |   |      |    |
| 33                                        | PHYSICAL THERAPIST             |   |   | 0 |   | 0.00 | 33 |
| 34                                        | PHYSICAL THERAPY ASSISTANT     |   |   | 0 |   | 0.00 | 34 |
| 35                                        | OCCUPATIONAL THERAPIST         |   |   | 0 |   | 0.00 | 35 |
| 36                                        | OCCUPATIONAL THERAPY ASSISTANT |   |   | 0 |   | 0.00 | 36 |
| 37                                        | SPEECH-LANGUAGE PATHOLOGIST    |   |   | 0 |   | 0.00 | 37 |
| 38                                        | THERAPY AIDES AND STUDENTS     |   |   | 0 |   | 0.00 | 38 |
| 39                                        | RESPIRATORY THERAPIST          |   |   | 0 |   | 0.00 | 39 |
| 40                                        | OTHER MEDICAL STAFF            |   |   | 0 |   | 0.00 | 40 |



## WORKSHEET A

Page: 9

| RECLASSIFICATION AND ADJUSTMENT OF TRIAL BALANCE OF EXPENSES |      |                                      |                     |                            | PROVIDER CCN:<br>31-5283 |                | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 |                        | WORKSHEET A                      |                  |                                       |       |
|--------------------------------------------------------------|------|--------------------------------------|---------------------|----------------------------|--------------------------|----------------|-----------------------------------------------|------------------------|----------------------------------|------------------|---------------------------------------|-------|
|                                                              |      |                                      |                     |                            |                          |                |                                               |                        |                                  |                  |                                       |       |
|                                                              |      |                                      | SALARIES<br>& WAGES | CONTRACT<br>LABOR<br>COSTS | LABOR<br>SUBTOTAL        | OTHER<br>COSTS | SUBTOTAL                                      | RECLASS-<br>IFICATIONS | RECLASSIFIED<br>TRIAL<br>BALANCE | ADJUST-<br>MENTS | EXPENSES<br>FOR<br>COST<br>ALLOCATION |       |
|                                                              |      | 0                                    | 1                   | 2                          | 3                        | 4              | 5                                             | 6                      | 7                                | 8                | 9                                     |       |
| 46                                                           | 4600 | BLOOD TRANSFUSION/PROCESSING/STORAGE | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 46    |
| 47                                                           | 4700 | OTHER ANCILLARY (SPECIFY)            | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 47    |
| 47.01                                                        | 4701 | OTHER ANCILLARY (SPECIFY)            | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 47.01 |
| 47.02                                                        | 4702 | OTHER ANCILLARY (SPECIFY)            | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 47.02 |
| OUTPATIENT SERVICE COST CENTERS                              |      |                                      |                     |                            |                          |                |                                               |                        |                                  |                  |                                       |       |
| 60                                                           | 6000 | SCREENING & PREVENTIVE SERVICES      | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 60    |
| 61                                                           | 6100 | OUTPATIENT LABORATORY                | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 61    |
| 62                                                           | 6200 | PORTABLE X-RAY SERVICES              | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 62    |
| 63                                                           | 6300 | OUTPATIENT DURABLE MEDICAL EQUIPMENT | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 63    |
| 64                                                           | 6400 | OTHER OUTPATIENT (SPECIFY)           | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 64    |
| OUTPATIENT REIMBURSABLE COST CENTERS                         |      |                                      |                     |                            |                          |                |                                               |                        |                                  |                  |                                       |       |
| 70                                                           | 7000 | HOME HEALTH AGENCY                   | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 70    |
| 71                                                           | 7100 | AMBULANCE                            | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 71    |
| 72                                                           | 7200 | HOSPICE                              | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 72    |
| 73                                                           | 7300 | CORF                                 | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 73    |
| 74                                                           | 7400 | OPT                                  | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 74    |
| 75                                                           | 7500 | OOT                                  | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 75    |
| 76                                                           | 7600 | OSP                                  | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 76    |
| 77                                                           | 7700 | OTHER OUTPATIENT REIMB (SPECIFY)     | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 77    |
| COST REIMBURSED SERVICES COST CENTERS                        |      |                                      |                     |                            |                          |                |                                               |                        |                                  |                  |                                       |       |
| 80                                                           | 8000 | PREVENTIVE VACCINES                  |                     |                            |                          | 41,357         | 41,357                                        | -                      | 41,357                           | -                | 41,357                                | 80    |
| 81                                                           | 8100 | OTHER COST REIMB (SPECIFY)           | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 81    |
| 89                                                           |      | SUBTOTAL                             | 10,952,580          | 2,422,062                  | 13,374,642               | 13,569,726     | 26,944,368                                    | -                      | 26,944,368                       | (946,339)        | 25,998,029                            | 89    |
| NONREIMBURSABLE COST CENTERS                                 |      |                                      |                     |                            |                          |                |                                               |                        |                                  |                  |                                       |       |
| 90                                                           | 9000 | GIFT, FLOWER, COFFEE SHOPS & CANTEEN | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 90    |
| 91                                                           | 9100 | NONPAID WORKERS                      | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 91    |
| 92                                                           | 9200 | PHYSICIAN PRIVATE OFFICES            | 0                   | 6,600                      | 6,600                    | 0              | 6,600                                         | -                      | 6,600                            | -                | 6,600                                 | 92    |
| 93                                                           | 9300 | OTHER NONREIMB (SPECIFY)             | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 93    |
| 93                                                           | 9301 | OTHER NONREIMB (SPECIFY)             | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 93.01 |
| 93                                                           | 9302 | OTHER NONREIMB (SPECIFY)             | 0                   | 0                          | -                        | 0              | -                                             | -                      | -                                | -                | -                                     | 93.02 |
| 100                                                          |      | TOTAL                                | 10,952,580          | 2,428,662                  | 13,381,242               | 13,569,726     | 26,950,968                                    | -                      | 26,950,968                       | (946,339)        | 26,004,629                            | 100   |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4902.10)

49-518

Rev. 1

1000A

1105 Crossfoot

RECLASSIFICATIONS

PROVIDER CCN:  
31-5283PERIOD:  
FROM: 01/01/2025  
TO: 12/31/2025

WORKSHEET A-6

|    | EXPLANATION OF RECLASSIFICATION | CODE | INCREASES: 890,265                   |        |        |         | DECREASES: 890,265            |        |        |         |    |
|----|---------------------------------|------|--------------------------------------|--------|--------|---------|-------------------------------|--------|--------|---------|----|
|    |                                 |      | COST CENTER                          | LINE # | SALARY | OTHER   | COST CENTER                   | LINE # | SALARY | OTHER   |    |
| 1  |                                 | 2    | 3                                    | 4      | 5      | 6       | 7                             | 8      | 9      | 10      |    |
| 1  |                                 |      |                                      |        |        |         |                               |        |        |         | 1  |
| 2  | RECLASS MED SUPP                | A    | MEDICAL SUPPLIES CHARGED TO PATIENTS | 40     |        | 13,851  | DRUGS: DRUGS CHARGED TO PATIE | 41     |        | 13,851  | 2  |
| 3  | RECLASS OT                      | B    | OCCUPATIONAL THERAPY                 | 36     |        | 714,640 | PHYSICAL THERAPY              | 35     |        | 714,640 | 3  |
| 4  | RECLASS ST                      | C    | SPEECH LANGUAGE PATHOLOGIST          | 37     |        | 161,774 | PHYSICAL THERAPY              | 35     |        | 161,774 | 4  |
| 5  |                                 |      |                                      |        |        |         |                               |        |        |         | 5  |
| 6  |                                 |      |                                      |        |        |         |                               |        |        |         | 6  |
| 7  |                                 |      |                                      |        |        |         |                               |        |        |         | 7  |
| 8  |                                 |      |                                      |        |        |         |                               |        |        |         | 8  |
| 9  |                                 |      |                                      |        |        |         |                               |        |        |         | 9  |
| 10 |                                 |      |                                      |        |        |         |                               |        |        |         | 10 |
| 11 |                                 |      |                                      |        |        |         |                               |        |        |         | 11 |
| 12 |                                 |      |                                      |        |        |         |                               |        |        |         | 12 |
| 13 |                                 |      |                                      |        |        |         |                               |        |        |         | 13 |
| 14 |                                 |      |                                      |        |        |         |                               |        |        |         | 14 |
| 15 |                                 |      |                                      |        |        |         |                               |        |        |         | 15 |
| 16 |                                 |      |                                      |        |        |         |                               |        |        |         | 16 |
| 17 |                                 |      |                                      |        |        |         |                               |        |        |         | 17 |
| 18 |                                 |      |                                      |        |        |         |                               |        |        |         | 18 |
| 19 |                                 |      |                                      |        |        |         |                               |        |        |         | 19 |
| 20 |                                 |      |                                      |        |        |         |                               |        |        |         | 20 |
| 21 |                                 |      |                                      |        |        |         |                               |        |        |         | 21 |
| 22 |                                 |      |                                      |        |        |         |                               |        |        |         | 22 |
| 23 |                                 |      |                                      |        |        |         |                               |        |        |         | 23 |
| 24 |                                 |      |                                      |        |        |         |                               |        |        |         | 24 |
| 25 |                                 |      |                                      |        |        |         |                               |        |        |         | 25 |
| 26 |                                 |      |                                      |        |        |         |                               |        |        |         | 26 |
| 27 |                                 |      |                                      |        |        |         |                               |        |        |         | 27 |
| 28 |                                 |      |                                      |        |        |         |                               |        |        |         | 28 |
| 29 |                                 |      |                                      |        |        |         |                               |        |        |         | 29 |
| 30 |                                 |      |                                      |        |        |         |                               |        |        |         | 30 |
| 31 |                                 |      |                                      |        |        |         |                               |        |        |         | 31 |
| 32 |                                 |      |                                      |        |        |         |                               |        |        |         | 32 |
| 33 |                                 |      |                                      |        |        |         |                               |        |        |         | 33 |
| 34 |                                 |      |                                      |        |        |         |                               |        |        |         | 34 |
| 35 |                                 |      |                                      |        |        |         |                               |        |        |         | 35 |
| 36 |                                 |      |                                      |        |        |         |                               |        |        |         | 36 |
| 37 |                                 |      |                                      |        |        |         |                               |        |        |         | 37 |
| 38 |                                 |      |                                      |        |        |         |                               |        |        |         | 38 |
| 39 |                                 |      |                                      |        |        |         |                               |        |        |         | 39 |
| 40 |                                 |      |                                      |        |        |         |                               |        |        |         | 40 |
| 41 |                                 |      |                                      |        |        |         |                               |        |        |         | 41 |
| 42 |                                 |      |                                      |        |        |         |                               |        |        |         | 42 |
| 43 |                                 |      |                                      |        |        |         |                               |        |        |         | 43 |
| 44 |                                 |      |                                      |        |        |         |                               |        |        |         | 44 |
| 45 |                                 |      |                                      |        |        |         |                               |        |        |         | 45 |
| 46 |                                 |      |                                      |        |        |         |                               |        |        |         | 46 |
| 47 |                                 |      |                                      |        |        |         |                               |        |        |         | 47 |
| 48 |                                 |      |                                      |        |        |         |                               |        |        |         | 48 |
| 49 |                                 |      |                                      |        |        |         |                               |        |        |         | 49 |
| 50 |                                 |      |                                      |        |        |         |                               |        |        |         | 50 |
| 51 |                                 |      |                                      |        |        |         |                               |        |        |         | 51 |
| 52 |                                 |      |                                      |        |        |         |                               |        |        |         | 52 |
| 53 |                                 |      |                                      |        |        |         |                               |        |        |         | 53 |
| 54 |                                 |      |                                      |        |        |         |                               |        |        |         | 54 |
| 55 |                                 |      |                                      |        |        |         |                               |        |        |         | 55 |
| 56 |                                 |      |                                      |        |        |         |                               |        |        |         | 56 |
| 57 |                                 |      |                                      |        |        |         |                               |        |        |         | 57 |

RECLASSIFICATIONS

PROVIDER CCN:  
31-5283PERIOD:  
FROM: 01/01/2025  
TO: 12/31/2025

WORKSHEET A-6

|     | EXPLANATION OF RECLASSIFICATION | CODE | INCREASES: 890,265 |        |        |         | DECREASES: 890,265 |        |        |         |     |
|-----|---------------------------------|------|--------------------|--------|--------|---------|--------------------|--------|--------|---------|-----|
|     |                                 |      | COST<br>CENTER     | LINE # | SALARY | OTHER   | COST<br>CENTER     | LINE # | SALARY | OTHER   |     |
|     | 1                               | 2    | 3                  | 4      | 5      | 6       | 7                  | 8      | 9      | 10      |     |
| 58  |                                 |      |                    |        |        |         |                    |        |        |         | 58  |
| 59  |                                 |      |                    |        |        |         |                    |        |        |         | 59  |
| 60  |                                 |      |                    |        |        |         |                    |        |        |         | 60  |
| 61  |                                 |      |                    |        |        |         |                    |        |        |         | 61  |
| 62  |                                 |      |                    |        |        |         |                    |        |        |         | 62  |
| 63  |                                 |      |                    |        |        |         |                    |        |        |         | 63  |
| 64  |                                 |      |                    |        |        |         |                    |        |        |         | 64  |
| 65  |                                 |      |                    |        |        |         |                    |        |        |         | 65  |
| 66  |                                 |      |                    |        |        |         |                    |        |        |         | 66  |
| 67  |                                 |      |                    |        |        |         |                    |        |        |         | 67  |
| 68  |                                 |      |                    |        |        |         |                    |        |        |         | 68  |
| 69  |                                 |      |                    |        |        |         |                    |        |        |         | 69  |
| 70  |                                 |      |                    |        |        |         |                    |        |        |         | 70  |
| 71  |                                 |      |                    |        |        |         |                    |        |        |         | 71  |
| 72  |                                 |      |                    |        |        |         |                    |        |        |         | 72  |
| 73  |                                 |      |                    |        |        |         |                    |        |        |         | 73  |
| 74  |                                 |      |                    |        |        |         |                    |        |        |         | 74  |
| 75  |                                 |      |                    |        |        |         |                    |        |        |         | 75  |
| 76  |                                 |      |                    |        |        |         |                    |        |        |         | 76  |
| 77  |                                 |      |                    |        |        |         |                    |        |        |         | 77  |
| 78  |                                 |      |                    |        |        |         |                    |        |        |         | 78  |
| 79  |                                 |      |                    |        |        |         |                    |        |        |         | 79  |
| 80  |                                 |      |                    |        |        |         |                    |        |        |         | 80  |
| 81  |                                 |      |                    |        |        |         |                    |        |        |         | 81  |
| 82  |                                 |      |                    |        |        |         |                    |        |        |         | 82  |
| 83  |                                 |      |                    |        |        |         |                    |        |        |         | 83  |
| 84  |                                 |      |                    |        |        |         |                    |        |        |         | 84  |
| 85  |                                 |      |                    |        |        |         |                    |        |        |         | 85  |
| 86  |                                 |      |                    |        |        |         |                    |        |        |         | 86  |
| 87  |                                 |      |                    |        |        |         |                    |        |        |         | 87  |
| 88  |                                 |      |                    |        |        |         |                    |        |        |         | 88  |
| 89  |                                 |      |                    |        |        |         |                    |        |        |         | 89  |
| 90  |                                 |      |                    |        |        |         |                    |        |        |         | 90  |
| 91  |                                 |      |                    |        |        |         |                    |        |        |         | 91  |
| 92  |                                 |      |                    |        |        |         |                    |        |        |         | 92  |
| 93  |                                 |      |                    |        |        |         |                    |        |        |         | 93  |
| 94  |                                 |      |                    |        |        |         |                    |        |        |         | 94  |
| 95  |                                 |      |                    |        |        |         |                    |        |        |         | 95  |
| 96  |                                 |      |                    |        |        |         |                    |        |        |         | 96  |
| 97  |                                 |      |                    |        |        |         |                    |        |        |         | 97  |
| 98  |                                 |      |                    |        |        |         |                    |        |        |         | 98  |
| 99  |                                 |      |                    |        |        |         |                    |        |        |         | 99  |
| 100 |                                 |      |                    |        |        |         |                    |        |        |         | 100 |
| 500 | TOTAL RECLASSIFICATIONS         |      |                    |        | -      | 890,265 |                    |        | -      | 890,265 | 500 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4902.70)

Rev. 1

49-519

|                                        |                          |                                               |               |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|
| RECONCILIATION OF CAPITAL COST CENTERS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET A-7 |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|

## PART I - ANALYSIS OF CHANGES IN CAPITAL ASSET BALANCES

|   |                        | BEGINNING<br>BALANCE | ACQUISITIONS |           |        | DISPOSALS<br>AND<br>RETIREMENTS | ENDING<br>BALANCE | FULLY<br>DEPRECIATED<br>ASSETS |   |
|---|------------------------|----------------------|--------------|-----------|--------|---------------------------------|-------------------|--------------------------------|---|
|   |                        |                      | PURCHASES    | DONATIONS | TOTAL  |                                 |                   |                                |   |
|   |                        |                      | 1            | 2         | 3      | 4                               | 5                 | 6                              | 7 |
| 1 | LAND                   |                      |              |           | -      |                                 | -                 |                                | 1 |
| 2 | LAND IMPROVEMENTS      |                      |              |           | -      |                                 | -                 |                                | 2 |
| 3 | BUILDINGS AND FIXTURES |                      |              |           | -      |                                 | -                 |                                | 3 |
| 4 | BUILDING IMPROVEMENTS  | 2,222,543            | 10,000       |           | 10,000 | 9,463                           | 2,223,080         |                                | 4 |
| 5 | FIXED EQUIPMENT        |                      |              |           | -      |                                 | -                 |                                | 5 |
| 6 | MOVABLE EQUIPMENT      | 225,960              | 13,695       |           | 13,695 | 19,636                          | 220,019           |                                | 6 |
| 7 | SUBTOTAL               | 2,448,503            | 23,695       | -         | 23,695 | 29,099                          | 2,443,099         | -                              | 7 |
| 8 | RECONCILING ITEMS      |                      |              |           | -      |                                 | -                 |                                | 8 |
| 9 | TOTAL                  | 2,448,503            | 23,695       | -         | 23,695 | 29,099                          | 2,443,099         | -                              | 9 |

## PART II - RECONCILIATION OF CAPITAL COST CENTERS (SUMMARY OF CAPITAL)

|   |                                              | DEPRECIATION | LEASE     | INTEREST | INSURANCE | TAXES   | OTHER CAPITAL<br>RELATED<br>COSTS | TOTAL     |   |
|---|----------------------------------------------|--------------|-----------|----------|-----------|---------|-----------------------------------|-----------|---|
|   |                                              |              |           |          |           |         |                                   |           |   |
|   |                                              |              |           |          |           |         |                                   |           |   |
| 1 | CAPITAL RELATED COSTS - BUILDINGS & FIXTURES | 167,278      | 3,996,652 |          | 72,038    | 422,496 |                                   | 4,658,464 | 1 |
| 2 | CAPITAL RELATED COSTS - MOVABLE EQUIPMENT    |              |           |          |           |         |                                   | -         | 2 |
| 3 | TOTAL                                        | 167,278      | 3,996,652 | -        | 72,038    | 422,496 | -                                 | 4,658,464 | 3 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4902.80 THROUGH 4902.82)

|                         |                          |                                               |               |
|-------------------------|--------------------------|-----------------------------------------------|---------------|
| ADJUSTMENTS TO EXPENSES | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET A-8 |
|-------------------------|--------------------------|-----------------------------------------------|---------------|

|    | DESCRIPTION OF ADJUSTMENT                                                                   | BASIS      | AMOUNT    | WORKSHEET A                |          |
|----|---------------------------------------------------------------------------------------------|------------|-----------|----------------------------|----------|
|    |                                                                                             |            |           | COST CENTER                | LINE NO. |
| 1  |                                                                                             | 2          | 3         | 4                          | 5        |
| 1  | INVESTMENT INCOME ON RESTRICTED FUNDS (CMS PUB. 15-1, CHAPTER 2)                            |            |           |                            | 1        |
| 2  | TRADE, QUANTITY, TIME, AND OTHER DISCOUNTS ON PURCHASES (CMS PUB. 15-1, CHAPTER 8)          |            |           |                            | 2        |
| 3  | REBATES AND REFUNDS OF EXPENSES (CMS PUB. 15-1, CHAPTER 8)                                  |            |           |                            | 3        |
| 4  | RENTAL OF PROVIDER SPACE BY SUPPLIERS (CMS PUB. 15-1, CHAPTER 8)                            |            |           |                            | 4        |
| 5  | TELEPHONE SERVICES (CMS PUB. 15-1, CHAPTER 21)                                              |            |           |                            | 5        |
| 6  | TELEVISION AND RADIO SERVICES (CMS PUB. 15-1, CHAPTER 21)                                   |            |           |                            | 6        |
| 7  | PARKING LOT (CMS PUB. 15-1, CHAPTER 21)                                                     |            |           |                            | 7        |
| 8  | REMUNERATION APPLICABLE TO PROVIDER-BASED PHYSICIAN ADJUSTMENT                              | WKST A-8-2 | -         |                            | 8        |
| 9  | SALE OF SCRAP, WASTE, ETC. (CMS PUB. 15-1, CHAPTER 23)                                      |            |           |                            | 9        |
| 10 | RELATED ORGANIZATION AND HOME OFFICE COST TRANSACTIONS (CMS PUB. 15-1, CHAPTER 10)          | WKST A-8-1 | (211,080) |                            | 10       |
| 11 | LAUNDRY AND LINEN SERVICE                                                                   |            |           |                            | 11       |
| 12 | REVENUE - EMPLOYEE MEALS                                                                    |            |           |                            | 12       |
| 13 | COST OF MEALS - GUESTS                                                                      |            |           |                            | 13       |
| 14 | SALE OF MEDICAL SUPPLIES TO OTHER THAN PATIENTS                                             |            |           |                            | 14       |
| 15 | SALE OF DRUGS TO OTHER THAN PATIENTS                                                        |            |           |                            | 15       |
| 16 | REVENUE - COPYING COSTS OF MEDICAL RECORDS AND ABSTRACTS                                    | B          | (201)     | ADMINISTRATIVE AND GENERAL | 4 16     |
| 17 | VENDING MACHINES                                                                            |            |           |                            | 17       |
| 18 | INCOME FROM IMPOSITION OF INTEREST, FINANCE, OR PENALTY CHARGES (CMS PUB. 15-1, CHAPTER 21) |            |           |                            | 18       |
| 19 | INTEREST EXPENSE ON MEDICARE OVERPAYMENTS AND BORROWINGS TO REPAY MEDICARE OVERPAYMENTS     |            |           |                            | 19       |
| 20 | DEPRECIATION--BUILDINGS AND FIXTURES                                                        |            |           | CRC-B&F                    | 1 20     |
| 21 | DEPRECIATION--MOVABLE EQUIPMENT                                                             |            |           | CRC-ME                     | 2 21     |
| 22 | SHORT TERM INPATIENT HOSPICE CARE                                                           |            |           |                            | 22       |
| 23 | HOSPICE NON-CORE CONTRACTED SERVICES                                                        |            |           |                            | 23       |
| 24 | Ads, Donations                                                                              | B          | (735,058) | ADMINISTRATIVE AND GENERAL | 4 24     |
| 25 |                                                                                             |            |           |                            | 25       |
| 26 |                                                                                             |            |           |                            | 26       |
| 27 |                                                                                             |            |           |                            | 27       |
| 28 |                                                                                             |            |           |                            | 28       |
| 29 |                                                                                             |            |           |                            | 29       |
| 30 |                                                                                             |            |           |                            | 30       |
| 31 |                                                                                             |            |           |                            | 31       |
| 32 |                                                                                             |            |           |                            | 32       |
| 33 |                                                                                             |            |           |                            | 33       |
| 34 |                                                                                             |            |           |                            | 34       |
| 35 |                                                                                             |            |           |                            | 35       |
| 36 |                                                                                             |            |           |                            | 36       |
| 37 |                                                                                             |            |           |                            | 37       |
| 38 |                                                                                             |            |           |                            | 38       |
| 39 |                                                                                             |            |           |                            | 39       |
| 40 |                                                                                             |            |           |                            | 40       |
| 41 |                                                                                             |            |           |                            | 41       |
| 42 |                                                                                             |            |           |                            | 42       |
| 43 |                                                                                             |            |           |                            | 43       |

ADJUSTMENTS TO EXPENSES

PROVIDER CCN:  
31-5283PERIOD:  
FROM: 01/01/2025  
TO: 12/31/2025

WORKSHEET A-8

|     | DESCRIPTION OF ADJUSTMENT | BASIS | AMOUNT    | WORKSHEET A |          |
|-----|---------------------------|-------|-----------|-------------|----------|
|     |                           |       |           | COST CENTER | LINE NO. |
|     | 1                         | 2     | 3         | 4           | 5        |
| 44  |                           |       |           |             | 44       |
| 45  |                           |       |           |             | 45       |
| 46  |                           |       |           |             | 46       |
| 47  |                           |       |           |             | 47       |
| 48  |                           |       |           |             | 48       |
| 49  |                           |       |           |             | 49       |
| 50  |                           |       |           |             | 50       |
| 51  |                           |       |           |             | 51       |
| 52  |                           |       |           |             | 52       |
| 53  |                           |       |           |             | 53       |
| 54  |                           |       |           |             | 54       |
| 55  |                           |       |           |             | 55       |
| 56  |                           |       |           |             | 56       |
| 57  |                           |       |           |             | 57       |
| 58  |                           |       |           |             | 58       |
| 59  |                           |       |           |             | 59       |
| 60  |                           |       |           |             | 60       |
| 61  |                           |       |           |             | 61       |
| 62  |                           |       |           |             | 62       |
| 63  |                           |       |           |             | 63       |
| 64  |                           |       |           |             | 64       |
| 65  |                           |       |           |             | 65       |
| 66  |                           |       |           |             | 66       |
| 67  |                           |       |           |             | 67       |
| 68  |                           |       |           |             | 68       |
| 69  |                           |       |           |             | 69       |
| 70  |                           |       |           |             | 70       |
| 71  |                           |       |           |             | 71       |
| 72  |                           |       |           |             | 72       |
| 73  |                           |       |           |             | 73       |
| 74  |                           |       |           |             | 74       |
| 75  |                           |       |           |             | 75       |
| 100 | TOTAL                     |       | (946,339) |             | 100      |

|                                             |                          |                                               |                                 |
|---------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|
| RELATED ORGANIZATIONS AND HOME OFFICE COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET A-8-1<br>PARTS I & II |
|---------------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|

## PART I - COSTS INCURRED AND ADJUSTMENTS REQUIRED AS A RESULT OF TRANSACTIONS WITH RELATED ORGANIZATIONS OR CLAIMED HOME OFFICE COSTS

|     | WORKSHEET A COST CENTER |                            | EXPENSE ITEM    | LINE #<br>ON<br>PART II | AMOUNT<br>ALLOWABLE<br>IN COST | AMOUNT<br>INCLUDED IN<br>WKST. A, COL. 9 | NET<br>ADJUSTMENT |     |
|-----|-------------------------|----------------------------|-----------------|-------------------------|--------------------------------|------------------------------------------|-------------------|-----|
|     | LINE #                  | DESCRIPTION                |                 |                         |                                |                                          |                   |     |
|     | 1                       | 2                          | 3               | 4                       | 5                              | 6                                        | 7                 |     |
| 1   | 3                       | EMPLOYEE BENEFITS DEPAR    | Self Insurance  | 5                       | 1,381,929                      | 1,381,929                                | -                 | 1   |
| 2   | 10                      | CENTRAL SERVICES AND SU    | Med Supplies    | 3                       | 317,584                        | 317,584                                  | -                 | 2   |
| 3   | 34                      | RESPIRATORY THERAPY        | Oxygen          | 3                       | 22,574                         | 22,574                                   | -                 | 3   |
| 4   | 10                      | CENTRAL SERVICES AND SU    | OTC Drugs       | 3                       | 58,495                         | 58,495                                   | -                 | 4   |
| 5   | 8                       | DIETARY                    | Dietary         | 3                       | 718,845                        | 718,845                                  | -                 | 5   |
| 6   | 5                       | PLANT OP, MAINT. & REPAIRS | Maintenance     | 3                       | 150,289                        | 150,289                                  | -                 | 6   |
| 7   | 6                       | LAUNDRY AND LINEN SERVICE  | Diapers         | 3                       | 121,365                        | 121,365                                  | -                 | 7   |
| 8   | 4                       | ADMINISTRATIVE AND GENERAL | Office Supplies | 3                       | 12,814                         | 12,814                                   | -                 | 8   |
| 9   | 4                       | ADMINISTRATIVE AND GENERAL | Office Support  | 1                       | 1,412,610                      | 1,623,690                                | (211,080)         | 9   |
| 10  |                         |                            |                 |                         |                                | -                                        | -                 | 10  |
| 11  |                         |                            |                 |                         | -                              |                                          | -                 | 11  |
| 12  |                         |                            |                 |                         |                                |                                          | -                 | 12  |
| 13  |                         |                            |                 |                         | -                              |                                          | -                 | 13  |
| 14  |                         |                            |                 |                         |                                |                                          | -                 | 14  |
| 15  |                         |                            |                 |                         |                                |                                          | -                 | 15  |
| 16  |                         |                            |                 |                         |                                |                                          | -                 | 16  |
| 17  |                         |                            |                 |                         |                                |                                          | -                 | 17  |
| 18  |                         |                            |                 |                         |                                |                                          | -                 | 18  |
| 19  |                         |                            |                 |                         |                                |                                          | -                 | 19  |
| 20  |                         |                            |                 |                         |                                |                                          | -                 | 20  |
| 21  |                         |                            |                 |                         |                                |                                          | -                 | 21  |
| 22  |                         |                            |                 |                         |                                |                                          | -                 | 22  |
| 23  |                         |                            |                 |                         |                                |                                          | -                 | 23  |
| 24  |                         |                            |                 |                         |                                |                                          | -                 | 24  |
| 25  |                         |                            |                 |                         |                                |                                          | -                 | 25  |
| 26  |                         |                            |                 |                         |                                |                                          | -                 | 26  |
| 27  |                         |                            |                 |                         |                                |                                          | -                 | 27  |
| 28  |                         |                            |                 |                         |                                |                                          | -                 | 28  |
| 29  |                         |                            |                 |                         |                                |                                          | -                 | 29  |
| 30  |                         |                            |                 |                         |                                |                                          | -                 | 30  |
| 100 | TOTAL                   |                            |                 |                         | 4,196,505                      | 4,407,585                                | (211,080)         | 100 |



|                                             |  |  |  |  |  |                          |                                               |                                 |
|---------------------------------------------|--|--|--|--|--|--------------------------|-----------------------------------------------|---------------------------------|
| RELATED ORGANIZATIONS AND HOME OFFICE COSTS |  |  |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET A-8-1<br>PARTS I & II |
|---------------------------------------------|--|--|--|--|--|--------------------------|-----------------------------------------------|---------------------------------|

## PART II - INTERRELATIONSHIP BETWEEN RELATED ORGANIZATIONS AND / OR HOME OFFICE

|    | INTERRELA-<br>TIONSHIP<br>INDICATOR | INTERRELATIONSHIP<br>DESCRIPTION<br>(IF COLUMN 1 = G) | NAME         | PERCENTAGE<br>OF OWNERSHIP | RELATED ORGANIZATIONS |                                  |                            |                  |  |    |
|----|-------------------------------------|-------------------------------------------------------|--------------|----------------------------|-----------------------|----------------------------------|----------------------------|------------------|--|----|
|    |                                     |                                                       |              |                            | NAME                  | MEDICARE CCN OR<br>HOME OFFICE # | PERCENTAGE<br>OF OWNERSHIP | TYPE OF BUSINESS |  |    |
|    |                                     |                                                       |              |                            |                       |                                  |                            |                  |  |    |
|    | 1                                   | 2                                                     | 3            | 4                          | 5                     | 6                                | 7                          | 8                |  |    |
| 1  | A                                   |                                                       | M Feigenbaum | 34.00                      | Dynamic Health        |                                  | 50.00                      | Office Support   |  | 1  |
| 2  | A                                   |                                                       | C Feigenbaum | 4.00                       | Dynamic Health        |                                  | 50.00                      | Office Support   |  | 2  |
| 3  | A                                   |                                                       | M Feigenbaum | 34.00                      | Ocean Dietary         |                                  | 50.00                      | Purchasing       |  | 3  |
| 4  | A                                   |                                                       | C Feigenbaum | 4.00                       | Ocean Dietary         |                                  | 50.00                      | Purchasing       |  | 4  |
| 5  | A                                   |                                                       | M Feigenbaum | 34.00                      | Ocean Healthcr        |                                  | 100.00                     | Self Insurance   |  | 5  |
| 6  |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 6  |
| 7  |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 7  |
| 8  |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 8  |
| 9  |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 9  |
| 10 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 10 |
| 11 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 11 |
| 12 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 12 |
| 13 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 13 |
| 14 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 14 |
| 15 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 15 |
| 16 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 16 |
| 17 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 17 |
| 18 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 18 |
| 19 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 19 |
| 20 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 20 |
| 21 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 21 |
| 22 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 22 |
| 23 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 23 |
| 24 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 24 |
| 25 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 25 |
| 50 |                                     |                                                       |              |                            |                       |                                  |                            |                  |  | 50 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTIONS 4902.100 THROUGH 4902.102)

|                                        |  |  |  |  |  |                          |                                               |                 |
|----------------------------------------|--|--|--|--|--|--------------------------|-----------------------------------------------|-----------------|
| PROVIDER - BASED PHYSICIAN ADJUSTMENTS |  |  |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET A-8-2 |
|----------------------------------------|--|--|--|--|--|--------------------------|-----------------------------------------------|-----------------|

|     | WKST<br>A<br>LINE<br>NO. | SPECIALTY /<br>PHYSICIAN IDENTIFIER | TOTAL<br>REMUNERATION | PROFESSIONAL<br>COMPONENT | PROVIDER<br>COMPONENT | RCE<br>AMOUNT | ACTUAL HOURS             |                      | UNADJUSTED<br>RCE LIMIT | FIVE<br>PERCENT OF<br>UNADJUSTED<br>RCE LIMIT |     |
|-----|--------------------------|-------------------------------------|-----------------------|---------------------------|-----------------------|---------------|--------------------------|----------------------|-------------------------|-----------------------------------------------|-----|
|     |                          |                                     |                       |                           |                       |               | PROFESSIONAL<br>SERVICES | PROVIDER<br>SERVICES |                         |                                               |     |
|     |                          |                                     |                       |                           |                       |               | 7                        | 8                    |                         | 10                                            |     |
| 1   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 1   |
| 2   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 2   |
| 3   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 3   |
| 4   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 4   |
| 5   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 5   |
| 6   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 6   |
| 7   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 7   |
| 8   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 8   |
| 9   |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 9   |
| 10  |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 10  |
| 11  |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 11  |
| 12  |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 12  |
| 13  |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 13  |
| 14  |                          |                                     |                       |                           |                       |               |                          |                      | -                       | -                                             | 14  |
| 100 |                          | TOTAL                               |                       | -                         | -                     |               | -                        | -                    | -                       | -                                             | 100 |

|     | WKST<br>A<br>LINE<br>NO. | SPECIALTY /<br>PHYSICIAN IDENTIFIER | MEMBERSHIPS &<br>CONTINUING ED |                       | MALPRACTICE<br>INSURANCE |                       | ADJUSTED<br>RCE LIMIT | RCE<br>DISALLOW-<br>ANCE | ADJUSTMENT |  |     |
|-----|--------------------------|-------------------------------------|--------------------------------|-----------------------|--------------------------|-----------------------|-----------------------|--------------------------|------------|--|-----|
|     |                          |                                     | COST                           | PROVIDER<br>COMPONENT | COST                     | PROVIDER<br>COMPONENT |                       |                          |            |  |     |
|     |                          |                                     |                                |                       |                          |                       |                       |                          |            |  |     |
|     | 1                        | 2                                   | 11                             | 12                    | 13                       | 14                    | 15                    | 16                       | 17         |  |     |
| 1   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 1   |
| 2   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 2   |
| 3   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 3   |
| 4   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 4   |
| 5   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 5   |
| 6   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 6   |
| 7   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 7   |
| 8   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 8   |
| 9   |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 9   |
| 10  |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 10  |
| 11  |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 11  |
| 12  |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 12  |
| 13  |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 13  |
| 14  |                          |                                     |                                | -                     |                          | -                     | -                     | -                        | -          |  | 14  |
| 100 |                          | TOTAL                               | -                              | -                     | -                        | -                     | -                     | -                        | -          |  | 100 |

| MED-CALC SYSTEMS                              |                                        | In Lieu of CMS Form 2540-24               |             |            |                                    |                          |                                               |                                 |                               |
|-----------------------------------------------|----------------------------------------|-------------------------------------------|-------------|------------|------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|-------------------------------|
| ALLOCATION OF GENERAL SERVICES COSTS          |                                        |                                           |             |            |                                    | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART I           |                               |
|                                               |                                        | NET<br>EXPENSES<br>FOR COST<br>ALLOCATION | CRC-<br>B&F | CRC-<br>ME | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | SUBTOTAL                 | A&G                                           | PLANT OP,<br>MAINT &<br>REPAIRS | LAUNDRY<br>& LINEN<br>SERVICE |
| ///                                           |                                        | 0                                         | 1           | 2          | 3                                  | 3A                       | 4                                             | 5                               | 6                             |
| <b>GENERAL SERVICE COST CENTERS</b>           |                                        |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 1                                             | CAPITAL RELATED - BUILDINGS & FIXTURES | 4,658,464                                 | 4,658,464   |            |                                    |                          |                                               |                                 |                               |
| 2                                             | CAPITAL RELATED - MOVABLE EQUIPMENT    | -                                         |             |            |                                    |                          |                                               |                                 |                               |
| 3                                             | EMPLOYEE BENEFITS DEPARTMENT           | 2,265,884                                 | -           | -          | 2,265,884                          |                          |                                               |                                 |                               |
| 4                                             | ADMINISTRATIVE AND GENERAL             | 4,232,634                                 | 236,475     | -          | 166,233                            | 4,635,342                | 4,635,342                                     |                                 |                               |
| 5                                             | PLANT OP, MAINT & REPAIRS              | 947,999                                   | 292,427     | -          | 27,083                             | 1,267,509                | 274,943                                       | 1,542,452                       |                               |
| 6                                             | LAUNDRY AND LINEN SERVICE              | 230,397                                   | 180,991     | -          | 22,557                             | 433,945                  | 94,130                                        | 67,603                          | 595,678                       |
| 7                                             | HOUSEKEEPING                           | 619,841                                   | 80,076      | -          | 93,595                             | 793,512                  | 172,125                                       | 29,909                          | -                             |
| 8                                             | DIETARY                                | 1,694,141                                 | 870,648     | -          | 201,902                            | 2,766,691                | 600,140                                       | 325,200                         | -                             |
| 9                                             | NURSING ADMINISTRATION                 | 324,757                                   | 22,783      | -          | 59,080                             | 406,620                  | 88,202                                        | 8,510                           | -                             |
| 10                                            | CENTRAL SERVICES AND SUPPLY            | 479,085                                   | 150,569     | -          | -                                  | 629,654                  | 136,582                                       | 56,240                          | -                             |
| 11                                            | PHARMACY                               | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 12                                            | MEDICAL RECORDS                        | -                                         | 8,041       | -          | -                                  | 8,041                    | 1,744                                         | 3,003                           | -                             |
| 13                                            | MEDICAL SOCIAL SERVICES                | 171,781                                   | 33,773      | -          | 35,536                             | 241,090                  | 52,296                                        | 12,615                          | -                             |
| 14                                            | ACTIVITIES PROGRAM                     | 394,816                                   | -           | -          | 68,994                             | 463,810                  | 100,608                                       | -                               | -                             |
| 15                                            | QA & PERFORMANCE IMPROVEMENT PROGRAM   | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 16                                            | TRAINING AND IN-SERVICE EDUCATION      | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 17                                            | PATIENT TRANSPORTATION PART A          | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 18                                            | OTHER (SPECIFY)                        | -                                         | 70,761      | -          | -                                  | 70,761                   | 15,349                                        | 26,430                          | -                             |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                        |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 25                                            | SKILLED NURSING FACILITY               | 7,792,885                                 | 2,419,427   | -          | 1,590,904                          | 11,803,216               | 2,560,307                                     | 903,692                         | 595,678                       |
| 26                                            | NURSING FACILITY                       | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 27                                            | ICF/IID                                | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                        |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 30                                            | RADIOLOGY - DIAGNOSTIC                 | 26,341                                    | -           | -          | -                                  | 26,341                   | 5,714                                         | -                               | -                             |
| 31                                            | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY   | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 32                                            | LABORATORY                             | 81,436                                    | -           | -          | -                                  | 81,436                   | 17,665                                        | -                               | -                             |
| 33                                            | INTRAVENOUS THERAPY                    | 22,225                                    | -           | -          | -                                  | 22,225                   | 4,821                                         | -                               | -                             |
| 34                                            | RESPIRATORY THERAPY                    | 27,533                                    | -           | -          | -                                  | 27,533                   | 5,972                                         | -                               | -                             |
| 35                                            | PHYSICAL THERAPY                       | 776,153                                   | 203,238     | -          | -                                  | 979,391                  | 212,446                                       | 75,912                          | -                             |
| 36                                            | OCCUPATIONAL THERAPY                   | 714,640                                   | 69,890      | -          | -                                  | 784,530                  | 170,177                                       | 26,105                          | -                             |
| 37                                            | SPEECH LANGUAGE PATHOLOGIST            | 161,774                                   | 3,149       | -          | -                                  | 164,923                  | 35,774                                        | 1,176                           | -                             |
| 38                                            | AUDIOLOGY                              | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 39                                            | ELECTROCARDIOLOGY                      | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 40                                            | MEDICAL SUPPLIES CHARGED TO PATIENTS   | 13,851                                    | -           | -          | -                                  | 13,851                   | 3,005                                         | -                               | -                             |
| 41                                            | DRUGS: DRUGS CHARGED TO PATIENTS       | 320,035                                   | -           | -          | -                                  | 320,035                  | 69,421                                        | -                               | -                             |
| 42                                            | DRUGS: IV SOLUTIONS                    | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |

| MED-CALC SYSTEMS                             |                                      | In Lieu of CMS Form 2540-24               |             |            |                                    |                          |                                               |                                 |                               |
|----------------------------------------------|--------------------------------------|-------------------------------------------|-------------|------------|------------------------------------|--------------------------|-----------------------------------------------|---------------------------------|-------------------------------|
| ALLOCATION OF GENERAL SERVICES COSTS         |                                      |                                           |             |            |                                    | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART I           |                               |
|                                              |                                      | NET<br>EXPENSES<br>FOR COST<br>ALLOCATION | CRC-<br>B&F | CRC-<br>ME | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | SUBTOTAL                 | A&G                                           | PLANT OP,<br>MAINT &<br>REPAIRS | LAUNDRY<br>& LINEN<br>SERVICE |
|                                              | ///                                  | 0                                         | 1           | 2          | 3                                  | 3A                       | 4                                             | 5                               | 6                             |
| 43                                           | DENTAL CARE                          | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 44                                           | APPLIANCES AND EQUIPMENT             | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 45                                           | BLOOD AND BLOOD PRODUCTS             | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 46                                           | BLOOD TRANSFUSION/PROCESSING/STORAGE | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 47                                           | OTHER ANCILLARY (SPECIFY)            | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 47.01                                        | OTHER ANCILLARY (SPECIFY)            | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 47.02                                        | OTHER ANCILLARY (SPECIFY)            | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                      |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 60                                           | SCREENING & PREVENTIVE SERVICES      | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 61                                           | OUTPATIENT LABORATORY                | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 62                                           | PORTABLE X-RAY SERVICES              | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 63                                           | OUTPATIENT DURABLE MEDICAL EQUIPMENT | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 64                                           | OTHER OUTPATIENT (SPECIFY)           | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                      |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 70                                           | HOME HEALTH AGENCY                   | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 71                                           | AMBULANCE                            | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 72                                           | HOSPICE                              | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 73                                           | CORF                                 | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 74                                           | OPT                                  | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 75                                           | OOT                                  | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 76                                           | OSP                                  | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 77                                           | OTHER OUTPATIENT REIMB (SPECIFY)     | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                      |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 80                                           | PREVENTIVE VACCINES                  | 41,357                                    | -           | -          | -                                  | 41,357                   | 8,971                                         | -                               | -                             |
| 81                                           | OTHER COST REIMB (SPECIFY)           | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 89                                           | SUBTOTAL                             | 25,998,029                                | 4,642,248   | -          | 2,265,884                          | 25,981,813               | 4,630,392                                     | 1,536,395                       | 595,678                       |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                      |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 90                                           | GIFT, FLOWER, COFFEE SHOPS & CANTEEN | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 91                                           | NONPAID WORKERS                      | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 92                                           | PHYSICIAN PRIVATE OFFICES            | 6,600                                     | -           | -          | -                                  | 6,600                    | 1,432                                         | -                               | -                             |
| 93                                           | OTHER NONREIMB (SPECIFY)             | -                                         | 16,216      | -          | -                                  | 16,216                   | 3,518                                         | 6,057                           | -                             |
| 93.01                                        | OTHER NONREIMB (SPECIFY)             | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 93.02                                        | OTHER NONREIMB (SPECIFY)             | -                                         | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 98                                           | CROSS FOOT ADJUSTMENTS               |                                           |             |            |                                    |                          |                                               |                                 |                               |
| 99                                           | NEGATIVE COST CENTER                 |                                           | -           | -          | -                                  | -                        | -                                             | -                               | -                             |
| 100                                          | TOTAL                                | 26,004,629                                | 4,658,464   | -          | 2,265,884                          | 26,004,629               | 4,635,342                                     | 1,542,452                       | 595,678                       |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4903.10)

Rev. 1

| MED-CALC SYSTEMS                              |                                        | In Lieu of CMS Form 2540-24 |           |                  |                                |                          |                                               |                              |                       |
|-----------------------------------------------|----------------------------------------|-----------------------------|-----------|------------------|--------------------------------|--------------------------|-----------------------------------------------|------------------------------|-----------------------|
| ALLOCATION OF GENERAL SERVICES COSTS          |                                        |                             |           |                  |                                | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART I        |                       |
|                                               |                                        | HOUSE-<br>KEEPING           | DIETARY   | NURSING<br>ADMIN | CENTRAL<br>SERVICE<br>& SUPPLY | PHARMACY                 | MEDICAL<br>RECORDS                            | MEDICAL<br>SOCIAL<br>SERVICE | ACTIVITIES<br>PROGRAM |
| ///                                           |                                        | 7                           | 8         | 9                | 10                             | 11                       | 12                                            | 13                           | 14                    |
| <b>GENERAL SERVICE COST CENTERS</b>           |                                        |                             |           |                  |                                |                          |                                               |                              |                       |
| 1                                             | CAPITAL RELATED - BUILDINGS & FIXTURES |                             |           |                  |                                |                          |                                               |                              |                       |
| 2                                             | CAPITAL RELATED - MOVABLE EQUIPMENT    |                             |           |                  |                                |                          |                                               |                              |                       |
| 3                                             | EMPLOYEE BENEFITS DEPARTMENT           |                             |           |                  |                                |                          |                                               |                              |                       |
| 4                                             | ADMINISTRATIVE AND GENERAL             |                             |           |                  |                                |                          |                                               |                              |                       |
| 5                                             | PLANT OP, MAINT & REPAIRS              |                             |           |                  |                                |                          |                                               |                              |                       |
| 6                                             | LAUNDRY AND LINEN SERVICE              |                             |           |                  |                                |                          |                                               |                              |                       |
| 7                                             | HOUSEKEEPING                           | 995,546                     |           |                  |                                |                          |                                               |                              |                       |
| 8                                             | DIETARY                                | 224,059                     | 3,916,090 |                  |                                |                          |                                               |                              |                       |
| 9                                             | NURSING ADMINISTRATION                 | 5,863                       | -         | 509,195          |                                |                          |                                               |                              |                       |
| 10                                            | CENTRAL SERVICES AND SUPPLY            | 38,749                      | -         | -                | 861,225                        |                          |                                               |                              |                       |
| 11                                            | PHARMACY                               | -                           | -         | -                | -                              | -                        |                                               |                              |                       |
| 12                                            | MEDICAL RECORDS                        | 2,069                       | -         | -                | -                              | -                        | 14,857                                        |                              |                       |
| 13                                            | MEDICAL SOCIAL SERVICES                | 8,691                       | -         | -                | -                              | -                        | -                                             | 314,692                      |                       |
| 14                                            | ACTIVITIES PROGRAM                     | -                           | -         | -                | -                              | -                        | -                                             | -                            | 564,418               |
| 15                                            | QA & PERFORMANCE IMPROVEMENT PROGRAM   | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 16                                            | TRAINING AND IN-SERVICE EDUCATION      | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 17                                            | PATIENT TRANSPORTATION PART A          | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 18                                            | OTHER (SPECIFY)                        | 18,210                      | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                        |                             |           |                  |                                |                          |                                               |                              |                       |
| 25                                            | SKILLED NURSING FACILITY               | 622,633                     | 3,916,090 | 509,195          | 861,225                        | -                        | 14,857                                        | 314,692                      | 564,418               |
| 26                                            | NURSING FACILITY                       | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 27                                            | ICF/IID                                | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                        |                             |           |                  |                                |                          |                                               |                              |                       |
| 30                                            | RADIOLOGY - DIAGNOSTIC                 | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 31                                            | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY   | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 32                                            | LABORATORY                             | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 33                                            | INTRAVENOUS THERAPY                    | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 34                                            | RESPIRATORY THERAPY                    | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 35                                            | PHYSICAL THERAPY                       | 52,303                      | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 36                                            | OCCUPATIONAL THERAPY                   | 17,986                      | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 37                                            | SPEECH LANGUAGE PATHOLOGIST            | 810                         | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 38                                            | AUDIOLOGY                              | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 39                                            | ELECTROCARDIOLOGY                      | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 40                                            | MEDICAL SUPPLIES CHARGED TO PATIENTS   | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 41                                            | DRUGS: DRUGS CHARGED TO PATIENTS       | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |
| 42                                            | DRUGS: IV SOLUTIONS                    | -                           | -         | -                | -                              | -                        | -                                             | -                            | -                     |

|                                      |  |                             |  |  |  |                          |                                               |                       |  |
|--------------------------------------|--|-----------------------------|--|--|--|--------------------------|-----------------------------------------------|-----------------------|--|
| MED-CALC SYSTEMS                     |  | In Lieu of CMS Form 2540-24 |  |  |  |                          |                                               |                       |  |
| ALLOCATION OF GENERAL SERVICES COSTS |  |                             |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART I |  |

|                                       |                                      | HOUSE-<br>KEEPING | DIETARY   | NURSING<br>ADMIN | CENTRAL<br>SERVICE<br>& SUPPLY | PHARMACY | MEDICAL<br>RECORDS | MEDICAL<br>SOCIAL<br>SERVICE | ACTIVITIES<br>PROGRAM |
|---------------------------------------|--------------------------------------|-------------------|-----------|------------------|--------------------------------|----------|--------------------|------------------------------|-----------------------|
|                                       | ///                                  | 7                 | 8         | 9                | 10                             | 11       | 12                 | 13                           | 14                    |
| 43                                    | DENTAL CARE                          | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 44                                    | APPLIANCES AND EQUIPMENT             | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 45                                    | BLOOD AND BLOOD PRODUCTS             | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 46                                    | BLOOD TRANSFUSION/PROCESSING/STORAGE | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 47                                    | OTHER ANCILLARY (SPECIFY)            | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 47.01                                 | OTHER ANCILLARY (SPECIFY)            | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 47.02                                 | OTHER ANCILLARY (SPECIFY)            | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| OUTPATIENT SERVICE COST CENTERS       |                                      |                   |           |                  |                                |          |                    |                              |                       |
| 60                                    | SCREENING & PREVENTIVE SERVICES      | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 61                                    | OUTPATIENT LABORATORY                | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 62                                    | PORTABLE X-RAY SERVICES              | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 63                                    | OUTPATIENT DURABLE MEDICAL EQUIPMENT | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 64                                    | OTHER OUTPATIENT (SPECIFY)           | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| OUTPATIENT REIMBURSABLE COST CENTERS  |                                      |                   |           |                  |                                |          |                    |                              |                       |
| 70                                    | HOME HEALTH AGENCY                   | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 71                                    | AMBULANCE                            | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 72                                    | HOSPICE                              | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 73                                    | CORF                                 | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 74                                    | OPT                                  | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 75                                    | OOT                                  | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 76                                    | OSP                                  | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 77                                    | OTHER OUTPATIENT REIMB (SPECIFY)     | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| COST REIMBURSED SERVICES COST CENTERS |                                      |                   |           |                  |                                |          |                    |                              |                       |
| 80                                    | PREVENTIVE VACCINES                  | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 81                                    | OTHER COST REIMB (SPECIFY)           | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 89                                    | SUBTOTAL                             | 991,373           | 3,916,090 | 509,195          | 861,225                        | -        | 14,857             | 314,692                      | 564,418               |
| NONREIMBURSABLE COST CENTERS          |                                      |                   |           |                  |                                |          |                    |                              |                       |
| 90                                    | GIFT, FLOWER, COFFEE SHOPS & CANTEEN | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 91                                    | NONPAID WORKERS                      | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 92                                    | PHYSICIAN PRIVATE OFFICES            | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 93                                    | OTHER NONREIMB (SPECIFY)             | 4,173             | -         | -                | -                              | -        | -                  | -                            | -                     |
| 93.01                                 | OTHER NONREIMB (SPECIFY)             | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 93.02                                 | OTHER NONREIMB (SPECIFY)             | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 98                                    | CROSS FOOT ADJUSTMENTS               |                   |           |                  |                                |          |                    |                              |                       |
| 99                                    | NEGATIVE COST CENTER                 | -                 | -         | -                | -                              | -        | -                  | -                            | -                     |
| 100                                   | TOTAL                                | 995,546           | 3,916,090 | 509,195          | 861,225                        | -        | 14,857             | 314,692                      | 564,418               |

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|                                      |  |                             |                                               |  |                                 |
|--------------------------------------|--|-----------------------------|-----------------------------------------------|--|---------------------------------|
| MED-CALC SYSTEMS                     |  | In Lieu of CMS Form 2540-24 |                                               |  |                                 |
| ALLOCATION OF GENERAL SERVICES COSTS |  | PROVIDER CCN:<br>31-5283    | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 |  | WORKSHEET B<br>PART I<br>(cont) |

|    |                                               | QUALITY &<br>PERFORM<br>IMPROV PGM | TRAINING &<br>IN-SERVICE<br>EDUCATION | PATIENT<br>TRANSPORT<br>PART A | OTHER (SPE<br>CIFY) | SUBTOTAL   | POST<br>STEPDOWN<br>ADJ | TOTAL      |    |
|----|-----------------------------------------------|------------------------------------|---------------------------------------|--------------------------------|---------------------|------------|-------------------------|------------|----|
|    | ///                                           | 15                                 | 16                                    | 17                             | 18                  | 19         | 20                      | 21         |    |
|    | <b>GENERAL SERVICE COST CENTERS</b>           |                                    |                                       |                                |                     |            |                         |            |    |
| 1  | CAPITAL RELATED - BUILDINGS & FIXTURES        |                                    |                                       |                                |                     |            |                         |            | 1  |
| 2  | CAPITAL RELATED - MOVABLE EQUIPMENT           |                                    |                                       |                                |                     |            |                         |            | 2  |
| 3  | EMPLOYEE BENEFITS DEPARTMENT                  |                                    |                                       |                                |                     |            |                         |            | 3  |
| 4  | ADMINISTRATIVE AND GENERAL                    |                                    |                                       |                                |                     |            |                         |            | 4  |
| 5  | PLANT OP, MAINT & REPAIRS                     |                                    |                                       |                                |                     |            |                         |            | 5  |
| 6  | LAUNDRY AND LINEN SERVICE                     |                                    |                                       |                                |                     |            |                         |            | 6  |
| 7  | HOUSEKEEPING                                  |                                    |                                       |                                |                     |            |                         |            | 7  |
| 8  | DIETARY                                       |                                    |                                       |                                |                     |            |                         |            | 8  |
| 9  | NURSING ADMINISTRATION                        |                                    |                                       |                                |                     |            |                         |            | 9  |
| 10 | CENTRAL SERVICES AND SUPPLY                   |                                    |                                       |                                |                     |            |                         |            | 10 |
| 11 | PHARMACY                                      |                                    |                                       |                                |                     |            |                         |            | 11 |
| 12 | MEDICAL RECORDS                               |                                    |                                       |                                |                     |            |                         |            | 12 |
| 13 | MEDICAL SOCIAL SERVICES                       |                                    |                                       |                                |                     |            |                         |            | 13 |
| 14 | ACTIVITIES PROGRAM                            |                                    |                                       |                                |                     |            |                         |            | 14 |
| 15 | QA & PERFORMANCE IMPROVEMENT PROGRAM          | -                                  |                                       |                                |                     |            |                         |            | 15 |
| 16 | TRAINING AND IN-SERVICE EDUCATION             | -                                  | -                                     |                                |                     |            |                         |            | 16 |
| 17 | PATIENT TRANSPORTATION PART A                 | -                                  | -                                     | -                              |                     |            |                         |            | 17 |
| 18 | OTHER (SPECIFY)                               | -                                  | -                                     | -                              | 130,750             |            |                         |            | 18 |
|    | <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                    |                                       |                                |                     |            |                         |            |    |
| 25 | SKILLED NURSING FACILITY                      | -                                  | -                                     | -                              | 130,750             | 22,796,753 | -                       | 22,796,753 | 25 |
| 26 | NURSING FACILITY                              | -                                  | -                                     |                                | -                   | -          | -                       | -          | 26 |
| 27 | ICF/IID                                       | -                                  | -                                     |                                | -                   | -          | -                       | -          | 27 |
|    | <b>ANCILLARY SERVICE COST CENTERS</b>         |                                    |                                       |                                |                     |            |                         |            |    |
| 30 | RADIOLOGY - DIAGNOSTIC                        | -                                  | -                                     |                                | -                   | 32,055     | -                       | 32,055     | 30 |
| 31 | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY          | -                                  | -                                     |                                | -                   | -          | -                       | -          | 31 |
| 32 | LABORATORY                                    | -                                  | -                                     |                                | -                   | 99,101     | -                       | 99,101     | 32 |
| 33 | INTRAVENOUS THERAPY                           | -                                  | -                                     |                                | -                   | 27,046     | -                       | 27,046     | 33 |
| 34 | RESPIRATORY THERAPY                           | -                                  | -                                     |                                | -                   | 33,505     | -                       | 33,505     | 34 |
| 35 | PHYSICAL THERAPY                              | -                                  | -                                     |                                | -                   | 1,320,052  | -                       | 1,320,052  | 35 |
| 36 | OCCUPATIONAL THERAPY                          | -                                  | -                                     |                                | -                   | 998,798    | -                       | 998,798    | 36 |
| 37 | SPEECH LANGUAGE PATHOLOGIST                   | -                                  | -                                     |                                | -                   | 202,683    | -                       | 202,683    | 37 |
| 38 | AUDIOLOGY                                     | -                                  | -                                     |                                | -                   | -          | -                       | -          | 38 |
| 39 | ELECTROCARDIOLOGY                             | -                                  | -                                     |                                | -                   | -          | -                       | -          | 39 |
| 40 | MEDICAL SUPPLIES CHARGED TO PATIENTS          | -                                  | -                                     |                                | -                   | 16,856     | -                       | 16,856     | 40 |
| 41 | DRUGS: DRUGS CHARGED TO PATIENTS              | -                                  | -                                     |                                | -                   | 389,456    | -                       | 389,456    | 41 |
| 42 | DRUGS: IV SOLUTIONS                           | -                                  | -                                     |                                | -                   | -          | -                       | -          | 42 |

|                                      |  |                             |                                               |                                 |
|--------------------------------------|--|-----------------------------|-----------------------------------------------|---------------------------------|
| MED-CALC SYSTEMS                     |  | In Lieu of CMS Form 2540-24 |                                               |                                 |
| ALLOCATION OF GENERAL SERVICES COSTS |  | PROVIDER CCN:<br>31-5283    | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART I<br>(cont) |

|       |                                              | QUALITY &<br>PERFORM<br>IMPROV PGM | TRAINING &<br>IN-SERVICE<br>EDUCATION | PATIENT<br>TRANSPORT<br>PART A | OTHER (SPE<br>CIF) | SUBTOTAL   | POST<br>STEPDOWN<br>ADJ | TOTAL      |       |
|-------|----------------------------------------------|------------------------------------|---------------------------------------|--------------------------------|--------------------|------------|-------------------------|------------|-------|
|       | ///                                          | 15                                 | 16                                    | 17                             | 18                 | 19         | 20                      | 21         |       |
| 43    | DENTAL CARE                                  | -                                  | -                                     |                                | -                  | -          | -                       | -          | 43    |
| 44    | APPLIANCES AND EQUIPMENT                     | -                                  | -                                     |                                | -                  | -          | -                       | -          | 44    |
| 45    | BLOOD AND BLOOD PRODUCTS                     | -                                  | -                                     |                                | -                  | -          | -                       | -          | 45    |
| 46    | BLOOD TRANSFUSION/PROCESSING/STORAGE         | -                                  | -                                     |                                | -                  | -          | -                       | -          | 46    |
| 47    | OTHER ANCILLARY (SPECIFY)                    | -                                  | -                                     |                                | -                  | -          | -                       | -          | 47    |
| 47.01 | OTHER ANCILLARY (SPECIFY)                    | -                                  | -                                     |                                | -                  | -          | -                       | -          | 47.01 |
| 47.02 | OTHER ANCILLARY (SPECIFY)                    | -                                  | -                                     |                                | -                  | -          | -                       | -          | 47.02 |
|       | <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                    |                                       |                                |                    |            |                         |            |       |
| 60    | SCREENING & PREVENTIVE SERVICES              | -                                  | -                                     |                                | -                  | -          | -                       | -          | 60    |
| 61    | OUTPATIENT LABORATORY                        | -                                  | -                                     |                                | -                  | -          | -                       | -          | 61    |
| 62    | PORTABLE X-RAY SERVICES                      | -                                  | -                                     |                                | -                  | -          | -                       | -          | 62    |
| 63    | OUTPATIENT DURABLE MEDICAL EQUIPMENT         | -                                  | -                                     |                                | -                  | -          | -                       | -          | 63    |
| 64    | OTHER OUTPATIENT (SPECIFY)                   | -                                  | -                                     |                                | -                  | -          | -                       | -          | 64    |
|       | <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                    |                                       |                                |                    |            |                         |            |       |
| 70    | HOME HEALTH AGENCY                           | -                                  | -                                     |                                | -                  | -          | -                       | -          | 70    |
| 71    | AMBULANCE                                    | -                                  | -                                     | -                              | -                  | -          | -                       | -          | 71    |
| 72    | HOSPICE                                      | -                                  | -                                     |                                | -                  | -          | -                       | -          | 72    |
| 73    | CORF                                         | -                                  | -                                     |                                | -                  | -          | -                       | -          | 73    |
| 74    | OPT                                          | -                                  | -                                     |                                | -                  | -          | -                       | -          | 74    |
| 75    | OOT                                          | -                                  | -                                     |                                | -                  | -          | -                       | -          | 75    |
| 76    | OSP                                          | -                                  | -                                     |                                | -                  | -          | -                       | -          | 76    |
| 77    | OTHER OUTPATIENT REIMB (SPECIFY)             | -                                  | -                                     |                                | -                  | -          | -                       | -          | 77    |
|       | <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                    |                                       |                                |                    |            |                         |            |       |
| 80    | PREVENTIVE VACCINES                          | -                                  | -                                     |                                | -                  | 50,328     | -                       | 50,328     | 80    |
| 81    | OTHER COST REIMB (SPECIFY)                   | -                                  | -                                     |                                | -                  | -          | -                       | -          | 81    |
| 89    | SUBTOTAL                                     | -                                  | -                                     | -                              | 130,750            | 25,966,633 | -                       | 25,966,633 | 89    |
|       | <b>NONREIMBURSABLE COST CENTERS</b>          |                                    |                                       |                                |                    |            |                         |            |       |
| 90    | GIFT, FLOWER, COFFEE SHOPS & CANTEEN         | -                                  | -                                     |                                | -                  | -          | -                       | -          | 90    |
| 91    | NONPAID WORKERS                              | -                                  | -                                     |                                | -                  | -          | -                       | -          | 91    |
| 92    | PHYSICIAN PRIVATE OFFICES                    | -                                  | -                                     |                                | -                  | 8,032      | -                       | 8,032      | 92    |
| 93    | OTHER NONREIMB (SPECIFY)                     | -                                  | -                                     |                                | -                  | 29,964     | -                       | 29,964     | 93    |
| 93.01 | OTHER NONREIMB (SPECIFY)                     | -                                  | -                                     |                                | -                  | -          | -                       | -          | ####  |
| 93.02 | OTHER NONREIMB (SPECIFY)                     | -                                  | -                                     |                                | -                  | -          | -                       | -          | ####  |
| 98    | CROSS FOOT ADJUSTMENTS                       |                                    |                                       |                                |                    |            |                         |            | 98    |
| 99    | NEGATIVE COST CENTER                         | -                                  | -                                     | -                              | -                  | -          |                         | -          | 99    |
| 100   | TOTAL                                        | -                                  | -                                     | -                              | 130,750            | 26,004,629 | -                       | 26,004,629 | 100   |

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|-------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|------------------------|

|                                               | DIRECTLY<br>ASSIGNED<br>CAPITAL<br>RELATED COST | CRC-<br>B&F | CRC-<br>ME | SUBTOTAL  | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | A&G     | PLANT OP,<br>MAINT &<br>REPAIRS | LAUNDRY<br>& LINEN<br>SERVICE |
|-----------------------------------------------|-------------------------------------------------|-------------|------------|-----------|------------------------------------|---------|---------------------------------|-------------------------------|
| III                                           | 0                                               | 1           | 2          | 2A        | 3                                  | 4       | 5                               | 6                             |
| <b>GENERAL SERVICE COST CENTERS</b>           |                                                 |             |            |           |                                    |         |                                 |                               |
| 1 CAPITAL RELATED - BUILDINGS & FIXTURES      |                                                 |             |            |           |                                    |         |                                 |                               |
| 2 CAPITAL RELATED - MOVABLE EQUIPMENT         |                                                 |             |            |           |                                    |         |                                 |                               |
| 3 EMPLOYEE BENEFITS DEPARTMENT                |                                                 | -           | -          | -         | -                                  |         |                                 |                               |
| 4 ADMINISTRATIVE AND GENERAL                  |                                                 | 236,475     | -          | 236,475   | -                                  | 236,475 |                                 |                               |
| 5 PLANT OP, MAINT & REPAIRS                   |                                                 | 292,427     | -          | 292,427   | -                                  | 14,026  | 306,453                         |                               |
| 6 LAUNDRY AND LINEN SERVICE                   |                                                 | 180,991     | -          | 180,991   | -                                  | 4,802   | 13,431                          | 199,224                       |
| 7 HOUSEKEEPING                                |                                                 | 80,076      | -          | 80,076    | -                                  | 8,781   | 5,942                           | -                             |
| 8 DIETARY                                     |                                                 | 870,648     | -          | 870,648   | -                                  | 30,616  | 64,610                          | -                             |
| 9 NURSING ADMINISTRATION                      |                                                 | 22,783      | -          | 22,783    | -                                  | 4,500   | 1,691                           | -                             |
| 10 CENTRAL SERVICES AND SUPPLY                |                                                 | 150,569     | -          | 150,569   | -                                  | 6,968   | 11,174                          | -                             |
| 11 PHARMACY                                   |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 12 MEDICAL RECORDS                            |                                                 | 8,041       | -          | 8,041     | -                                  | 89      | 597                             | -                             |
| 13 MEDICAL SOCIAL SERVICES                    |                                                 | 33,773      | -          | 33,773    | -                                  | 2,668   | 2,506                           | -                             |
| 14 ACTIVITIES PROGRAM                         |                                                 | -           | -          | -         | -                                  | 5,133   | -                               | -                             |
| 15 QA & PERFORMANCE IMPROVEMENT PROGRAM       |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 16 TRAINING AND IN-SERVICE EDUCATION          |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 17 PATIENT TRANSPORTATION PART A              |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 18 OTHER (SPECIFY)                            |                                                 | 70,761      | -          | 70,761    | -                                  | 783     | 5,251                           | -                             |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                                 |             |            |           |                                    |         |                                 |                               |
| 25 SKILLED NURSING FACILITY                   |                                                 | 2,419,427   | -          | 2,419,427 | -                                  | 130,616 | 179,545                         | 199,224                       |
| 26 NURSING FACILITY                           |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 27 ICF/IID                                    |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                                 |             |            |           |                                    |         |                                 |                               |
| 30 RADIOLOGY - DIAGNOSTIC                     |                                                 | -           | -          | -         | -                                  | 291     | -                               | -                             |
| 31 RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY       |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 32 LABORATORY                                 |                                                 | -           | -          | -         | -                                  | 901     | -                               | -                             |
| 33 INTRAVENOUS THERAPY                        |                                                 | -           | -          | -         | -                                  | 246     | -                               | -                             |
| 34 RESPIRATORY THERAPY                        |                                                 | -           | -          | -         | -                                  | 305     | -                               | -                             |
| 35 PHYSICAL THERAPY                           |                                                 | 203,238     | -          | 203,238   | -                                  | 10,838  | 15,082                          | -                             |
| 36 OCCUPATIONAL THERAPY                       |                                                 | 69,890      | -          | 69,890    | -                                  | 8,682   | 5,187                           | -                             |
| 37 SPEECH LANGUAGE PATHOLOGIST                |                                                 | 3,149       | -          | 3,149     | -                                  | 1,825   | 234                             | -                             |
| 38 AUDIOLOGY                                  |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 39 ELECTROCARDIOLOGY                          |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 40 MEDICAL SUPPLIES CHARGED TO PATIENTS       |                                                 | -           | -          | -         | -                                  | 153     | -                               | -                             |
| 41 DRUGS: DRUGS CHARGED TO PATIENTS           |                                                 | -           | -          | -         | -                                  | 3,542   | -                               | -                             |
| 42 DRUGS: IV SOLUTIONS                        |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |

|                                     |                          |                                               |                        |
|-------------------------------------|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--------------------------|-----------------------------------------------|------------------------|

|                                              | DIRECTLY<br>ASSIGNED<br>CAPITAL<br>RELATED COST | CRC-<br>B&F | CRC-<br>ME | SUBTOTAL  | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | A&G     | PLANT OP,<br>MAINT &<br>REPAIRS | LAUNDRY<br>& LINEN<br>SERVICE |
|----------------------------------------------|-------------------------------------------------|-------------|------------|-----------|------------------------------------|---------|---------------------------------|-------------------------------|
| <i>III</i>                                   | 0                                               | 1           | 2          | 2A        | 3                                  | 4       | 5                               | 6                             |
| 43 DENTAL CARE                               |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 44 APPLIANCES AND EQUIPMENT                  |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 45 BLOOD AND BLOOD PRODUCTS                  |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 46 BLOOD TRANSFUSION/PROCESSING/STORAGE      |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 47 OTHER ANCILLARY (SPECIFY)                 |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 47.01 OTHER ANCILLARY (SPECIFY)              |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 47.02 OTHER ANCILLARY (SPECIFY)              |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                                 |             |            |           |                                    |         |                                 |                               |
| 60 SCREENING & PREVENTIVE SERVICES           |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 61 OUTPATIENT LABORATORY                     |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 62 PORTABLE X-RAY SERVICES                   |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 63 OUTPATIENT DURABLE MEDICAL EQUIPMENT      |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 64 OTHER OUTPATIENT (SPECIFY)                |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                                 |             |            |           |                                    |         |                                 |                               |
| 70 HOME HEALTH AGENCY                        |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 71 AMBULANCE                                 |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 72 HOSPICE                                   |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 73 CORF                                      |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 74 OPT                                       |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 75 OOT                                       |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 76 OSP                                       |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 77 OTHER OUTPATIENT REIMB (SPECIFY)          |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                                 |             |            |           |                                    |         |                                 |                               |
| 80 PREVENTIVE VACCINES                       |                                                 | -           | -          | -         | -                                  | 458     | -                               | -                             |
| 81 OTHER COST REIMB (SPECIFY)                |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 89 SUBTOTAL                                  | -                                               | 4,642,248   | -          | 4,642,248 | -                                  | 236,223 | 305,250                         | 199,224                       |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                                 |             |            |           |                                    |         |                                 |                               |
| 90 GIFT, FLOWER, COFFEE SHOPS & CANTEEN      |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 91 NONPAID WORKERS                           |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 92 PHYSICIAN PRIVATE OFFICES                 |                                                 | -           | -          | -         | -                                  | 73      | -                               | -                             |
| 93 OTHER NONREIMB (SPECIFY)                  |                                                 | 16,216      | -          | 16,216    | -                                  | 179     | 1,203                           | -                             |
| 93.01 OTHER NONREIMB (SPECIFY)               |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 93.02 OTHER NONREIMB (SPECIFY)               |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 98 CROSS FOOT ADJUSTMENTS                    |                                                 |             |            |           |                                    |         |                                 |                               |
| 99 NEGATIVE COST CENTER                      |                                                 | -           | -          | -         | -                                  | -       | -                               | -                             |
| 100 TOTAL                                    | -                                               | 4,658,464   | -          | 4,658,464 | -                                  | 236,475 | 306,453                         | 199,224                       |

|                                     |  |  |  |  |                          |                                               |                        |
|-------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|------------------------|

|     | DIRECTLY<br>ASSIGNED<br>CAPITAL<br>RELATED COST | CRC-<br>B&F | CRC-<br>ME | SUBTOTAL | EMPLOYEE<br>BENEFITS<br>DEPARTMENT | A&G | PLANT OP,<br>MAINT &<br>REPAIRS | LAUNDRY<br>& LINEN<br>SERVICE |
|-----|-------------------------------------------------|-------------|------------|----------|------------------------------------|-----|---------------------------------|-------------------------------|
| III | 0                                               | 1           | 2          | 2A       | 3                                  | 4   | 5                               | 6                             |

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|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|

|                                               | HOUSE-<br>KEEPING | DIETARY | NURSING<br>ADMIN | CENTRAL<br>SERVICE<br>& SUPPLY | PHARMACY | MEDICAL<br>RECORDS | MEDICAL<br>SOCIAL<br>SERVICE | ACTIVITIES<br>PROGRAM |
|-----------------------------------------------|-------------------|---------|------------------|--------------------------------|----------|--------------------|------------------------------|-----------------------|
| <i>III</i>                                    | 7                 | 8       | 9                | 10                             | 11       | 12                 | 13                           | 14                    |
| <b>GENERAL SERVICE COST CENTERS</b>           |                   |         |                  |                                |          |                    |                              |                       |
| 1 CAPITAL RELATED - BUILDINGS & FIXTURES      |                   |         |                  |                                |          |                    |                              |                       |
| 2 CAPITAL RELATED - MOVABLE EQUIPMENT         |                   |         |                  |                                |          |                    |                              |                       |
| 3 EMPLOYEE BENEFITS DEPARTMENT                |                   |         |                  |                                |          |                    |                              |                       |
| 4 ADMINISTRATIVE AND GENERAL                  |                   |         |                  |                                |          |                    |                              |                       |
| 5 PLANT OP, MAINT & REPAIRS                   |                   |         |                  |                                |          |                    |                              |                       |
| 6 LAUNDRY AND LINEN SERVICE                   |                   |         |                  |                                |          |                    |                              |                       |
| 7 HOUSEKEEPING                                | 94,799            |         |                  |                                |          |                    |                              |                       |
| 8 DIETARY                                     | 21,336            | 987,210 |                  |                                |          |                    |                              |                       |
| 9 NURSING ADMINISTRATION                      | 558               | -       | 29,532           |                                |          |                    |                              |                       |
| 10 CENTRAL SERVICES AND SUPPLY                | 3,690             | -       | -                | 172,401                        |          |                    |                              |                       |
| 11 PHARMACY                                   | -                 | -       | -                | -                              | -        |                    |                              |                       |
| 12 MEDICAL RECORDS                            | 197               | -       | -                | -                              | -        | 8,924              |                              |                       |
| 13 MEDICAL SOCIAL SERVICES                    | 828               | -       | -                | -                              | -        | -                  | 39,775                       |                       |
| 14 ACTIVITIES PROGRAM                         | -                 | -       | -                | -                              | -        | -                  | -                            | 5,133                 |
| 15 QA & PERFORMANCE IMPROVEMENT PROGRAM       | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 16 TRAINING AND IN-SERVICE EDUCATION          | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 17 PATIENT TRANSPORTATION PART A              | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 18 OTHER (SPECIFY)                            | 1,734             | -       | -                | -                              | -        | -                  | -                            | -                     |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                   |         |                  |                                |          |                    |                              |                       |
| 25 SKILLED NURSING FACILITY                   | 59,289            | 987,210 | 29,532           | 172,401                        | -        | 8,924              | 39,775                       | 5,133                 |
| 26 NURSING FACILITY                           | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 27 ICF/IID                                    | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                   |         |                  |                                |          |                    |                              |                       |
| 30 RADIOLOGY - DIAGNOSTIC                     | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 31 RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY       | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 32 LABORATORY                                 | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 33 INTRAVENOUS THERAPY                        | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 34 RESPIRATORY THERAPY                        | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 35 PHYSICAL THERAPY                           | 4,980             | -       | -                | -                              | -        | -                  | -                            | -                     |
| 36 OCCUPATIONAL THERAPY                       | 1,713             | -       | -                | -                              | -        | -                  | -                            | -                     |
| 37 SPEECH LANGUAGE PATHOLOGIST                | 77                | -       | -                | -                              | -        | -                  | -                            | -                     |
| 38 AUDIOLOGY                                  | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 39 ELECTROCARDIOLOGY                          | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 40 MEDICAL SUPPLIES CHARGED TO PATIENTS       | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 41 DRUGS: DRUGS CHARGED TO PATIENTS           | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |
| 42 DRUGS: IV SOLUTIONS                        | -                 | -       | -                | -                              | -        | -                  | -                            | -                     |

|                                     |  |                          |                                               |                        |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|

|                                              | HOUSE-<br>KEEPING | DIETARY  | NURSING<br>ADMIN | CENTRAL<br>SERVICE<br>& SUPPLY | PHARMACY  | MEDICAL<br>RECORDS | MEDICAL<br>SOCIAL<br>SERVICE | ACTIVITIES<br>PROGRAM |
|----------------------------------------------|-------------------|----------|------------------|--------------------------------|-----------|--------------------|------------------------------|-----------------------|
| <b>III</b>                                   | <b>7</b>          | <b>8</b> | <b>9</b>         | <b>10</b>                      | <b>11</b> | <b>12</b>          | <b>13</b>                    | <b>14</b>             |
| 43 DENTAL CARE                               | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 44 APPLIANCES AND EQUIPMENT                  | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 45 BLOOD AND BLOOD PRODUCTS                  | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 46 BLOOD TRANSFUSION/PROCESSING/STORAGE      | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 47 OTHER ANCILLARY (SPECIFY)                 | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 47.01 OTHER ANCILLARY (SPECIFY)              | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 47.02 OTHER ANCILLARY (SPECIFY)              | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                   |          |                  |                                |           |                    |                              |                       |
| 60 SCREENING & PREVENTIVE SERVICES           | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 61 OUTPATIENT LABORATORY                     | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 62 PORTABLE X-RAY SERVICES                   | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 63 OUTPATIENT DURABLE MEDICAL EQUIPMENT      | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 64 OTHER OUTPATIENT (SPECIFY)                | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                   |          |                  |                                |           |                    |                              |                       |
| 70 HOME HEALTH AGENCY                        | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 71 AMBULANCE                                 | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 72 HOSPICE                                   | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 73 CORF                                      | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 74 OPT                                       | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 75 OOT                                       | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 76 OSP                                       | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 77 OTHER OUTPATIENT REIMB (SPECIFY)          | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                   |          |                  |                                |           |                    |                              |                       |
| 80 PREVENTIVE VACCINES                       | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 81 OTHER COST REIMB (SPECIFY)                | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 89 SUBTOTAL                                  | 94,402            | 987,210  | 29,532           | 172,401                        | -         | 8,924              | 39,775                       | 5,133                 |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                   |          |                  |                                |           |                    |                              |                       |
| 90 GIFT, FLOWER, COFFEE SHOPS & CANTEEN      | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 91 NONPAID WORKERS                           | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 92 PHYSICIAN PRIVATE OFFICES                 | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 93 OTHER NONREIMB (SPECIFY)                  | 397               | -        | -                | -                              | -         | -                  | -                            | -                     |
| 93.01 OTHER NONREIMB (SPECIFY)               | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 93.02 OTHER NONREIMB (SPECIFY)               | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 98 CROSS FOOT ADJUSTMENTS                    |                   |          |                  |                                |           |                    |                              |                       |
| 99 NEGATIVE COST CENTER                      | -                 | -        | -                | -                              | -         | -                  | -                            | -                     |
| 100 TOTAL                                    | 94,799            | 987,210  | 29,532           | 172,401                        | -         | 8,924              | 39,775                       | 5,133                 |

|                                     |  |               |                                    |             |
|-------------------------------------|--|---------------|------------------------------------|-------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN: | PERIOD:                            | WORKSHEET B |
|                                     |  | 31-5283       | FROM: 01/01/2025<br>TO: 12/31/2025 | PART II     |

|     |               |         |               |                          |          |                 |                        |                    |
|-----|---------------|---------|---------------|--------------------------|----------|-----------------|------------------------|--------------------|
|     | HOUSE-KEEPING | DIETARY | NURSING ADMIN | CENTRAL SERVICE & SUPPLY | PHARMACY | MEDICAL RECORDS | MEDICAL SOCIAL SERVICE | ACTIVITIES PROGRAM |
| III | 7             | 8       | 9             | 10                       | 11       | 12              | 13                     | 14                 |

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## MED-CALC SYSTEMS

|                                     |  |                          |                                               |                        |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|

|                                               | QUALITY &<br>PERFORM<br>IMPROV PGM     | TRAINING &<br>IN-SERVICE<br>EDUCATION | PATIENT<br>TRANSPORT<br>PART A | OTHER (SPE<br>CIFY) | SUBTOTAL | POST<br>STEPDOWN<br>ADJ | TOTAL   |           |    |
|-----------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------|---------------------|----------|-------------------------|---------|-----------|----|
| III                                           | 15                                     | 16                                    | 17                             | 18                  | 19       | 20                      | 21      |           |    |
| <b>GENERAL SERVICE COST CENTERS</b>           |                                        |                                       |                                |                     |          |                         |         |           |    |
| 1                                             | CAPITAL RELATED - BUILDINGS & FIXTURES |                                       |                                |                     |          |                         |         |           | 1  |
| 2                                             | CAPITAL RELATED - MOVABLE EQUIPMENT    |                                       |                                |                     |          |                         |         |           | 2  |
| 3                                             | EMPLOYEE BENEFITS DEPARTMENT           |                                       |                                |                     |          |                         |         |           | 3  |
| 4                                             | ADMINISTRATIVE AND GENERAL             |                                       |                                |                     |          |                         |         |           | 4  |
| 5                                             | PLANT OP, MAINT & REPAIRS              |                                       |                                |                     |          |                         |         |           | 5  |
| 6                                             | LAUNDRY AND LINEN SERVICE              |                                       |                                |                     |          |                         |         |           | 6  |
| 7                                             | HOUSEKEEPING                           |                                       |                                |                     |          |                         |         |           | 7  |
| 8                                             | DIETARY                                |                                       |                                |                     |          |                         |         |           | 8  |
| 9                                             | NURSING ADMINISTRATION                 |                                       |                                |                     |          |                         |         |           | 9  |
| 10                                            | CENTRAL SERVICES AND SUPPLY            |                                       |                                |                     |          |                         |         |           | 10 |
| 11                                            | PHARMACY                               |                                       |                                |                     |          |                         |         |           | 11 |
| 12                                            | MEDICAL RECORDS                        |                                       |                                |                     |          |                         |         |           | 12 |
| 13                                            | MEDICAL SOCIAL SERVICES                |                                       |                                |                     |          |                         |         |           | 13 |
| 14                                            | ACTIVITIES PROGRAM                     |                                       |                                |                     |          |                         |         |           | 14 |
| 15                                            | QA & PERFORMANCE IMPROVEMENT PROGRAM   | -                                     |                                |                     |          |                         |         |           | 15 |
| 16                                            | TRAINING AND IN-SERVICE EDUCATION      | -                                     | -                              |                     |          |                         |         |           | 16 |
| 17                                            | PATIENT TRANSPORTATION PART A          | -                                     | -                              | -                   |          |                         |         |           | 17 |
| 18                                            | OTHER (SPECIFY)                        | -                                     | -                              | -                   | 78,529   |                         |         |           | 18 |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                        |                                       |                                |                     |          |                         |         |           |    |
| 25                                            | SKILLED NURSING FACILITY               | -                                     | -                              | -                   | 78,529   | 4,309,605               | -       | 4,309,605 | 25 |
| 26                                            | NURSING FACILITY                       | -                                     | -                              |                     | -        | -                       | -       | -         | 26 |
| 27                                            | ICF/IID                                | -                                     | -                              |                     | -        | -                       | -       | -         | 27 |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                        |                                       |                                |                     |          |                         |         |           |    |
| 30                                            | RADIOLOGY - DIAGNOSTIC                 | -                                     | -                              | -                   | 291      | -                       | 291     |           | 30 |
| 31                                            | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY   | -                                     | -                              | -                   | -        | -                       | -       |           | 31 |
| 32                                            | LABORATORY                             | -                                     | -                              | -                   | 901      | -                       | 901     |           | 32 |
| 33                                            | INTRAVENOUS THERAPY                    | -                                     | -                              | -                   | 246      | -                       | 246     |           | 33 |
| 34                                            | RESPIRATORY THERAPY                    | -                                     | -                              | -                   | 305      | -                       | 305     |           | 34 |
| 35                                            | PHYSICAL THERAPY                       | -                                     | -                              | -                   | 234,138  | -                       | 234,138 |           | 35 |
| 36                                            | OCCUPATIONAL THERAPY                   | -                                     | -                              | -                   | 85,472   | -                       | 85,472  |           | 36 |
| 37                                            | SPEECH LANGUAGE PATHOLOGIST            | -                                     | -                              | -                   | 5,285    | -                       | 5,285   |           | 37 |
| 38                                            | AUDIOLOGY                              | -                                     | -                              | -                   | -        | -                       | -       |           | 38 |
| 39                                            | ELECTROCARDIOLOGY                      | -                                     | -                              | -                   | -        | -                       | -       |           | 39 |
| 40                                            | MEDICAL SUPPLIES CHARGED TO PATIENTS   | -                                     | -                              | -                   | 153      | -                       | 153     |           | 40 |
| 41                                            | DRUGS: DRUGS CHARGED TO PATIENTS       | -                                     | -                              | -                   | 3,542    | -                       | 3,542   |           | 41 |
| 42                                            | DRUGS: IV SOLUTIONS                    | -                                     | -                              | -                   | -        | -                       | -       |           | 42 |

## MED-CALC SYSTEMS

|                                     |  |                          |                                               |                        |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|

|                                              | QUALITY &<br>PERFORM<br>IMPROV PGM | TRAINING &<br>IN-SERVICE<br>EDUCATION | PATIENT<br>TRANSPORT<br>PART A | OTHER (SPE<br>CIFY) | SUBTOTAL  | POST<br>STEPDOWN<br>ADJ | TOTAL     |  |       |
|----------------------------------------------|------------------------------------|---------------------------------------|--------------------------------|---------------------|-----------|-------------------------|-----------|--|-------|
| <b>III</b>                                   | 15                                 | 16                                    | 17                             | 18                  | 19        | 20                      | 21        |  |       |
| 43 DENTAL CARE                               | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 43    |
| 44 APPLIANCES AND EQUIPMENT                  | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 44    |
| 45 BLOOD AND BLOOD PRODUCTS                  | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 45    |
| 46 BLOOD TRANSFUSION/PROCESSING/STORAGE      | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 46    |
| 47 OTHER ANCILLARY (SPECIFY)                 | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 47    |
| 47.01 OTHER ANCILLARY (SPECIFY)              | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 47.01 |
| 47.02 OTHER ANCILLARY (SPECIFY)              | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 47.02 |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                    |                                       |                                |                     |           |                         |           |  |       |
| 60 SCREENING & PREVENTIVE SERVICES           | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 60    |
| 61 OUTPATIENT LABORATORY                     | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 61    |
| 62 PORTABLE X-RAY SERVICES                   | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 62    |
| 63 OUTPATIENT DURABLE MEDICAL EQUIPMENT      | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 63    |
| 64 OTHER OUTPATIENT (SPECIFY)                | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 64    |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                    |                                       |                                |                     |           |                         |           |  |       |
| 70 HOME HEALTH AGENCY                        | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 70    |
| 71 AMBULANCE                                 | -                                  | -                                     | -                              | -                   | -         | -                       | -         |  | 71    |
| 72 HOSPICE                                   | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 72    |
| 73 CORF                                      | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 73    |
| 74 OPT                                       | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 74    |
| 75 OOT                                       | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 75    |
| 76 OSP                                       | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 76    |
| 77 OTHER OUTPATIENT REIMB (SPECIFY)          | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 77    |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                    |                                       |                                |                     |           |                         |           |  |       |
| 80 PREVENTIVE VACCINES                       | -                                  | -                                     |                                | -                   | 458       | -                       | 458       |  | 80    |
| 81 OTHER COST REIMB (SPECIFY)                | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 81    |
| 89 SUBTOTAL                                  | -                                  | -                                     | -                              | 78,529              | 4,640,396 | -                       | 4,640,396 |  | 89    |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                    |                                       |                                |                     |           |                         |           |  |       |
| 90 GIFT, FLOWER, COFFEE SHOPS & CANTEEN      | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 90    |
| 91 NONPAID WORKERS                           | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 91    |
| 92 PHYSICIAN PRIVATE OFFICES                 | -                                  | -                                     |                                | -                   | 73        | -                       | 73        |  | 92    |
| 93 OTHER NONREIMB (SPECIFY)                  | -                                  | -                                     |                                | -                   | 17,995    | -                       | 17,995    |  | 93    |
| 93.01 OTHER NONREIMB (SPECIFY)               | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 93.01 |
| 93.02 OTHER NONREIMB (SPECIFY)               | -                                  | -                                     |                                | -                   | -         | -                       | -         |  | 93.02 |
| 98 CROSS FOOT ADJUSTMENTS                    |                                    |                                       |                                |                     |           |                         |           |  | 98    |
| 99 NEGATIVE COST CENTER                      | -                                  | -                                     | -                              | -                   | -         |                         | -         |  | 99    |
| 100 TOTAL                                    | -                                  | -                                     | -                              | 78,529              | 4,658,464 | -                       | 4,658,464 |  | 100   |



MED-CALC SYSTEMS

|                                     |  |                          |                                               |                        |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|
| ALLOCATION OF CAPITAL RELATED COSTS |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B<br>PART II |
|-------------------------------------|--|--------------------------|-----------------------------------------------|------------------------|

|     |                                    |                                       |                                |                     |          |                         |       |  |
|-----|------------------------------------|---------------------------------------|--------------------------------|---------------------|----------|-------------------------|-------|--|
|     | QUALITY &<br>PERFORM<br>IMPROV PGM | TRAINING &<br>IN-SERVICE<br>EDUCATION | PATIENT<br>TRANSPORT<br>PART A | OTHER (SPE<br>CIFY) | SUBTOTAL | POST<br>STEPDOWN<br>ADJ | TOTAL |  |
| III | 15                                 | 16                                    | 17                             | 18                  | 19       | 20                      | 21    |  |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS W  
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|                                      |                          |                                               |               |
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| COST ALLOCATIONS - STATISTICAL BASES | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B-1 |
|--------------------------------------|--------------------------|-----------------------------------------------|---------------|

|                                               |                                        | CRC-<br>B&F<br>(SQUARE<br>FEET) | CRC-<br>ME<br>(DOLLAR<br>VALUE) | EMPLOYEE<br>BENEFITS<br>DEPARTMENT<br>(GROSS<br>SALARIES) | RECONCIL-<br>IATION | A&G<br>(ACCUM<br>COST) | PLANT OP,<br>MAINT &<br>REPAIRS<br>(SQUARE<br>FEET) | LAUNDRY<br>& LINEN<br>SERVICE<br>(PATIENT<br>DAYS) |
|-----------------------------------------------|----------------------------------------|---------------------------------|---------------------------------|-----------------------------------------------------------|---------------------|------------------------|-----------------------------------------------------|----------------------------------------------------|
|                                               | 0                                      | 1                               | 2                               | 3                                                         | 4A                  | 4                      | 5                                                   | 6                                                  |
| <b>GENERAL SERVICE COST CENTERS</b>           |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 1                                             | CAPITAL RELATED - BUILDINGS & FIXTURES | 69,520                          |                                 |                                                           |                     |                        |                                                     |                                                    |
| 2                                             | CAPITAL RELATED - MOVABLE EQUIPMENT    |                                 | -                               |                                                           |                     |                        |                                                     |                                                    |
| 3                                             | EMPLOYEE BENEFITS DEPARTMENT           |                                 | 0                               | 10,952,580                                                |                     |                        |                                                     |                                                    |
| 4                                             | ADMINISTRATIVE AND GENERAL             | 3,529                           | 0                               | 803,518                                                   | (4,635,342)         | 21,369,287             |                                                     |                                                    |
| 5                                             | PLANT OP, MAINT & REPAIRS              | 4,364                           | 0                               | 130,909                                                   |                     | 1,267,509              | 61,627                                              |                                                    |
| 6                                             | LAUNDRY AND LINEN SERVICE              | 2,701                           | 0                               | 109,032                                                   |                     | 433,945                | 2,701                                               | 67,664                                             |
| 7                                             | HOUSEKEEPING                           | 1,195                           | 0                               | 452,410                                                   |                     | 793,512                | 1,195                                               | 0                                                  |
| 8                                             | DIETARY                                | 12,993                          | 0                               | 975,932                                                   |                     | 2,766,691              | 12,993                                              | 0                                                  |
| 9                                             | NURSING ADMINISTRATION                 | 340                             | 0                               | 285,576                                                   |                     | 406,620                | 340                                                 | 0                                                  |
| 10                                            | CENTRAL SERVICES AND SUPPLY            | 2,247                           | 0                               | 0                                                         |                     | 629,654                | 2,247                                               | 0                                                  |
| 11                                            | PHARMACY                               |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 12                                            | MEDICAL RECORDS                        | 120                             | 0                               | 0                                                         |                     | 8,041                  | 120                                                 | 0                                                  |
| 13                                            | MEDICAL SOCIAL SERVICES                | 504                             | 0                               | 171,771                                                   |                     | 241,090                | 504                                                 | 0                                                  |
| 14                                            | ACTIVITIES PROGRAM                     |                                 | 0                               | 333,497                                                   |                     | 463,810                | 0                                                   | 0                                                  |
| 15                                            | QA & PERFORMANCE IMPROVEMENT PROGRAM   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 16                                            | TRAINING AND IN-SERVICE EDUCATION      |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 17                                            | PATIENT TRANSPORTATION PART A          |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 18                                            | OTHER (SPECIFY)                        | 1,056                           | 0                               | 0                                                         |                     | 70,761                 | 1,056                                               | 0                                                  |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 25                                            | SKILLED NURSING FACILITY               | 36,106                          | 0                               | 7,689,935                                                 |                     | 11,803,216             | 36,106                                              | 67,664                                             |
| 26                                            | NURSING FACILITY                       |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 27                                            | ICF/IID                                |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 30                                            | RADIOLOGY - DIAGNOSTIC                 |                                 | 0                               | 0                                                         |                     | 26,341                 | 0                                                   | 0                                                  |
| 31                                            | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 32                                            | LABORATORY                             |                                 | 0                               | 0                                                         |                     | 81,436                 | 0                                                   | 0                                                  |
| 33                                            | INTRAVENOUS THERAPY                    |                                 | 0                               | 0                                                         |                     | 22,225                 | 0                                                   | 0                                                  |
| 34                                            | RESPIRATORY THERAPY                    |                                 | 0                               | 0                                                         |                     | 27,533                 | 0                                                   | 0                                                  |
| 35                                            | PHYSICAL THERAPY                       | 3,033                           | 0                               | 0                                                         |                     | 979,391                | 3,033                                               | 0                                                  |
| 36                                            | OCCUPATIONAL THERAPY                   | 1,043                           | 0                               | 0                                                         |                     | 784,530                | 1,043                                               | 0                                                  |
| 37                                            | SPEECH LANGUAGE PATHOLOGIST            | 47                              | 0                               | 0                                                         |                     | 164,923                | 47                                                  | 0                                                  |
| 38                                            | AUDIOLOGY                              |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 39                                            | ELECTROCARDIOLOGY                      |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 40                                            | MEDICAL SUPPLIES CHARGED TO PATIENTS   |                                 | 0                               | 0                                                         |                     | 13,851                 | 0                                                   | 0                                                  |
| 41                                            | DRUGS: DRUGS CHARGED TO PATIENTS       |                                 | 0                               | 0                                                         |                     | 320,035                | 0                                                   | 0                                                  |
| 42                                            | DRUGS: IV SOLUTIONS                    |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |

|                                      |  |  |  |  |                          |                                               |               |
|--------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|---------------|
| COST ALLOCATIONS - STATISTICAL BASES |  |  |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET B-1 |
|--------------------------------------|--|--|--|--|--------------------------|-----------------------------------------------|---------------|

|                                              |                                        | CRC-<br>B&F<br>(SQUARE<br>FEET) | CRC-<br>ME<br>(DOLLAR<br>VALUE) | EMPLOYEE<br>BENEFITS<br>DEPARTMENT<br>(GROSS<br>SALARIES) | RECONCIL-<br>IATION | A&G<br>(ACCUM<br>COST) | PLANT OP,<br>MAINT &<br>REPAIRS<br>(SQUARE<br>FEET) | LAUNDRY<br>& LINEN<br>SERVICE<br>(PATIENT<br>DAYS) |
|----------------------------------------------|----------------------------------------|---------------------------------|---------------------------------|-----------------------------------------------------------|---------------------|------------------------|-----------------------------------------------------|----------------------------------------------------|
|                                              | 0                                      | 1                               | 2                               | 3                                                         | 4A                  | 4                      | 5                                                   | 6                                                  |
| 43                                           | DENTAL CARE                            |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 44                                           | APPLIANCES AND EQUIPMENT               |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 45                                           | BLOOD AND BLOOD PRODUCTS               |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 46                                           | BLOOD TRANSFUSION/PROCESSING/STORAGE   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 47                                           | OTHER ANCILLARY (SPECIFY)              |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 47.01                                        | OTHER ANCILLARY (SPECIFY)              |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 47.02                                        | OTHER ANCILLARY (SPECIFY)              |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 60                                           | SCREENING & PREVENTIVE SERVICES        |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 61                                           | OUTPATIENT LABORATORY                  |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 62                                           | PORTABLE X-RAY SERVICES                |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 63                                           | OUTPATIENT DURABLE MEDICAL EQUIPMENT   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 64                                           | OTHER OUTPATIENT (SPECIFY)             |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 70                                           | HOME HEALTH AGENCY                     |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 71                                           | AMBULANCE                              |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 72                                           | HOSPICE                                |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 73                                           | CORF                                   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 74                                           | OPT                                    |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 75                                           | OOT                                    |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 76                                           | OSP                                    |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 77                                           | OTHER OUTPATIENT REIMB (SPECIFY)       |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 80                                           | PREVENTIVE VACCINES                    |                                 | 0                               | 0                                                         |                     | 41,357                 | 0                                                   | 0                                                  |
| 81                                           | OTHER COST REIMB (SPECIFY)             |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 89                                           | SUBTOTAL                               | 69,278                          | -                               | 10,952,580                                                | -                   | 21,346,471             | 61,385                                              | 67,664                                             |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                        |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 90                                           | GIFT, FLOWER, COFFEE SHOPS & CANTEEN   |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 91                                           | NONPAID WORKERS                        |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 92                                           | PHYSICIAN PRIVATE OFFICES              |                                 | 0                               | 0                                                         |                     | 6,600                  | 0                                                   | 0                                                  |
| 93                                           | OTHER NONREIMB (SPECIFY)               | 242                             | 0                               | 0                                                         |                     | 16,216                 | 242                                                 | 0                                                  |
| 93.01                                        | OTHER NONREIMB (SPECIFY)               |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 93.02                                        | OTHER NONREIMB (SPECIFY)               |                                 | 0                               | 0                                                         |                     | -                      | 0                                                   | 0                                                  |
| 98                                           | CROSS FOOT ADJUSTMENT                  |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 99                                           | NEGATIVE COST CENTER                   |                                 |                                 |                                                           |                     |                        |                                                     |                                                    |
| 102                                          | COST TO BE ALLOCATED - WKST B, PART I  | 4,658,464                       | -                               | 2,265,884                                                 |                     | 4,635,342              | 1,542,452                                           | 595,678                                            |
| 103                                          | UNIT COST MULTIPLIER - WKST B, PART I  | 67.008976                       | 0.000000                        | 0.206881                                                  |                     | 0.216916               | 25.028835                                           | 8.803470                                           |
| 104                                          | COST TO BE ALLOCATED - WKST B, PART II |                                 |                                 | -                                                         |                     | 236,475                | 306,453                                             | 199,224                                            |
| 105                                          | UNIT COST MULTIPLIER - WKST B, PART II |                                 |                                 | 0.000000                                                  |                     | 0.011066               | 4.972707                                            | 2.944313                                           |

|                                      |               |                  |               |
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| COST ALLOCATIONS - STATISTICAL BASES | PROVIDER CCN: | PERIOD:          | WORKSHEET B-1 |
|                                      | 31-5283       | FROM: 01/01/2025 |               |
|                                      |               | TO: 12/31/2025   |               |

|   |  | CRC-<br>B&F<br>(SQUARE<br>FEET) | CRC-<br>ME<br>(DOLLAR<br>VALUE) | EMPLOYEE<br>BENEFITS<br>DEPARTMENT<br>(GROSS<br>SALARIES) | RECONCIL-<br>IATION | A&G<br>(ACCUM<br>COST) | PLANT OP,<br>MAINT &<br>REPAIRS<br>(SQUARE<br>FEET) | LAUNDRY<br>& LINEN<br>SERVICE<br>(PATIENT<br>DAYS) |
|---|--|---------------------------------|---------------------------------|-----------------------------------------------------------|---------------------|------------------------|-----------------------------------------------------|----------------------------------------------------|
| 0 |  | 1                               | 2                               | 3                                                         | 4A                  | 4                      | 5                                                   | 6                                                  |

|                                      |  |                          |               |
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| COST ALLOCATIONS - STATISTICAL BASES |  | PROVIDER CCN:<br>31-5283 | WORKSHEET B-1 |
|--------------------------------------|--|--------------------------|---------------|

|    |                                               | HOUSE-<br>KEEPING<br>(SQUARE<br>FEET) | DIETARY<br>(MEALS<br>SERVED) | NURSING<br>ADMIN<br>(PATIENT<br>DAYS) | CENTRAL<br>SERVICE<br>& SUPPLY<br>(PATIENT<br>DAYS) | PHARMACY<br>(PATIENT<br>DAYS) | MEDICAL<br>RECORDS<br>(PATIENT<br>DAYS) | MEDICAL<br>SOCIAL<br>SERVICE<br>(PATIENT<br>DAYS) | ACTIVITIES<br>PROGRAM<br>(PATIENT<br>DAYS) |
|----|-----------------------------------------------|---------------------------------------|------------------------------|---------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------|
|    | 0                                             | 7                                     | 8                            | 9                                     | 10                                                  | 11                            | 12                                      | 13                                                | 14                                         |
|    | <b>GENERAL SERVICE COST CENTERS</b>           |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 1  | CAPITAL RELATED - BUILDINGS & FIXTURES        |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 2  | CAPITAL RELATED - MOVABLE EQUIPMENT           |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 3  | EMPLOYEE BENEFITS DEPARTMENT                  |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 4  | ADMINISTRATIVE AND GENERAL                    |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 5  | PLANT OP, MAINT & REPAIRS                     |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 6  | LAUNDRY AND LINEN SERVICE                     |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 7  | HOUSEKEEPING                                  | 57,731                                |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 8  | DIETARY                                       | 12,993                                | 202,992                      |                                       |                                                     |                               |                                         |                                                   |                                            |
| 9  | NURSING ADMINISTRATION                        | 340                                   | 0                            | 67,664                                |                                                     |                               |                                         |                                                   |                                            |
| 10 | CENTRAL SERVICES AND SUPPLY                   | 2,247                                 | 0                            | 0                                     | 67,664                                              |                               |                                         |                                                   |                                            |
| 11 | PHARMACY                                      | 0                                     | 0                            | 0                                     | 0                                                   | -                             |                                         |                                                   |                                            |
| 12 | MEDICAL RECORDS                               | 120                                   | 0                            | 0                                     | 0                                                   | 0                             | 67,664                                  |                                                   |                                            |
| 13 | MEDICAL SOCIAL SERVICES                       | 504                                   | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 67,664                                            |                                            |
| 14 | ACTIVITIES PROGRAM                            | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 67,664                                     |
| 15 | QA & PERFORMANCE IMPROVEMENT PROGRAM          | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 16 | TRAINING AND IN-SERVICE EDUCATION             | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 17 | PATIENT TRANSPORTATION PART A                 | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 18 | OTHER (SPECIFY)                               | 1,056                                 | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
|    | <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 25 | SKILLED NURSING FACILITY                      | 36,106                                | 202,992                      | 67,664                                | 67,664                                              | 0                             | 67,664                                  | 67,664                                            | 67,664                                     |
| 26 | NURSING FACILITY                              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 27 | ICF/IID                                       | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
|    | <b>ANCILLARY SERVICE COST CENTERS</b>         |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 30 | RADIOLOGY - DIAGNOSTIC                        | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 31 | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY          | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 32 | LABORATORY                                    | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 33 | INTRAVENOUS THERAPY                           | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 34 | RESPIRATORY THERAPY                           | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 35 | PHYSICAL THERAPY                              | 3,033                                 | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 36 | OCCUPATIONAL THERAPY                          | 1,043                                 | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 37 | SPEECH LANGUAGE PATHOLOGIST                   | 47                                    | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 38 | AUDIOLOGY                                     | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 39 | ELECTROCARDIOLOGY                             | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 40 | MEDICAL SUPPLIES CHARGED TO PATIENTS          | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 41 | DRUGS: DRUGS CHARGED TO PATIENTS              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 42 | DRUGS: IV SOLUTIONS                           | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |

|                                      |  |                          |               |
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| COST ALLOCATIONS - STATISTICAL BASES |  | PROVIDER CCN:<br>31-5283 | WORKSHEET B-1 |
|--------------------------------------|--|--------------------------|---------------|

|                                              |                                        | HOUSE-<br>KEEPING<br>(SQUARE<br>FEET) | DIETARY<br>(MEALS<br>SERVED) | NURSING<br>ADMIN<br>(PATIENT<br>DAYS) | CENTRAL<br>SERVICE<br>& SUPPLY<br>(PATIENT<br>DAYS) | PHARMACY<br>(PATIENT<br>DAYS) | MEDICAL<br>RECORDS<br>(PATIENT<br>DAYS) | MEDICAL<br>SOCIAL<br>SERVICE<br>(PATIENT<br>DAYS) | ACTIVITIES<br>PROGRAM<br>(PATIENT<br>DAYS) |
|----------------------------------------------|----------------------------------------|---------------------------------------|------------------------------|---------------------------------------|-----------------------------------------------------|-------------------------------|-----------------------------------------|---------------------------------------------------|--------------------------------------------|
|                                              | 0                                      | 7                                     | 8                            | 9                                     | 10                                                  | 11                            | 12                                      | 13                                                | 14                                         |
| 43                                           | DENTAL CARE                            | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 44                                           | APPLIANCES AND EQUIPMENT               | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 45                                           | BLOOD AND BLOOD PRODUCTS               | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 46                                           | BLOOD TRANSFUSION/PROCESSING/STORAGE   | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 47                                           | OTHER ANCILLARY (SPECIFY)              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 47.01                                        | OTHER ANCILLARY (SPECIFY)              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 47.02                                        | OTHER ANCILLARY (SPECIFY)              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                        |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 60                                           | SCREENING & PREVENTIVE SERVICES        | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 61                                           | OUTPATIENT LABORATORY                  | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 62                                           | PORTABLE X-RAY SERVICES                | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 63                                           | OUTPATIENT DURABLE MEDICAL EQUIPMENT   | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 64                                           | OTHER OUTPATIENT (SPECIFY)             | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                        |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 70                                           | HOME HEALTH AGENCY                     | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 71                                           | AMBULANCE                              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 72                                           | HOSPICE                                | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 73                                           | CORF                                   | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 74                                           | OPT                                    | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 75                                           | OOT                                    | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 76                                           | OSP                                    | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 77                                           | OTHER OUTPATIENT REIMB (SPECIFY)       | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                        |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 80                                           | PREVENTIVE VACCINES                    | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 81                                           | OTHER COST REIMB (SPECIFY)             | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 89                                           | SUBTOTAL                               | 57,489                                | 202,992                      | 67,664                                | 67,664                                              | -                             | 67,664                                  | 67,664                                            | 67,664                                     |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                        |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 90                                           | GIFT, FLOWER, COFFEE SHOPS & CANTEEN   | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 91                                           | NONPAID WORKERS                        | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 92                                           | PHYSICIAN PRIVATE OFFICES              | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 93                                           | OTHER NONREIMB (SPECIFY)               | 242                                   | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 93.01                                        | OTHER NONREIMB (SPECIFY)               | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 93.02                                        | OTHER NONREIMB (SPECIFY)               | 0                                     | 0                            | 0                                     | 0                                                   | 0                             | 0                                       | 0                                                 | 0                                          |
| 98                                           | CROSS FOOT ADJUSTMENT                  |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 99                                           | NEGATIVE COST CENTER                   |                                       |                              |                                       |                                                     |                               |                                         |                                                   |                                            |
| 102                                          | COST TO BE ALLOCATED - WKST B, PART I  | 995,546                               | 3,916,090                    | 509,195                               | 861,225                                             | -                             | 14,857                                  | 314,692                                           | 564,418                                    |
| 103                                          | UNIT COST MULTIPLIER - WKST B, PART I  | 17.244565                             | 19.291844                    | 7.525346                              | 12.727965                                           | 0.000000                      | 0.219570                                | 4.650804                                          | 8.341481                                   |
| 104                                          | COST TO BE ALLOCATED - WKST B, PART II | 94,799                                | 987,210                      | 29,532                                | 172,401                                             | -                             | 8,924                                   | 39,775                                            | 5,133                                      |
| 105                                          | UNIT COST MULTIPLIER - WKST B, PART II | 1.642081                              | 4.863295                     | 0.436451                              | 2.547898                                            | 0.000000                      | 0.131887                                | 0.587831                                          | 0.075860                                   |

|                                      |  |       |  |                             |               |
|--------------------------------------|--|-------|--|-----------------------------|---------------|
| MED-CALC SYSTEMS                     |  | 10-24 |  | In Lieu of CMS Form 2540-24 |               |
| COST ALLOCATIONS - STATISTICAL BASES |  |       |  | PROVIDER CCN:<br>31-5283    | WORKSHEET B-1 |

|   | HOUSE-KEEPING<br>(SQUARE FEET) | DIETARY<br>(MEALS SERVED) | NURSING<br>ADMIN<br>(PATIENT DAYS) | CENTRAL<br>SERVICE<br>& SUPPLY<br>(PATIENT DAYS) | PHARMACY<br>(PATIENT DAYS) | MEDICAL<br>RECORDS<br>(PATIENT DAYS) | MEDICAL<br>SOCIAL<br>SERVICE<br>(PATIENT DAYS) | ACTIVITIES<br>PROGRAM<br>(PATIENT DAYS) |
|---|--------------------------------|---------------------------|------------------------------------|--------------------------------------------------|----------------------------|--------------------------------------|------------------------------------------------|-----------------------------------------|
| 0 | 7                              | 8                         | 9                                  | 10                                               | 11                         | 12                                   | 13                                             | 14                                      |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET)

## MED-CALC SYSTEMS

|                                      |                  |               |
|--------------------------------------|------------------|---------------|
| COST ALLOCATIONS - STATISTICAL BASES | PERIOD:          | WORKSHEET B-1 |
|                                      | FROM: 01/01/2025 |               |
|                                      | TO: 12/31/2025   |               |

|    |                                               | QUALITY &<br>PERFORM<br>IMPROV PGM<br>(PATIENT<br>DAYS) | TRAINING &<br>IN-SERVICE<br>EDUCATION<br>(PATIENT<br>DAYS) | PATIENT<br>TRANSPORT<br>PART A<br>(PATIENT<br>DAYS) | OTHER (SPE<br>CIFY)<br>(PATIENT<br>DAYS) |    |
|----|-----------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|----|
|    | 0                                             | 15                                                      | 16                                                         | 17                                                  | 18                                       |    |
|    | <b>GENERAL SERVICE COST CENTERS</b>           |                                                         |                                                            |                                                     |                                          |    |
| 1  | CAPITAL RELATED - BUILDINGS & FIXTURES        |                                                         |                                                            |                                                     |                                          | 1  |
| 2  | CAPITAL RELATED - MOVABLE EQUIPMENT           |                                                         |                                                            |                                                     |                                          | 2  |
| 3  | EMPLOYEE BENEFITS DEPARTMENT                  |                                                         |                                                            |                                                     |                                          | 3  |
| 4  | ADMINISTRATIVE AND GENERAL                    |                                                         |                                                            |                                                     |                                          | 4  |
| 5  | PLANT OP, MAINT & REPAIRS                     |                                                         |                                                            |                                                     |                                          | 5  |
| 6  | LAUNDRY AND LINEN SERVICE                     |                                                         |                                                            |                                                     |                                          | 6  |
| 7  | HOUSEKEEPING                                  |                                                         |                                                            |                                                     |                                          | 7  |
| 8  | DIETARY                                       |                                                         |                                                            |                                                     |                                          | 8  |
| 9  | NURSING ADMINISTRATION                        |                                                         |                                                            |                                                     |                                          | 9  |
| 10 | CENTRAL SERVICES AND SUPPLY                   |                                                         |                                                            |                                                     |                                          | 10 |
| 11 | PHARMACY                                      |                                                         |                                                            |                                                     |                                          | 11 |
| 12 | MEDICAL RECORDS                               |                                                         |                                                            |                                                     |                                          | 12 |
| 13 | MEDICAL SOCIAL SERVICES                       |                                                         |                                                            |                                                     |                                          | 13 |
| 14 | ACTIVITIES PROGRAM                            |                                                         |                                                            |                                                     |                                          | 14 |
| 15 | QA & PERFORMANCE IMPROVEMENT PROGRAM          | -                                                       |                                                            |                                                     |                                          | 15 |
| 16 | TRAINING AND IN-SERVICE EDUCATION             | 0                                                       | -                                                          |                                                     |                                          | 16 |
| 17 | PATIENT TRANSPORTATION PART A                 | 0                                                       | 0                                                          | -                                                   |                                          | 17 |
| 18 | OTHER (SPECIFY)                               | 0                                                       | 0                                                          |                                                     | 67,664                                   | 18 |
|    | <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                                         |                                                            |                                                     |                                          |    |
| 25 | SKILLED NURSING FACILITY                      | 0                                                       | 0                                                          |                                                     | 67,664                                   | 25 |
| 26 | NURSING FACILITY                              | 0                                                       | 0                                                          |                                                     | 0                                        | 26 |
| 27 | ICF/IID                                       | 0                                                       | 0                                                          |                                                     | 0                                        | 27 |
|    | <b>ANCILLARY SERVICE COST CENTERS</b>         |                                                         |                                                            |                                                     |                                          |    |
| 30 | RADIOLOGY - DIAGNOSTIC                        | 0                                                       | 0                                                          |                                                     | 0                                        | 30 |
| 31 | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY          | 0                                                       | 0                                                          |                                                     | 0                                        | 31 |
| 32 | LABORATORY                                    | 0                                                       | 0                                                          |                                                     | 0                                        | 32 |
| 33 | INTRAVENOUS THERAPY                           | 0                                                       | 0                                                          |                                                     | 0                                        | 33 |
| 34 | RESPIRATORY THERAPY                           | 0                                                       | 0                                                          |                                                     | 0                                        | 34 |
| 35 | PHYSICAL THERAPY                              | 0                                                       | 0                                                          |                                                     | 0                                        | 35 |
| 36 | OCCUPATIONAL THERAPY                          | 0                                                       | 0                                                          |                                                     | 0                                        | 36 |
| 37 | SPEECH LANGUAGE PATHOLOGIST                   | 0                                                       | 0                                                          |                                                     | 0                                        | 37 |
| 38 | AUDIOLOGY                                     | 0                                                       | 0                                                          |                                                     | 0                                        | 38 |
| 39 | ELECTROCARDIOLOGY                             | 0                                                       | 0                                                          |                                                     | 0                                        | 39 |
| 40 | MEDICAL SUPPLIES CHARGED TO PATIENTS          | 0                                                       | 0                                                          |                                                     | 0                                        | 40 |
| 41 | DRUGS: DRUGS CHARGED TO PATIENTS              | 0                                                       | 0                                                          |                                                     | 0                                        | 41 |
| 42 | DRUGS: IV SOLUTIONS                           | 0                                                       | 0                                                          |                                                     | 0                                        | 42 |



## MED-CALC SYSTEMS

|                                      |                  |               |
|--------------------------------------|------------------|---------------|
| COST ALLOCATIONS - STATISTICAL BASES | PERIOD:          | WORKSHEET B-1 |
|                                      | FROM: 01/01/2025 |               |
|                                      | TO: 12/31/2025   |               |

|                                              |                                        | QUALITY &<br>PERFORM<br>IMPROV PGM<br>(PATIENT<br>DAYS) | TRAINING &<br>IN-SERVICE<br>EDUCATION<br>(PATIENT<br>DAYS) | PATIENT<br>TRANSPORT<br>PART A<br>(PATIENT<br>DAYS) | OTHER (SPE<br>CIF)<br>(PATIENT<br>DAYS) |       |
|----------------------------------------------|----------------------------------------|---------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|-------|
|                                              | 0                                      | 15                                                      | 16                                                         | 17                                                  | 18                                      |       |
| 43                                           | DENTAL CARE                            | 0                                                       | 0                                                          |                                                     | 0                                       | 43    |
| 44                                           | APPLIANCES AND EQUIPMENT               | 0                                                       | 0                                                          |                                                     | 0                                       | 44    |
| 45                                           | BLOOD AND BLOOD PRODUCTS               | 0                                                       | 0                                                          |                                                     | 0                                       | 45    |
| 46                                           | BLOOD TRANSFUSION/PROCESSING/STORAGE   | 0                                                       | 0                                                          |                                                     | 0                                       | 46    |
| 47                                           | OTHER ANCILLARY (SPECIFY)              | 0                                                       | 0                                                          |                                                     | 0                                       | 47    |
| 47.01                                        | OTHER ANCILLARY (SPECIFY)              | 0                                                       | 0                                                          |                                                     | 0                                       | 47.01 |
| 47.02                                        | OTHER ANCILLARY (SPECIFY)              | 0                                                       | 0                                                          |                                                     | 0                                       | 47.02 |
| <b>OUTPATIENT SERVICE COST CENTERS</b>       |                                        |                                                         |                                                            |                                                     |                                         |       |
| 60                                           | SCREENING & PREVENTIVE SERVICES        | 0                                                       | 0                                                          |                                                     | 0                                       | 60    |
| 61                                           | OUTPATIENT LABORATORY                  | 0                                                       | 0                                                          |                                                     | 0                                       | 61    |
| 62                                           | PORTABLE X-RAY SERVICES                | 0                                                       | 0                                                          |                                                     | 0                                       | 62    |
| 63                                           | OUTPATIENT DURABLE MEDICAL EQUIPMENT   | 0                                                       | 0                                                          |                                                     | 0                                       | 63    |
| 64                                           | OTHER OUTPATIENT (SPECIFY)             | 0                                                       | 0                                                          |                                                     | 0                                       | 64    |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>  |                                        |                                                         |                                                            |                                                     |                                         |       |
| 70                                           | HOME HEALTH AGENCY                     | 0                                                       | 0                                                          |                                                     | 0                                       | 70    |
| 71                                           | AMBULANCE                              | 0                                                       | 0                                                          |                                                     | 0                                       | 71    |
| 72                                           | HOSPICE                                | 0                                                       | 0                                                          |                                                     | 0                                       | 72    |
| 73                                           | CORF                                   | 0                                                       | 0                                                          |                                                     | 0                                       | 73    |
| 74                                           | OPT                                    | 0                                                       | 0                                                          |                                                     | 0                                       | 74    |
| 75                                           | OOT                                    | 0                                                       | 0                                                          |                                                     | 0                                       | 75    |
| 76                                           | OSP                                    | 0                                                       | 0                                                          |                                                     | 0                                       | 76    |
| 77                                           | OTHER OUTPATIENT REIMB (SPECIFY)       | 0                                                       | 0                                                          |                                                     | 0                                       | 77    |
| <b>COST REIMBURSED SERVICES COST CENTERS</b> |                                        |                                                         |                                                            |                                                     |                                         |       |
| 80                                           | PREVENTIVE VACCINES                    | 0                                                       | 0                                                          |                                                     | 0                                       | 80    |
| 81                                           | OTHER COST REIMB (SPECIFY)             | 0                                                       | 0                                                          |                                                     | 0                                       | 81    |
| 89                                           | SUBTOTAL                               | -                                                       | -                                                          | -                                                   | 67,664                                  | 89    |
| <b>NONREIMBURSABLE COST CENTERS</b>          |                                        |                                                         |                                                            |                                                     |                                         |       |
| 90                                           | GIFT, FLOWER, COFFEE SHOPS & CANTEEN   | 0                                                       | 0                                                          |                                                     | 0                                       | 90    |
| 91                                           | NONPAID WORKERS                        | 0                                                       | 0                                                          |                                                     | 0                                       | 91    |
| 92                                           | PHYSICIAN PRIVATE OFFICES              | 0                                                       | 0                                                          |                                                     | 0                                       | 92    |
| 93                                           | OTHER NONREIMB (SPECIFY)               | 0                                                       | 0                                                          |                                                     | 0                                       | 93    |
| 93.01                                        | OTHER NONREIMB (SPECIFY)               | 0                                                       | 0                                                          |                                                     | 0                                       | 93.01 |
| 93.02                                        | OTHER NONREIMB (SPECIFY)               | 0                                                       | 0                                                          |                                                     | 0                                       | 93.02 |
| 98                                           | CROSS FOOT ADJUSTMENT                  |                                                         |                                                            |                                                     |                                         | 98    |
| 99                                           | NEGATIVE COST CENTER                   |                                                         |                                                            |                                                     |                                         | 99    |
| 102                                          | COST TO BE ALLOCATED - WKST B, PART I  | -                                                       | -                                                          | -                                                   | 130,750                                 | 102   |
| 103                                          | UNIT COST MULTIPLIER - WKST B, PART I  | 0.000000                                                | 0.000000                                                   | 0.000000                                            | 1.932342                                | 103   |
| 104                                          | COST TO BE ALLOCATED - WKST B, PART II | -                                                       | -                                                          | -                                                   | 78,529                                  | 104   |
| 105                                          | UNIT COST MULTIPLIER - WKST B, PART II | 0.000000                                                | 0.000000                                                   | 0.000000                                            | 1.160573                                | 105   |

MED-CALC SYSTEMS

|                                      |                  |               |
|--------------------------------------|------------------|---------------|
| COST ALLOCATIONS - STATISTICAL BASES | PERIOD:          | WORKSHEET B-1 |
|                                      | FROM: 01/01/2025 |               |
|                                      | TO: 12/31/2025   |               |

|   | QUALITY &<br>PERFORM<br>IMPROV PGM<br>(PATIENT<br>DAYS) | TRAINING &<br>IN-SERVICE<br>EDUCATION<br>(PATIENT<br>DAYS) | PATIENT<br>TRANSPORT<br>PART A<br>(PATIENT<br>DAYS) | OTHER (SPE<br>CIFY)<br>(PATIENT<br>DAYS) |
|---|---------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|
| 0 | 15                                                      | 16                                                         | 17                                                  | 18                                       |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET)

|                              |                          |                                                             |
|------------------------------|--------------------------|-------------------------------------------------------------|
| POST STEP - DOWN ADJUSTMENTS | PROVIDER CCN:<br>31-5283 | PERIOD: WORKSHEET B-2<br>FROM: 01/01/2025<br>TO: 12/31/2025 |
|------------------------------|--------------------------|-------------------------------------------------------------|

|    | DESCRIPTION | WORKSHEET B<br>PART NUMBER | WORKSHEET B<br>LINE NUMBER | AMOUNT |    |
|----|-------------|----------------------------|----------------------------|--------|----|
|    | 1           | 2                          | 3                          | 4      |    |
| 1  |             |                            |                            |        | 1  |
| 2  |             |                            |                            |        | 2  |
| 3  |             |                            |                            |        | 3  |
| 4  |             |                            |                            |        | 4  |
| 5  |             |                            |                            |        | 5  |
| 6  |             |                            |                            |        | 6  |
| 7  |             |                            |                            |        | 7  |
| 8  |             |                            |                            |        | 8  |
| 9  |             |                            |                            |        | 9  |
| 10 |             |                            |                            |        | 10 |
| 11 |             |                            |                            |        | 11 |
| 12 |             |                            |                            |        | 12 |
| 13 |             |                            |                            |        | 13 |
| 14 |             |                            |                            |        | 14 |
| 15 |             |                            |                            |        | 15 |
| 16 |             |                            |                            |        | 16 |
| 17 |             |                            |                            |        | 17 |
| 18 |             |                            |                            |        | 18 |
| 19 |             |                            |                            |        | 19 |
| 20 |             |                            |                            |        | 20 |
| 21 |             |                            |                            |        | 21 |
| 22 |             |                            |                            |        | 22 |
| 23 |             |                            |                            |        | 23 |
| 24 |             |                            |                            |        | 24 |
| 25 |             |                            |                            |        | 25 |
| 26 |             |                            |                            |        | 26 |
| 27 |             |                            |                            |        | 27 |
| 28 |             |                            |                            |        | 28 |
| 29 |             |                            |                            |        | 29 |
| 30 |             |                            |                            |        | 30 |
| 31 |             |                            |                            |        | 31 |
| 32 |             |                            |                            |        | 32 |
| 33 |             |                            |                            |        | 33 |
| 34 |             |                            |                            |        | 34 |
| 35 |             |                            |                            |        | 35 |
| 36 |             |                            |                            |        | 36 |
| 37 |             |                            |                            |        | 37 |
| 38 |             |                            |                            |        | 38 |
| 39 |             |                            |                            |        | 39 |
| 40 |             |                            |                            |        | 40 |
| 41 |             |                            |                            |        | 41 |
| 42 |             |                            |                            |        | 42 |
| 43 |             |                            |                            |        | 43 |
| 44 |             |                            |                            |        | 44 |
| 45 |             |                            |                            |        | 45 |
| 46 |             |                            |                            |        | 46 |
| 47 |             |                            |                            |        | 47 |
| 48 |             |                            |                            |        | 48 |
| 49 |             |                            |                            |        | 49 |
| 50 |             |                            |                            |        | 50 |

|                                                                       |                          |                                               |             |
|-----------------------------------------------------------------------|--------------------------|-----------------------------------------------|-------------|
| RATIO OF COST TO CHARGES FOR<br>ANCILLARY AND OUTPATIENT COST CENTERS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET C |
|-----------------------------------------------------------------------|--------------------------|-----------------------------------------------|-------------|

|                                               |                                      | TOTAL<br>COST | CHARGES          |                        |                         | COST TO<br>CHARGE<br>RATIO |       |
|-----------------------------------------------|--------------------------------------|---------------|------------------|------------------------|-------------------------|----------------------------|-------|
|                                               |                                      |               | TOTAL<br>CHARGES | RECLASS-<br>IFICATIONS | RECLASSIFIED<br>CHARGES |                            |       |
|                                               |                                      | 1             | 2                | 3                      | 4                       | 5                          |       |
| <b>INPATIENT ROUTINE NURSING COST CENTERS</b> |                                      |               |                  |                        |                         |                            |       |
| 25                                            | SKILLED NURSING FACILITY             | 22,796,753    | 29,503,656       | -                      | 29,503,656              |                            | 25    |
| 26                                            | NURSING FACILITY                     | -             | 0                | -                      | -                       |                            | 26    |
| 27                                            | ICF/IID                              | -             | 0                | -                      | -                       |                            | 27    |
| <b>ANCILLARY SERVICE COST CENTERS</b>         |                                      |               |                  |                        |                         |                            |       |
| 30                                            | RADIOLOGY - DIAGNOSTIC               | 32,055        | 26,341           | -                      | 26,341                  | 1.216924                   | 30    |
| 31                                            | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY | -             | 0                | -                      | -                       | 0.000000                   | 31    |
| 32                                            | LABORATORY                           | 99,101        | 81,435           | -                      | 81,435                  | 1.216934                   | 32    |
| 33                                            | INTRAVENOUS THERAPY                  | 27,046        | 92,469           | -                      | 92,469                  | 0.292487                   | 33    |
| 34                                            | RESPIRATORY THERAPY                  | 33,505        | 27,532           | -                      | 27,532                  | 1.216948                   | 34    |
| 35                                            | PHYSICAL THERAPY                     | 1,320,052     | 776,153          | -                      | 776,153                 | 1.700763                   | 35    |
| 36                                            | OCCUPATIONAL THERAPY                 | 998,798       | 714,640          | -                      | 714,640                 | 1.397624                   | 36    |
| 37                                            | SPEECH LANGUAGE PATHOLOGIST          | 202,683       | 161,774          | -                      | 161,774                 | 1.252877                   | 37    |
| 38                                            | AUDIOLOGY                            | -             | 0                | -                      | -                       | 0.000000                   | 38    |
| 39                                            | ELECTROCARDIOLOGY                    | -             | 0                | -                      | -                       | 0.000000                   | 39    |
| 40                                            | MEDICAL SUPPLIES CHARGED TO PATIENTS | 16,856        | 13,851           | -                      | 13,851                  | 1.216952                   | 40    |
| 41                                            | DRUGS: DRUGS CHARGED TO PATIENTS     | 389,456       | 830,129          | -                      | 830,129                 | 0.469151                   | 41    |
| 42                                            | DRUGS: IV SOLUTIONS                  | -             | 0                | -                      | -                       | 0.000000                   | 42    |
| 43                                            | DENTAL CARE                          | -             | 0                | -                      | -                       | 0.000000                   | 43    |
| 44                                            | APPLIANCES AND EQUIPMENT             | -             | 0                | -                      | -                       | 0.000000                   | 44    |
| 45                                            | BLOOD AND BLOOD PRODUCTS             | -             | 0                | -                      | -                       | 0.000000                   | 45    |
| 46                                            | BLOOD TRANSFUSION/PROCESSING/STORAGE | -             | 0                | -                      | -                       | 0.000000                   | 46    |
| 47                                            | OTHER ANCILLARY (SPECIFY)            | -             | 0                | -                      | -                       | 0.000000                   | 47    |
| 47.01                                         | OTHER ANCILLARY (SPECIFY)            | -             | 0                | -                      | -                       | 0.000000                   | 47.01 |
| 47.02                                         | OTHER ANCILLARY (SPECIFY)            | -             | 0                | -                      | -                       | 0.000000                   | 47.02 |
| <b>OUTPATIENT SERVICE COST CENTERS</b>        |                                      |               |                  |                        |                         |                            |       |
| 64                                            | OTHER OUTPATIENT (SPECIFY)           | -             | 0                | -                      | -                       | 0.000000                   | 64    |
| <b>OUTPATIENT REIMBURSABLE COST CENTERS</b>   |                                      |               |                  |                        |                         |                            |       |
| 71                                            | AMBULANCE                            | -             | 0                | -                      | -                       | 0.000000                   | 71    |
| <b>COST REIMBURSED SERVICES COST CENTERS</b>  |                                      |               |                  |                        |                         |                            |       |
| 80                                            | PREVENTIVE VACCINES                  | 50,328        | 7,652            | -                      | 7,652                   | 6.577104                   | 80    |
| 81                                            | OTHER COST REIMB (SPECIFY)           | -             | 0                | -                      | -                       | 0.000000                   | 81    |
| 100                                           | TOTAL                                | 25,966,633    | 32,235,632       | -                      | 32,235,632              |                            | 100   |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4904.10)

Rev. 1

49-543

|                              |  |  |                          |                                               |               |
|------------------------------|--|--|--------------------------|-----------------------------------------------|---------------|
| RECLASSIFICATIONS OF CHARGES |  |  | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET C-6 |
|------------------------------|--|--|--------------------------|-----------------------------------------------|---------------|

|     | EXPLANATION OF RECLASSIFICATION | CODE | INCREASES:                 |                    |        | DECREASES:                 |                    |        |     |
|-----|---------------------------------|------|----------------------------|--------------------|--------|----------------------------|--------------------|--------|-----|
|     |                                 |      | WORKSHEET C<br>COST CENTER | WKST C<br>LINE NO. | AMOUNT | WORKSHEET C<br>COST CENTER | WKST C<br>LINE NO. | AMOUNT |     |
|     | 1                               | 2    | 3                          | 4                  | 5      | 6                          | 7                  | 8      |     |
| 1   |                                 |      |                            |                    |        |                            |                    |        | 1   |
| 2   |                                 |      |                            |                    |        |                            |                    |        | 2   |
| 3   |                                 |      |                            |                    |        |                            |                    |        | 3   |
| 4   |                                 |      |                            |                    |        |                            |                    |        | 4   |
| 5   |                                 |      |                            |                    |        |                            |                    |        | 5   |
| 6   |                                 |      |                            |                    |        |                            |                    |        | 6   |
| 7   |                                 |      |                            |                    |        |                            |                    |        | 7   |
| 8   |                                 |      |                            |                    |        |                            |                    |        | 8   |
| 9   |                                 |      |                            |                    |        |                            |                    |        | 9   |
| 10  |                                 |      |                            |                    |        |                            |                    |        | 10  |
| 11  |                                 |      |                            |                    |        |                            |                    |        | 11  |
| 12  |                                 |      |                            |                    |        |                            |                    |        | 12  |
| 13  |                                 |      |                            |                    |        |                            |                    |        | 13  |
| 14  |                                 |      |                            |                    |        |                            |                    |        | 14  |
| 15  |                                 |      |                            |                    |        |                            |                    |        | 15  |
| 16  |                                 |      |                            |                    |        |                            |                    |        | 16  |
| 17  |                                 |      |                            |                    |        |                            |                    |        | 17  |
| 18  |                                 |      |                            |                    |        |                            |                    |        | 18  |
| 19  |                                 |      |                            |                    |        |                            |                    |        | 19  |
| 20  |                                 |      |                            |                    |        |                            |                    |        | 20  |
| 21  |                                 |      |                            |                    |        |                            |                    |        | 21  |
| 22  |                                 |      |                            |                    |        |                            |                    |        | 22  |
| 23  |                                 |      |                            |                    |        |                            |                    |        | 23  |
| 24  |                                 |      |                            |                    |        |                            |                    |        | 24  |
| 25  |                                 |      |                            |                    |        |                            |                    |        | 25  |
| 26  |                                 |      |                            |                    |        |                            |                    |        | 26  |
| 27  |                                 |      |                            |                    |        |                            |                    |        | 27  |
| 28  |                                 |      |                            |                    |        |                            |                    |        | 28  |
| 29  |                                 |      |                            |                    |        |                            |                    |        | 29  |
| 30  |                                 |      |                            |                    |        |                            |                    |        | 30  |
| 31  |                                 |      |                            |                    |        |                            |                    |        | 31  |
| 32  |                                 |      |                            |                    |        |                            |                    |        | 32  |
| 33  |                                 |      |                            |                    |        |                            |                    |        | 33  |
| 34  |                                 |      |                            |                    |        |                            |                    |        | 34  |
| 35  |                                 |      |                            |                    |        |                            |                    |        | 35  |
| 500 | TOTAL RECLASSIFICATIONS         |      |                            |                    | -      |                            |                    | -      | 500 |

|                                                 |                          |                                               |             |
|-------------------------------------------------|--------------------------|-----------------------------------------------|-------------|
| APPORTIONMENT OF ANCILLARY AND OUTPATIENT COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET D |
|-------------------------------------------------|--------------------------|-----------------------------------------------|-------------|

|                  |                                         |                                                 |                                    |
|------------------|-----------------------------------------|-------------------------------------------------|------------------------------------|
| SELECT PROGRAM   | <input type="checkbox"/> TITLE V        | <input checked="" type="checkbox"/> TITLE XVIII | <input type="checkbox"/> TITLE XIX |
| SELECT COMPONENT | <input checked="" type="checkbox"/> SNF | <input type="checkbox"/> NF                     | <input type="checkbox"/> ICF / IID |

|                                       |                                      | RATIO OF<br>COST TO<br>CHARGES | HEALTHCARE CHARGES |            |                        | HEALTHCARE COSTS |            |                        |       |
|---------------------------------------|--------------------------------------|--------------------------------|--------------------|------------|------------------------|------------------|------------|------------------------|-------|
|                                       |                                      |                                | INPATIENT          | OUTPATIENT | PREVENTIVE<br>VACCINES | INPATIENT        | OUTPATIENT | PREVENTIVE<br>VACCINES |       |
|                                       |                                      |                                | 1                  | 2          | 3                      | 4                | 5          | 6                      |       |
| ANCILLARY SERVICE COST CENTERS        |                                      |                                |                    |            |                        |                  |            |                        |       |
| 30                                    | RADIOLOGY - DIAGNOSTIC               | 1.216924                       | 780                |            |                        | 949              | -          |                        | 30    |
| 31                                    | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY | 0.000000                       | 0                  |            |                        | -                | -          |                        | 31    |
| 32                                    | LABORATORY                           | 1.216934                       | 39,973             |            |                        | 48,645           | -          |                        | 32    |
| 33                                    | INTRAVENOUS THERAPY                  | 0.292487                       | 91,104             |            |                        | 26,647           | -          |                        | 33    |
| 34                                    | RESPIRATORY THERAPY                  | 1.216948                       | 0                  |            |                        | -                | -          |                        | 34    |
| 35                                    | PHYSICAL THERAPY                     | 1.700763                       | 675,751            |            |                        | 1,149,292        | -          |                        | 35    |
| 36                                    | OCCUPATIONAL THERAPY                 | 1.397624                       | 624,924            |            |                        | 873,409          | -          |                        | 36    |
| 37                                    | SPEECH LANGUAGE PATHOLOGIST          | 1.252877                       | 130,608            |            |                        | 163,636          | -          |                        | 37    |
| 38                                    | AUDIOLOGY                            | 0.000000                       | 0                  |            |                        | -                | -          |                        | 38    |
| 39                                    | ELECTROCARDIOLOGY                    | 0.000000                       | 0                  |            |                        | -                | -          |                        | 39    |
| 40                                    | MEDICAL SUPPLIES CHARGED TO PATIENTS | 1.216952                       | 0                  |            |                        | -                | -          |                        | 40    |
| 41                                    | DRUGS: DRUGS CHARGED TO PATIENTS     | 0.469151                       | 816,543            |            |                        | 383,082          | -          |                        | 41    |
| 42                                    | DRUGS: IV SOLUTIONS                  | 0.000000                       | 0                  |            |                        | -                | -          |                        | 42    |
| 43                                    | DENTAL CARE                          | 0.000000                       | 0                  |            |                        | -                | -          |                        | 43    |
| 44                                    | APPLIANCES AND EQUIPMENT             | 0.000000                       | 0                  |            |                        | -                | -          |                        | 44    |
| 45                                    | BLOOD AND BLOOD PRODUCTS             | 0.000000                       | 0                  |            |                        | -                | -          |                        | 45    |
| 46                                    | BLOOD TRANSFUSION/PROCESSING/STORAGE | 0.000000                       | 0                  |            |                        | -                | -          |                        | 46    |
| 47                                    | OTHER ANCILLARY (SPECIFY)            | 0.000000                       | 0                  |            |                        | -                | -          |                        | 47    |
| 47.01                                 | OTHER ANCILLARY (SPECIFY)            | 0.000000                       | 0                  |            |                        | -                | -          |                        | 47.01 |
| 47.02                                 | OTHER ANCILLARY (SPECIFY)            | 0.000000                       | 0                  |            |                        | -                | -          |                        | 47.02 |
| OUTPATIENT SERVICE COST CENTERS       |                                      |                                |                    |            |                        |                  |            |                        |       |
| 64                                    | OTHER OUTPATIENT (SPECIFY)           | 0.000000                       | 0                  |            |                        | -                | -          |                        | 64    |
| OUTPATIENT REIMBURSABLE COST CENTERS  |                                      |                                |                    |            |                        |                  |            |                        |       |
| 71                                    | AMBULANCE                            | 0.000000                       |                    | 0          |                        | -                | -          |                        | 71    |
| COST REIMBURSED SERVICES COST CENTERS |                                      |                                |                    |            |                        |                  |            |                        |       |
| 80                                    | PREVENTIVE VACCINES                  | 6.577104                       |                    |            | 200                    |                  |            | 1,315                  | 80    |
| 81                                    | OTHER COST REIMB (SPECIFY)           | 0.000000                       | 0                  |            |                        | -                | -          |                        | 81    |
| 100                                   | TOTAL                                |                                | 2,379,683          | -          | 200                    | 2,645,660        | -          | 1,315                  | 100   |

|                                                 |                          |                                               |             |
|-------------------------------------------------|--------------------------|-----------------------------------------------|-------------|
| APPORTIONMENT OF ANCILLARY AND OUTPATIENT COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET D |
|-------------------------------------------------|--------------------------|-----------------------------------------------|-------------|

SELECT PROGRAM ☐ TITLE V ☐ TITLE XVIII ☒ TITLE XIXSELECT COMPONENT ☐ SNF ☒ NF ☐ ICF / IID

|                                       |                                      | RATIO OF<br>COST TO<br>CHARGES | HEALTHCARE CHARGES |            |                        | HEALTHCARE COSTS |            |                        |       |
|---------------------------------------|--------------------------------------|--------------------------------|--------------------|------------|------------------------|------------------|------------|------------------------|-------|
|                                       |                                      |                                | INPATIENT          | OUTPATIENT | PREVENTIVE<br>VACCINES | INPATIENT        | OUTPATIENT | PREVENTIVE<br>VACCINES |       |
|                                       |                                      |                                |                    |            |                        |                  |            |                        |       |
|                                       |                                      | 1                              | 2                  | 3          | 4                      | 5                | 6          | 7                      |       |
| ANCILLARY SERVICE COST CENTERS        |                                      |                                |                    |            |                        |                  |            |                        |       |
| 30                                    | RADIOLOGY - DIAGNOSTIC               | 0.000000                       |                    |            |                        | -                | -          |                        | 30    |
| 31                                    | RADIOLOGY - THERAPEUTIC/CHEMOTHERAPY | 0.000000                       |                    |            |                        | -                | -          |                        | 31    |
| 32                                    | LABORATORY                           | 0.000000                       |                    |            |                        | -                | -          |                        | 32    |
| 33                                    | INTRAVENOUS THERAPY                  | 0.000000                       |                    |            |                        | -                | -          |                        | 33    |
| 34                                    | RESPIRATORY THERAPY                  | 0.000000                       |                    |            |                        | -                | -          |                        | 34    |
| 35                                    | PHYSICAL THERAPY                     | 0.000000                       |                    |            |                        | -                | -          |                        | 35    |
| 36                                    | OCCUPATIONAL THERAPY                 | 0.000000                       |                    |            |                        | -                | -          |                        | 36    |
| 37                                    | SPEECH LANGUAGE PATHOLOGIST          | 0.000000                       |                    |            |                        | -                | -          |                        | 37    |
| 38                                    | AUDIOLOGY                            | 0.000000                       |                    |            |                        | -                | -          |                        | 38    |
| 39                                    | ELECTROCARDIOLOGY                    | 0.000000                       |                    |            |                        | -                | -          |                        | 39    |
| 40                                    | MEDICAL SUPPLIES CHARGED TO PATIENTS | 0.000000                       |                    |            |                        | -                | -          |                        | 40    |
| 41                                    | DRUGS: DRUGS CHARGED TO PATIENTS     | 0.000000                       |                    |            |                        | -                | -          |                        | 41    |
| 42                                    | DRUGS: IV SOLUTIONS                  | 0.000000                       |                    |            |                        | -                | -          |                        | 42    |
| 43                                    | DENTAL CARE                          | 0.000000                       |                    |            |                        | -                | -          |                        | 43    |
| 44                                    | APPLIANCES AND EQUIPMENT             | 0.000000                       |                    |            |                        | -                | -          |                        | 44    |
| 45                                    | BLOOD AND BLOOD PRODUCTS             | 0.000000                       |                    |            |                        | -                | -          |                        | 45    |
| 46                                    | BLOOD TRANSFUSION/PROCESSING/STORAGE | 0.000000                       |                    |            |                        | -                | -          |                        | 46    |
| 47                                    | OTHER ANCILLARY (SPECIFY)            | 0.000000                       |                    |            |                        | -                | -          |                        | 47    |
| 47.01                                 | OTHER ANCILLARY (SPECIFY)            | 0.000000                       |                    |            |                        | -                | -          |                        | 47.01 |
| 47.02                                 | OTHER ANCILLARY (SPECIFY)            | 0.000000                       |                    |            |                        | -                | -          |                        | 47.02 |
| OUTPATIENT SERVICE COST CENTERS       |                                      |                                |                    |            |                        |                  |            |                        |       |
| 64                                    | OTHER OUTPATIENT (SPECIFY)           | 0.000000                       |                    |            |                        | -                | -          |                        | 64    |
| OUTPATIENT REIMBURSABLE COST CENTERS  |                                      |                                |                    |            |                        |                  |            |                        |       |
| 71                                    | AMBULANCE                            | 0.000000                       |                    |            |                        | -                | -          |                        | 71    |
| COST REIMBURSED SERVICES COST CENTERS |                                      |                                |                    |            |                        |                  |            |                        |       |
| 80                                    | PREVENTIVE VACCINES                  | 0.000000                       |                    |            |                        |                  |            | -                      | 80    |
| 81                                    | OTHER COST REIMB (SPECIFY)           | 0.000000                       |                    |            |                        | -                | -          |                        | 81    |
| 100                                   | TOTAL                                |                                | -                  |            | -                      | -                | -          | -                      | 100   |

|                                        |                          |                                               |               |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|
| COMPUTATION OF INPATIENT ROUTINE COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET D-1 |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|

SELECT PROGRAM ☐ TITLE V ☒ **TITLE XVIII** ☐ TITLE XIXSELECT COMPONENT ☒ **SNF** ☐ NF ☐ ICF / IID

|                                                |                                                                              |            |    |
|------------------------------------------------|------------------------------------------------------------------------------|------------|----|
|                                                |                                                                              | 1          |    |
| <b>INPATIENT DAYS</b>                          |                                                                              |            |    |
| 1                                              | INPATIENT DAYS, INCLUDING PRIVATE ROOM DAYS                                  | 67,664     | 1  |
| 2                                              | PRIVATE ROOM DAYS                                                            |            | 2  |
| 3                                              | PROGRAM INPATIENT DAYS, INCLUDING PRIVATE ROOM DAYS                          | 13,575     | 3  |
| 4                                              | MEDICALLY NECESSARY PRIVATE ROOM DAYS APPLICABLE TO THE PROGRAM              |            | 4  |
| 5                                              | TOTAL GENERAL INPATIENT ROUTINE SERVICE COST                                 | 22,796,753 | 5  |
| <b>PRIVATE ROOM DIFFERENTIAL ADJUSTMENT</b>    |                                                                              |            |    |
| 6                                              | GENERAL INPATIENT ROUTINE SERVICE CHARGES                                    | 29,503,656 | 6  |
| 7                                              | GENERAL INPATIENT ROUTINE SERVICE COST/CHARGE RATIO                          | 0.772676   | 7  |
| 8                                              | PRIVATE ROOM CHARGES                                                         |            | 8  |
| 9                                              | AVERAGE PRIVATE ROOM PER DIEM CHARGE                                         | 0.00       | 9  |
| 10                                             | SEMI-PRIVATE ROOM CHARGES                                                    |            | 10 |
| 11                                             | AVERAGE SEMI-PRIVATE ROOM PER DIEM CHARGE                                    | 0.00       | 11 |
| 12                                             | AVERAGE PER DIEM PRIVATE ROOM CHARGE DIFFERENTIAL                            | 0.00       | 12 |
| 13                                             | AVERAGE PER DIEM PRIVATE ROOM COST DIFFERENTIAL                              | 0.00       | 13 |
| 14                                             | PRIVATE ROOM COST DIFFERENTIAL ADJUSTMENT                                    | -          | 14 |
| 15                                             | GENERAL INPATIENT ROUTINE SERVICE COST NET OF PRIVATE ROOM COST DIFFERENTIAL | 22,796,753 | 15 |
| <b>PROGRAM INPATIENT ROUTINE SERVICE COSTS</b> |                                                                              |            |    |
| 16                                             | ADJUSTED GENERAL INPATIENT SERVICE COST PER DIEM                             | 336.91     | 16 |
| 17                                             | PROGRAM ROUTINE SERVICE COST                                                 | 4,573,553  | 17 |
| 18                                             | MEDICALLY NECESSARY PRIVATE ROOM COST APPLICABLE TO PROGRAM                  | -          | 18 |
| 19                                             | TOTAL PROGRAM GENERAL INPATIENT ROUTINE SERVICE COST                         | 4,573,553  | 19 |
| 20                                             | CAPITAL RELATED COST ALLOCATED TO INPATIENT ROUTINE SERVICE COSTS            | 4,309,605  | 20 |
| 21                                             | PER DIEM CAPITAL RELATED COSTS                                               | 63.69      | 21 |
| 22                                             | PROGRAM CAPITAL RELATED COST                                                 | 864,592    | 22 |
| 23                                             | INPATIENT ROUTINE SERVICE COST                                               | 3,708,961  | 23 |
| 24                                             | AGGREGATE CHARGES TO BENEFICIARIES FOR EXCESS COSTS                          |            | 24 |
| 25                                             | TOTAL PROGRAM ROUTINE SERVICE COSTS FOR COMPARISON TO THE COST LIMITATION    | 3,708,961  | 25 |
| 26                                             | PER DIEM LIMITATION                                                          |            | 26 |
| 27                                             | INPATIENT ROUTINE SERVICE COST LIMITATION                                    |            | 27 |
| 28                                             | REIMBURSABLE INPATIENT ROUTINE SERVICE COSTS                                 |            | 28 |



|                                        |                          |                                               |               |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|
| COMPUTATION OF INPATIENT ROUTINE COSTS | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET D-1 |
|----------------------------------------|--------------------------|-----------------------------------------------|---------------|

SELECT PROGRAM ☐ TITLE V ☐ TITLE XVIII ☒ **TITLE XIX**SELECT COMPONENT ☐ SNF ☒ **NF** ☐ ICF / IID

|                                                |                                                                              |          |    |
|------------------------------------------------|------------------------------------------------------------------------------|----------|----|
|                                                |                                                                              | 1        |    |
| <b>INPATIENT DAYS</b>                          |                                                                              |          |    |
| 1                                              | INPATIENT DAYS, INCLUDING PRIVATE ROOM DAYS                                  | -        | 1  |
| 2                                              | PRIVATE ROOM DAYS                                                            |          | 2  |
| 3                                              | PROGRAM INPATIENT DAYS, INCLUDING PRIVATE ROOM DAYS                          | -        | 3  |
| 4                                              | MEDICALLY NECESSARY PRIVATE ROOM DAYS APPLICABLE TO THE PROGRAM              |          | 4  |
| 5                                              | TOTAL GENERAL INPATIENT ROUTINE SERVICE COST                                 | -        | 5  |
| <b>PRIVATE ROOM DIFFERENTIAL ADJUSTMENT</b>    |                                                                              |          |    |
| 6                                              | GENERAL INPATIENT ROUTINE SERVICE CHARGES                                    | 0        | 6  |
| 7                                              | GENERAL INPATIENT ROUTINE SERVICE COST/CHARGE RATIO                          | 0.000000 | 7  |
| 8                                              | PRIVATE ROOM CHARGES                                                         |          | 8  |
| 9                                              | AVERAGE PRIVATE ROOM PER DIEM CHARGE                                         | 0.00     | 9  |
| 10                                             | SEMI-PRIVATE ROOM CHARGES                                                    |          | 10 |
| 11                                             | AVERAGE SEMI-PRIVATE ROOM PER DIEM CHARGE                                    | 0.00     | 11 |
| 12                                             | AVERAGE PER DIEM PRIVATE ROOM CHARGE DIFFERENTIAL                            | 0.00     | 12 |
| 13                                             | AVERAGE PER DIEM PRIVATE ROOM COST DIFFERENTIAL                              | 0.00     | 13 |
| 14                                             | PRIVATE ROOM COST DIFFERENTIAL ADJUSTMENT                                    | -        | 14 |
| 15                                             | GENERAL INPATIENT ROUTINE SERVICE COST NET OF PRIVATE ROOM COST DIFFERENTIAL | -        | 15 |
| <b>PROGRAM INPATIENT ROUTINE SERVICE COSTS</b> |                                                                              |          |    |
| 16                                             | ADJUSTED GENERAL INPATIENT SERVICE COST PER DIEM                             | 0.00     | 16 |
| 17                                             | PROGRAM ROUTINE SERVICE COST                                                 | -        | 17 |
| 18                                             | MEDICALLY NECESSARY PRIVATE ROOM COST APPLICABLE TO PROGRAM                  | -        | 18 |
| 19                                             | TOTAL PROGRAM GENERAL INPATIENT ROUTINE SERVICE COST                         | -        | 19 |
| 20                                             | CAPITAL RELATED COST ALLOCATED TO INPATIENT ROUTINE SERVICE COSTS            | -        | 20 |
| 21                                             | PER DIEM CAPITAL RELATED COSTS                                               | 0.00     | 21 |
| 22                                             | PROGRAM CAPITAL RELATED COST                                                 | -        | 22 |
| 23                                             | INPATIENT ROUTINE SERVICE COST                                               | -        | 23 |
| 24                                             | AGGREGATE CHARGES TO BENEFICIARIES FOR EXCESS COSTS                          |          | 24 |
| 25                                             | TOTAL PROGRAM ROUTINE SERVICE COSTS FOR COMPARISON TO THE COST LIMITATION    | -        | 25 |
| 26                                             | PER DIEM LIMITATION                                                          |          | 26 |
| 27                                             | INPATIENT ROUTINE SERVICE COST LIMITATION                                    | -        | 27 |
| 28                                             | REIMBURSABLE INPATIENT ROUTINE SERVICE COSTS                                 | -        | 28 |

|                                                           |                          |                                               |                       |
|-----------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------|
| CALCULATION OF REIMBURSEMENT SETTLEMENT - MEDICARE PART A | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET E<br>PART A |
|-----------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------|

|    |                                                              |  |  |            |    |
|----|--------------------------------------------------------------|--|--|------------|----|
|    | 0                                                            |  |  | 1          |    |
| 1  | INPATIENT PPS AMOUNT                                         |  |  | 11,559,624 | 1  |
| 2  | ALLOWABLE BAD DEBTS                                          |  |  | 1,513,032  | 2  |
| 3  | ALLOWABLE BAD DEBTS FOR INDIGENT DUAL ELIGIBLE BENEFICIARIES |  |  | 536,994    | 3  |
| 4  | REIMBURSABLE BAD DEBTS                                       |  |  | 983,471    | 4  |
| 5  | TOTAL REIMBURSABLE COST                                      |  |  | 12,543,095 | 5  |
| 6  | PRIMARY PAYER AMOUNTS                                        |  |  | 0          | 6  |
| 7  | COINSURANCE                                                  |  |  | 2,084,944  | 7  |
| 8  |                                                              |  |  |            | 8  |
| 9  | DEMONSTRATION PAYMENT ADJUSTMENT AMOUNT BEFORE SEQUESTRATION |  |  | -          | 9  |
| 10 | SEQUESTRATION AMOUNT FOR NON-CLAIMS BASED ITEMS              |  |  | 19,669     | 10 |
| 11 | SEQUESTRATION AMOUNT                                         |  |  | 189,494    | 11 |
| 12 | DEMONSTRATION PAYMENT ADJUSTMENT AMOUNT AFTER SEQUESTRATION  |  |  | -          | 12 |
| 13 | NET REIMBURSABLE COST                                        |  |  | 10,248,988 | 13 |
| 14 | INTERIM PAYMENTS                                             |  |  | 10,021,009 | 14 |
| 15 | TENTATIVE ADJUSTMENT                                         |  |  | -          | 15 |
| 16 | BALANCE DUE PROVIDER/PROGRAM                                 |  |  | 227,979    | 16 |
| 17 | PROTESTED AMOUNTS                                            |  |  |            | 17 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTION 4906.11)

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|                                                           |                          |                                               |                       |
|-----------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------|
| CALCULATION OF REIMBURSEMENT SETTLEMENT - MEDICARE PART B | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET E<br>PART B |
|-----------------------------------------------------------|--------------------------|-----------------------------------------------|-----------------------|

|    |                                                              |  |       |    |
|----|--------------------------------------------------------------|--|-------|----|
|    | 0                                                            |  | 1     |    |
| 1  | PART B ANCILLARY SERVICE COSTS                               |  | -     | 1  |
| 2  | PREVENTIVE VACCINES                                          |  | 1,315 | 2  |
| 3  | TOTAL REASONABLE COSTS                                       |  | 1,315 | 3  |
| 4  | MEDICARE PART B ANCILLARY CHARGES                            |  | 200   | 4  |
| 5  | COST OF COVERED SERVICES                                     |  | 200   | 5  |
| 6  | ALLOWABLE BAD DEBTS                                          |  |       | 6  |
| 7  | ALLOWABLE BAD DEBTS FOR INDIGENT DUAL-ELIGIBLE BENEFICIARIES |  |       | 7  |
| 8  | REIMBURSABLE BAD DEBTS                                       |  | -     | 8  |
| 9  | TOTAL REIMBURSABLE COST                                      |  | 200   | 9  |
| 10 | PRIMARY PAYER AMOUNTS                                        |  | 0     | 10 |
| 11 | COINSURANCE AND DEDUCTIBLES                                  |  | 0     | 11 |
| 12 |                                                              |  |       | 12 |
| 13 | DEMONSTRATION PAYMENT ADJUSTMENT AMOUNT BEFORE SEQUESTRATION |  | 0     | 13 |
| 14 | SEQUESTRATION AMOUNT                                         |  | 4     | 14 |
| 15 | DEMONSTRATION PAYMENT ADJUSTMENT AMOUNT AFTER SEQUESTRATION  |  | 0     | 15 |
| 16 | NET REIMBURSABLE COST                                        |  | 196   | 16 |
| 17 | INTERIM PAYMENTS                                             |  | 98    | 17 |
| 18 | TENTATIVE ADJUSTMENT                                         |  | -     | 18 |
| 19 | BALANCE DUE PROVIDER/PROGRAM                                 |  | 98    | 19 |
| 20 | PROTESTED AMOUNTS                                            |  |       | 20 |

|                                                                                   |               |                          |                                               |               |
|-----------------------------------------------------------------------------------|---------------|--------------------------|-----------------------------------------------|---------------|
| ANALYSIS OF PAYMENTS TO PROVIDERS FOR SERVICES RENDERED TO MEDICARE BENEFICIARIES | PROVIDER CCN: | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET E-1 |
|-----------------------------------------------------------------------------------|---------------|--------------------------|-----------------------------------------------|---------------|

|      |                                         |                     |      | PART A     |            | PART B |        |      |
|------|-----------------------------------------|---------------------|------|------------|------------|--------|--------|------|
|      |                                         |                     |      | DATE       | AMOUNT     | DATE   | AMOUNT |      |
|      |                                         |                     |      | 1          | 2          | 3      | 4      |      |
| 1    | TOTAL INTERIM PAYMENTS PAID TO PROVIDER |                     |      |            | 9,285,186  |        | 98     | 1    |
| 2    | INTERIM PAYMENTS PAYABLE                |                     |      |            | 503,176    |        |        | 2    |
| 3.01 | RETROACTIVE LUMP SUM ADJUSTMENTS        | PROGRAM TO PROVIDER | 3.01 | 11/12/2025 | 232,647    |        |        | 3.01 |
| 3.02 |                                         |                     | 3.02 |            |            |        |        | 3.02 |
| 3.03 |                                         |                     | 3.03 |            |            |        |        | 3.03 |
| 3.04 |                                         |                     | 3.04 |            |            |        |        | 3.04 |
| 3.05 |                                         |                     | 3.05 |            |            |        |        | 3.05 |
| 3.50 |                                         | PROVIDER TO PROGRAM | 3.50 |            |            |        |        | 3.50 |
| 3.51 |                                         |                     | 3.51 |            |            |        |        | 3.51 |
| 3.52 |                                         |                     | 3.52 |            |            |        |        | 3.52 |
| 3.53 |                                         |                     | 3.53 |            |            |        |        | 3.53 |
| 3.54 |                                         |                     | 3.54 |            |            |        |        | 3.54 |
| 3.99 | SUBTOTAL                                |                     | 3.99 |            | 232,647    |        | -      | 3.99 |
| 4    | TOTAL INTERIM PAYMENTS                  |                     | 4    |            | 10,021,009 |        | 98     | 4    |

|   |                                              |                     |     |  |  |  |  |      |
|---|----------------------------------------------|---------------------|-----|--|--|--|--|------|
| 5 | CONTRACTOR: TENTATIVE SETTLEMENT PAYMENTS    | PROGRAM TO PROVIDER | .01 |  |  |  |  | 5.01 |
|   |                                              |                     | .02 |  |  |  |  | 5.02 |
|   |                                              |                     | .03 |  |  |  |  | 5.03 |
|   |                                              |                     | .04 |  |  |  |  | 5.04 |
|   |                                              |                     | .05 |  |  |  |  | 5.05 |
|   |                                              | PROVIDER TO PROGRAM | .50 |  |  |  |  | 5.50 |
|   |                                              |                     | .51 |  |  |  |  | 5.51 |
|   |                                              |                     | .52 |  |  |  |  | 5.52 |
|   |                                              |                     | .53 |  |  |  |  | 5.53 |
|   |                                              |                     | .54 |  |  |  |  | 5.54 |
|   |                                              |                     | .99 |  |  |  |  | 5.99 |
|   |                                              | SUBTOTAL            |     |  |  |  |  |      |
| 6 | CONTRACTOR: NET SETTLEMENT AMOUNT            | PROGRAM TO PROVIDER | .01 |  |  |  |  | 6.01 |
|   |                                              | PROVIDER TO PROGRAM | .02 |  |  |  |  | 6.02 |
| 7 | CONTRACTOR: TOTAL MEDICARE PROGRAM LIABILITY |                     |     |  |  |  |  | 7    |

|   |                    |                      |  |             |  |   |
|---|--------------------|----------------------|--|-------------|--|---|
|   | NAME OF CONTRACTOR | CONTRACTOR<br>NUMBER |  | DATE OF NPR |  |   |
|   | 1                  | 2                    |  | 3           |  |   |
| 8 |                    |                      |  |             |  | 8 |

|                                                 |                          |                                               |               |
|-------------------------------------------------|--------------------------|-----------------------------------------------|---------------|
| CALCULATION OF REIMBURSEMENT SETTLEMENT - OTHER | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET E-2 |
|-------------------------------------------------|--------------------------|-----------------------------------------------|---------------|

SELECT PROGRAM ☐ TITLE V ☒ **TITLE XIX**SELECT COMPONENT ☐ SNF ☒ **NF** ☐ ICF / IID

## COMPUTATION OF NET COST OF COVERED SERVICES

|   | 0                                                                                                   | 1 |   |
|---|-----------------------------------------------------------------------------------------------------|---|---|
| 1 | INPATIENT ANCILLARY SERVICES                                                                        | - | 1 |
| 2 | OUTPATIENT SERVICES                                                                                 | - | 2 |
| 3 | INPATIENT ROUTINE SERVICES                                                                          | - | 3 |
| 4 | COST OF COVERED SERVICES                                                                            | - | 4 |
| 5 | DIFFERENTIAL IN CHARGES BETWEEN SEMIPRIVATE ACCOMMODATIONS AND LESS THAN SEMIPRIVATE ACCOMMODATIONS |   | 5 |
| 6 | SUBTOTAL                                                                                            | - | 6 |
| 7 | PRIMARY PAYER AMOUNTS                                                                               |   | 7 |
| 8 | TOTAL REASONABLE COST                                                                               | - | 8 |

## REASONABLE CHARGES

|    |                                                                                                     |   |    |
|----|-----------------------------------------------------------------------------------------------------|---|----|
| 9  | INPATIENT ANCILLARY SERVICES CHARGES                                                                | - | 9  |
| 10 | OUTPATIENT SERVICES CHARGES                                                                         | - | 10 |
| 11 | INPATIENT ROUTINE SERVICES CHARGES                                                                  |   | 11 |
| 12 | DIFFERENTIAL IN CHARGES BETWEEN SEMIPRIVATE ACCOMMODATIONS AND LESS THAN SEMIPRIVATE ACCOMMODATIONS | 0 | 12 |
| 13 | TOTAL REASONABLE CHARGES                                                                            | - | 13 |

## CUSTOMARY CHARGES

|    |                                                                                                       |          |    |
|----|-------------------------------------------------------------------------------------------------------|----------|----|
| 14 | AGGREGATE AMOUNT ACTUALLY COLLECTED FROM PATIENTS LIABLE FOR PAYMENT FOR SERVICES ON A CHARGE BASIS   |          | 14 |
|    | AMOUNTS THAT WOULD HAVE BEEN REALIZED FROM PATIENTS LIABLE FOR PAYMENT FOR SERVICES ON A CHARGE BASIS |          |    |
| 15 | HAD SUCH PAYMENT BEEN MADE IN ACCORDANCE WITH 42 CFR 413.13(e)                                        |          | 15 |
| 16 | RATIO OF LINE 14 TO LINE 15 (NOT TO EXCEED 1.000000)                                                  | 0.000000 | 16 |
| 17 | TOTAL CUSTOMARY CHARGES                                                                               | -        | 17 |

## COMPUTATION OF REIMBURSEMENT SETTLEMENT

|    |                                                                    |   |    |
|----|--------------------------------------------------------------------|---|----|
| 18 | COST OF COVERED SERVICES                                           | 0 | 18 |
| 19 | COST SHARING                                                       |   | 19 |
| 20 | SUBTOTAL                                                           | 0 | 20 |
| 21 | ALLOWABLE BAD DEBTS                                                |   | 21 |
| 22 | SUBTOTAL                                                           | 0 | 22 |
| 23 |                                                                    |   | 23 |
| 24 | SUBTOTAL                                                           | 0 | 24 |
| 25 | INTERIM PAYMENTS                                                   |   | 25 |
| 26 | BALANCE DUE PROVIDER/PROGRAM (INDICATE OVERPAYMENT IN PARENTHESES) | 0 | 26 |

|               |                          |                                               |             |
|---------------|--------------------------|-----------------------------------------------|-------------|
| BALANCE SHEET | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET G |
|---------------|--------------------------|-----------------------------------------------|-------------|

|                                                                    | 0 | 1             |  |  |    |
|--------------------------------------------------------------------|---|---------------|--|--|----|
| <b>ASSETS</b>                                                      |   | <b>AMOUNT</b> |  |  |    |
| <b>CURRENT ASSETS</b>                                              |   |               |  |  |    |
| 1 CASH ON HAND AND IN BANKS                                        |   | 2,972,291     |  |  | 1  |
| 2 TEMPORARY INVESTMENTS                                            |   | 0             |  |  | 2  |
| 3 NOTES RECEIVABLE                                                 |   | 0             |  |  | 3  |
| 4 ACCOUNTS RECEIVABLE                                              |   | 5,791,633     |  |  | 4  |
| 5 OTHER RECEIVABLES                                                |   | 0             |  |  | 5  |
| 6 LESS: ALLOWANCES FOR UNCOLLECTIBLE NOTES AND ACCOUNTS RECEIVABLE |   | 0             |  |  | 6  |
| 7 INVENTORY                                                        |   | 0             |  |  | 7  |
| 8 PREPAID EXPENSES                                                 |   | 490,400       |  |  | 8  |
| 9 OTHER CURRENT ASSETS                                             |   | (255,861)     |  |  | 9  |
| 10 DUE FROM OTHER FUNDS                                            |   | 197,924       |  |  | 10 |
| 11 TOTAL CURRENT ASSETS                                            |   | 9,196,387     |  |  | 11 |
| <b>FIXED ASSETS</b>                                                |   |               |  |  |    |
| 12 LAND                                                            |   | 0             |  |  | 12 |
| 13 LAND IMPROVEMENTS                                               |   | 0             |  |  | 13 |
| 14 LESS: ACCUMULATED DEPRECIATION                                  |   | 0             |  |  | 14 |
| 15 BUILDINGS                                                       |   | 0             |  |  | 15 |
| 16 LESS: ACCUMULATED DEPRECIATION                                  |   | 0             |  |  | 16 |
| 17 LEASEHOLD IMPROVEMENTS                                          |   | 2,223,080     |  |  | 17 |
| 18 LESS: ACCUMULATED DEPRECIATION                                  |   | 0             |  |  | 18 |
| 19 FIXED EQUIPMENT                                                 |   | 0             |  |  | 19 |
| 20 LESS: ACCUMULATED DEPRECIATION                                  |   | 0             |  |  | 20 |
| 21 AUTOMOBILES AND TRUCKS                                          |   | 0             |  |  | 21 |
| 22 LESS: ACCUMULATED DEPRECIATION                                  |   | 0             |  |  | 22 |
| 23 MAJOR MOVABLE EQUIPMENT                                         |   | 220,019       |  |  | 23 |
| 24 LESS: ACCUMULATED DEPRECIATION                                  |   | 1,552,697     |  |  | 24 |
| 25 MINOR EQUIPMENT - DEPRECIABLE                                   |   | 0             |  |  | 25 |
| 26 MINOR EQUIPMENT - NONDEPRECIABLE                                |   | 0             |  |  | 26 |
| 27 OTHER FIXED ASSETS                                              |   | 0             |  |  | 27 |
| 28 TOTAL FIXED ASSETS                                              |   | 890,402       |  |  | 28 |
| <b>OTHER ASSETS</b>                                                |   |               |  |  |    |
| 29 INVESTMENTS                                                     |   | 0             |  |  | 29 |
| 30 DEPOSITS ON LEASES                                              |   | 0             |  |  | 30 |
| 31 DUE FROM OWNERS/OFFICERS                                        |   | 0             |  |  | 31 |
| 32 OTHER ASSETS                                                    |   | 12,480        |  |  | 32 |
| 33 TOTAL OTHER ASSETS                                              |   | 12,480        |  |  | 33 |
| 34 TOTAL ASSETS                                                    |   | 10,099,269    |  |  | 34 |

|               |                          |                                               |             |
|---------------|--------------------------|-----------------------------------------------|-------------|
| BALANCE SHEET | PROVIDER CCN:<br>31-5283 | PERIOD:<br>FROM: 01/01/2025<br>TO: 12/31/2025 | WORKSHEET G |
|---------------|--------------------------|-----------------------------------------------|-------------|

|                                        | 0 | 1          |  |  |    |
|----------------------------------------|---|------------|--|--|----|
| <b>LIABILITIES</b>                     |   | AMOUNT     |  |  |    |
| <b>CURRENT LIABILITIES</b>             |   |            |  |  |    |
| 35 ACCOUNTS PAYABLE                    |   | 1,194,593  |  |  | 35 |
| 36 SALARIES, WAGES & FEES PAYABLE      |   | 444,024    |  |  | 36 |
| 37 PAYROLL TAXES PAYABLE               |   | 473,262    |  |  | 37 |
| 38 NOTES & LOANS PAYABLE (SHORT TERM)  |   | 0          |  |  | 38 |
| 39 DEFERRED INCOME                     |   | 0          |  |  | 39 |
| 40 ACCELERATED PAYMENTS                |   | 0          |  |  | 40 |
| 41 DUE TO OTHER FUNDS                  |   | 0          |  |  | 41 |
| 42 OTHER CURRENT LIABILITIES           |   | 0          |  |  | 42 |
| 43 TOTAL CURRENT LIABILITIES           |   | 2,111,879  |  |  | 43 |
| <b>LONG TERM LIABILITIES</b>           |   |            |  |  |    |
| 44 MORTGAGE PAYABLE                    |   | 0          |  |  | 44 |
| 45 NOTES PAYABLE                       |   | 0          |  |  | 45 |
| 46 UNSECURED LOANS                     |   | 429,181    |  |  | 46 |
| 47 LOANS FROM OWNERS                   |   | 0          |  |  | 47 |
| 48 OTHER LONG TERM LIABILITIES         |   | 0          |  |  | 48 |
| 49 TOTAL LONG TERM LIABILITIES         |   | 429,181    |  |  | 49 |
| 50 TOTAL LIABILITIES                   |   | 2,541,060  |  |  | 50 |
| <b>CAPITAL ACCOUNTS</b>                |   |            |  |  |    |
| 51 FUND BALANCES                       |   | 7,558,209  |  |  | 51 |
| 52 TOTAL LIABILITIES AND FUND BALANCES |   | 10,099,269 |  |  | 52 |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET ARE PUBLISHED IN CMS PUB. 15-2, SECTION 4908.10.)

Rev. 1

49-551

## STATEMENT OF PATIENT REVENUES AND OPERATING EXPENSES

PROVIDER CCN:

31-5283

PERIOD:

FROM: 01/01/2025

TO: 12/31/2025

WORKSHEET G-2

## PART I - PATIENT REVENUES

|                                         |                                       | INPATIENT       |                 |           |                 |           | OUTPATIENT      |                 |          |                 |       |            |    |
|-----------------------------------------|---------------------------------------|-----------------|-----------------|-----------|-----------------|-----------|-----------------|-----------------|----------|-----------------|-------|------------|----|
|                                         |                                       | MEDICARE<br>FFS | MEDICARE<br>HMO | MEDICAID  | MEDICAID<br>HMO | OTHER     | MEDICARE<br>FFS | MEDICARE<br>HMO | MEDICAID | MEDICAID<br>HMO | OTHER | TOTAL      |    |
|                                         |                                       | 1               | 2               | 3         | 4               | 5         | 6               | 7               | 8        | 9               | 10    | 11         |    |
| GENERAL INPATIENT ROUTINE CARE SERVICES |                                       |                 |                 |           |                 |           |                 |                 |          |                 |       |            |    |
| 1                                       | SKILLED NURSING FACILITY              | 13,576,770      | 2,407,028       | 2,842,272 | 9,551,887       | 1,125,699 |                 |                 |          |                 |       | 29,503,656 | 1  |
| 2                                       | NURSING FACILITY                      | 0               | 0               | 0         | 0               | 0         |                 |                 |          |                 |       | -          | 2  |
| 3                                       | ICF/IID                               | 0               | 0               | 0         | 0               | 0         |                 |                 |          |                 |       | -          | 3  |
| 4                                       | TOTAL GENERAL INPATIENT CARE SERVICES | 13,576,770      | 2,407,028       | 2,842,272 | 9,551,887       | 1,125,699 |                 |                 |          |                 |       | 29,503,656 | 4  |
| ALL OTHER SERVICES                      |                                       |                 |                 |           |                 |           |                 |                 |          |                 |       |            |    |
| 5                                       | ANCILLARY SERVICES                    | 562,630         |                 |           |                 | 2,169,346 | 0               |                 |          |                 |       | 2,731,976  | 5  |
| 6                                       | HOME HEALTH AGENCY                    |                 |                 |           |                 |           | 0               | 0               | 0        | 0               | 0     | -          | 6  |
| 7                                       | AMBULANCE                             |                 | 0               | 0         | 0               | 0         | 0               | 0               | 0        | 0               | 0     | -          | 7  |
| 8                                       | HOSPICE                               | 0               | 0               | 0         | 0               | 0         | 0               | 0               | 0        | 0               | 0     | -          | 8  |
| 9                                       | ALL OTHER REVENUES                    | 0               | 0               | 0         | 0               | 0         | 0               | 0               | 0        | 0               | 0     | -          | 9  |
| 10                                      | TOTAL PATIENT REVENUES                | 14,139,400      | 2,407,028       | 2,842,272 | 9,551,887       | 3,295,045 | -               | -               | -        | -               | -     | 32,235,632 | 10 |

## PART II - OPERATING EXPENSES

| PART II - OPERATING EXPENSES |                          | TOTAL      |  |  |  |  |  |  |  |  |  |       |
|------------------------------|--------------------------|------------|--|--|--|--|--|--|--|--|--|-------|
|                              | 0                        | 1          |  |  |  |  |  |  |  |  |  |       |
| 11                           | OPERATING EXPENSES       | 26,950,968 |  |  |  |  |  |  |  |  |  | 11    |
| 12                           |                          | 0          |  |  |  |  |  |  |  |  |  | 12    |
| 12.01                        |                          | 0          |  |  |  |  |  |  |  |  |  | 12.01 |
| 12.02                        |                          | 0          |  |  |  |  |  |  |  |  |  | 12.02 |
| 12.03                        |                          | 0          |  |  |  |  |  |  |  |  |  | 12.03 |
| 12.04                        |                          | 0          |  |  |  |  |  |  |  |  |  | 12.04 |
| 13                           | TOTAL ADDITIONS          | -          |  |  |  |  |  |  |  |  |  | 13    |
| 14                           |                          | 0          |  |  |  |  |  |  |  |  |  | 14    |
| 14.01                        |                          | 0          |  |  |  |  |  |  |  |  |  | 14.01 |
| 14.02                        |                          | 0          |  |  |  |  |  |  |  |  |  | 14.02 |
| 14.03                        |                          | 0          |  |  |  |  |  |  |  |  |  | 14.03 |
| 14.04                        |                          | 0          |  |  |  |  |  |  |  |  |  | 14.04 |
| 15                           | TOTAL DEDUCTIONS         | -          |  |  |  |  |  |  |  |  |  | 15    |
| 16                           | TOTAL OPERATING EXPENSES | 26,950,968 |  |  |  |  |  |  |  |  |  | 16    |

FORM CMS-2540-24 (10-2024) (INSTRUCTIONS FOR THIS WORKSHEET PUBLISHED IN CMS PUB. 15-2, SECTIONS 4908.30 THROUGH 4908.32)



|                                    |                          |                                                             |
|------------------------------------|--------------------------|-------------------------------------------------------------|
| STATEMENT OF REVENUES AND EXPENSES | PROVIDER CCN:<br>31-5283 | PERIOD: WORKSHEET G-3<br>FROM: 01/01/2025<br>TO: 12/31/2025 |
|------------------------------------|--------------------------|-------------------------------------------------------------|

|       | 0                                                                         |  | 1          |       |
|-------|---------------------------------------------------------------------------|--|------------|-------|
|       |                                                                           |  | AMOUNT     |       |
|       | <b>INCOME FROM SERVICES TO PATIENTS</b>                                   |  |            |       |
| 1     | TOTAL PATIENT REVENUES                                                    |  | 32,235,632 | 1     |
| 2     | LESS: CONTRACTUAL ALLOWANCES AND DISCOUNTS ON PATIENT ACCOUNTS            |  | 3,388,412  | 2     |
| 3     | NET PATIENT REVENUES                                                      |  | 28,847,220 | 3     |
| 4     | LESS: TOTAL OPERATING EXPENSES                                            |  | 26,950,968 | 4     |
| 5     | NET INCOME FROM SERVICES TO PATIENTS                                      |  | 1,896,252  | 5     |
|       | <b>OTHER INCOME</b>                                                       |  |            |       |
| 6     | CONTRIBUTIONS, DONATIONS, BEQUESTS, ETC.                                  |  | -          | 6     |
| 7     | INCOME FROM INVESTMENTS                                                   |  | 86,301     | 7     |
| 8     | REVENUES FROM COMMUNICATIONS (TELEPHONE AND INTERNET SERVICES)            |  | -          | 8     |
| 9     | REVENUE FROM TELEVISION AND RADIO SERVICES                                |  | -          | 9     |
| 10    | PURCHASE DISCOUNTS                                                        |  | -          | 10    |
| 11    | REBATES AND REFUNDS OF EXPENSES                                           |  | -          | 11    |
| 12    | PARKING LOT RECEIPTS                                                      |  | -          | 12    |
| 13    | REVENUE FROM LAUNDRY AND LINEN SERVICE                                    |  | -          | 13    |
| 14    | REVENUE FROM MEALS SOLD TO EMPLOYEES AND GUESTS                           |  | -          | 14    |
| 15    | REVENUE FROM RENTAL OF LIVING QUARTERS                                    |  | -          | 15    |
| 16    | REVENUE FROM SALE OF MEDICAL AND SURGICAL SUPPLIES TO OTHER THAN PATIENTS |  | -          | 16    |
| 17    | REVENUE FROM SALE OF DRUGS TO OTHER THAN PATIENTS                         |  | -          | 17    |
| 18    | REVENUE FROM SALE OF MEDICAL RECORDS AND ABSTRACTS                        |  | 201        | 18    |
| 19    | TUITION (FEES, SALE OF TEXTBOOKS, UNIFORMS, ETC.)                         |  | -          | 19    |
| 20    | REVENUE FROM GIFTS, FLOWER, COFFEE SHOPS, CANTEEN                         |  | -          | 20    |
| 21    | RENTAL OF VENDING MACHINES                                                |  | -          | 21    |
| 22    | RENTAL OF SKILLED NURSING SPACE                                           |  | -          | 22    |
| 23    | GOVERNMENTAL APPROPRIATIONS                                               |  | -          | 23    |
| 24    | Prior Period Income                                                       |  | 191,360    | 24    |
| 24.01 |                                                                           |  | -          | 24.01 |
| 24.02 |                                                                           |  | -          | 24.02 |
| 24.03 |                                                                           |  | -          | 24.03 |
| 24.04 |                                                                           |  | -          | 24.04 |
| 24.05 |                                                                           |  | -          | 24.05 |
| 24.06 |                                                                           |  | -          | 24.06 |
| 25    | PHE FUNDING                                                               |  | -          | 25    |
| 26    | TOTAL OTHER INCOME                                                        |  | 277,862    | 26    |
| 27    | TOTAL INCOME                                                              |  | 2,174,114  | 27    |
|       | <b>EXPENSES</b>                                                           |  |            |       |
| 28    |                                                                           |  | -          | 28    |
| 29    |                                                                           |  | -          | 29    |
| 30    |                                                                           |  | -          | 30    |
| 31    | TOTAL OTHER EXPENSES                                                      |  | -          | 31    |
| 32    | NET INCOME (LOSS) FOR THE PERIOD                                          |  | 2,174,114  | 32    |



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MARTIN FRIEDMAN CPA PC  
CERTIFIED PUBLIC ACCOUNTANTS

# **SOUTH MOUNTAIN REHABILITATION CENTER LLC**

***Financial Statements***

***Year Ended December 31, 2025***

**South Mountain Rehabilitation Center LLC**

**Year Ended December 31, 2025**

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MARTIN FRIEDMAN CPA PC  
CERTIFIED PUBLIC ACCOUNTANTS

## INDEPENDENT AUDITOR'S REPORT

To the Members,  
South Mountain Rehabilitation Center LLC:

### Opinion

We have audited the accompanying financial statements of South Mountain Rehabilitation Center LLC, which comprise the balance sheet as of December 31, 2025, and the related statement of operations, members' equity, and cash flows for the year then ended, and the related notes to the financial statements.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of South Mountain Rehabilitation Center LLC as of December 31, 2025, and the results of its operations and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Basis for Opinion

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of South Mountain Rehabilitation Center LLC and to meet our other ethical responsibilities in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

### Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about South Mountain Rehabilitation Center LLC's ability to continue as a going concern within one year after the date that the financial statements are available to be issued.

### Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements, including omissions, are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.



MARTIN FRIEDMAN CPA PC  
CERTIFIED PUBLIC ACCOUNTANTS

*Independent Auditor's Report Continued*

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of South Mountain Rehabilitation Center LLC's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about South Mountain Rehabilitation Center LLC's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

*Martin Friedman CPA, PC*

MARTIN FRIEDMAN, C.P.A. P.C.  
Certified Public Accountants

Brooklyn, NY

June 9, 2026

**South Mountain Rehabilitation Center LLC**

**Balance Sheet**

**December 31, 2025**

**Assets**

|                                                   |    |           |                      |
|---------------------------------------------------|----|-----------|----------------------|
| Cash                                              | \$ | 2,972,294 |                      |
| Accounts Receivable                               |    | 5,791,633 |                      |
| (Net of Allowance for Credit Losses of \$660,000) |    |           |                      |
| Prepaid Expenses                                  |    | 490,400   |                      |
| Escrow Deposits                                   |    | 1,114,743 |                      |
| Due From Realty                                   |    | 78,424    |                      |
| Loans Receivable - Related Parties                |    | 119,500   |                      |
| Total Current Assets                              |    |           | \$ 10,566,994        |
| Leasehold Improvements                            |    | 2,223,080 |                      |
| Furniture & Equipment                             |    | 220,019   |                      |
|                                                   |    | 2,443,099 |                      |
| Less: Accum. Depreciation & Amortization          |    | 1,552,697 |                      |
| Total Fixed Assets                                |    |           | 890,402              |
| Right-of-Use Asset                                |    | 7,294,310 |                      |
| Security Deposits                                 |    | 12,480    |                      |
| Total Other Assets                                |    |           | 7,306,790            |
| <b>Total Assets</b>                               |    |           | <b>\$ 18,764,186</b> |

**Liabilities and Equity**

|                                                |    |           |                      |
|------------------------------------------------|----|-----------|----------------------|
| Accounts Payable                               | \$ | 1,194,593 |                      |
| Lease Liabilities                              |    | 2,032,037 |                      |
| Withholding Taxes Payable                      |    | 12,508    |                      |
| Accrued Payroll                                |    | 444,024   |                      |
| Accrued Expenses & Taxes                       |    | 460,754   |                      |
| Exchanges                                      |    | 56,558    |                      |
| Due To Third Party Payors                      |    | 372,623   |                      |
| Loans Payable - Related Parties                |    | 1,370,604 |                      |
| Total Current Liabilities                      |    |           | \$ 5,943,701         |
| Lease Liabilities                              |    | 5,262,273 |                      |
| Total Long Term Liabilities                    |    |           | 5,262,273            |
| Members' Equity                                |    |           | 7,558,212            |
| <b>Total Liabilities &amp; Members' Equity</b> |    |           | <b>\$ 18,764,186</b> |

**South Mountain Rehabilitation Center LLC**  
**Statement of Operations**  
**For the year ended December 31, 2025**

|                                 |                  |                            |
|---------------------------------|------------------|----------------------------|
| Total Revenue From Patients     |                  | \$ 29,027,480              |
| Operating Expenses:             |                  |                            |
| Payroll                         | \$ 10,952,580    |                            |
| Employee Benefits               | 2,265,884        |                            |
| Professional Care               | 3,025,566        |                            |
| Dietary & Housekeeping          | 1,007,005        |                            |
| Plant & Maintenance             | 5,403,516        |                            |
| General & Administrative        | <u>4,177,112</u> |                            |
| Total Operating Expenses        |                  | <u>26,831,663</u>          |
| Income From Operations          |                  | 2,195,817                  |
| Other Income                    |                  | <u>97,604</u>              |
| Income Before Taxes             |                  | 2,293,421                  |
| Less: Pass-Through Entity Taxes |                  | <u>119,300</u>             |
| <b>Net Income</b>               |                  | <b>\$ <u>2,174,121</u></b> |

**South Mountain Rehabilitation Center LLC**  
**Statement of Members' Equity**  
**For the year ended December 31, 2025**

Members' Equity:

|                                              |                            |
|----------------------------------------------|----------------------------|
| Balance as of Beginning of Period            | \$ 5,384,091               |
| Net Income for the Period                    | <u>2,174,121</u>           |
| <b>Total Members' Equity - End of Period</b> | <b>\$ <u>7,558,212</u></b> |



**South Mountain Rehabilitation Center LLC**  
**Statement of Cash Flows**  
**For the year ended December 31, 2025**

Cash Flows From Operating Activities:

|                                            |              |                            |
|--------------------------------------------|--------------|----------------------------|
| Net Income                                 |              | \$ 2,174,121               |
| Adjustments to reconcile Net Income to     |              |                            |
| Net Cash Provided by Operating Activities: |              |                            |
| Depreciation & Amortization                |              | 167,278                    |
| Allowance for Credit Losses                |              | 50,000                     |
| (Increase) Decrease In:                    |              |                            |
| Accounts Receivable                        | \$ (922,643) |                            |
| Prepaid Expenses                           | 2,496        |                            |
| Escrow Deposits                            | (223,948)    |                            |
| Loans Receivable                           | (79,144)     |                            |
| Increase (Decrease) In:                    |              |                            |
| Accounts Payable                           | 100,433      |                            |
| Accrued Payroll & Withholding Taxes        | (310,549)    |                            |
| Accrued Expenses & Taxes                   | 94,601       |                            |
| Exchanges                                  | (908,667)    |                            |
| Total Adjustments                          |              | <u>(2,247,421)</u>         |
| Net Cash Provided By Operating Activities  |              | <u>143,978</u>             |
| Cash Flows From Investing Activities:      |              |                            |
| Capital Expenditures                       | (23,695)     |                            |
| Other Assets                               | 167,008      |                            |
| Net Cash Provided By Investing Activities  |              | <u>143,313</u>             |
| Net Change In Cash                         |              | 287,291                    |
| Cash - Beginning of Period                 |              | <u>2,685,003</u>           |
| <b>Cash - End of Period</b>                |              | <b>\$ <u>2,972,294</u></b> |
| Supplemental Disclosures:                  |              |                            |
| Interest Paid                              |              | \$ 85                      |
| Income Taxes Paid                          |              | 119,300                    |

**South Mountain Rehabilitation Center, LLC**  
**Notes to the Financial Statements**

**1) Organization:**

South Mountain Rehabilitation Center LLC, a limited liability company, is licensed by the New Jersey State Department of Health to run and operate a 195 bed skilled nursing located in Vauxhall, New Jersey. The Facility began operations November 1, 1998.

**2) Summary of Significant Accounting Policies:**

The accounting policies that affect the significant elements of the financial statements are summarized below.

**Method of Accounting -**

The Facility maintains its books and prepares its financial statements based on the accrual basis of accounting in accordance with accounting principles generally accepted in the United States of America ("US GAAP").

**Cash -**

For purposes of the statement of cash flows, cash includes time deposits, certificates of deposits, and all highly liquid debt instruments with original maturities of six months or less. The Facility maintains cash at financial institutions which periodically exceeds federally insured amounts during the year.

**Fixed Assets -**

Fixed assets are stated at cost. Depreciation and amortization for assets are computed using the straight-line method over the estimated useful lives of the assets.

|                        |          |
|------------------------|----------|
| Leasehold Improvements | 10 years |
| Furniture & Equipment  | 5 years  |

**Use of Estimates -**

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

**Advertising -**

Advertising costs are expensed as incurred and included in general and administrative expenses. Advertising expense for the year was \$88,041.

**Income Taxes -**

The Facility is treated as a partnership for income tax purposes, and as such each member is taxed separately on their distributive share of the Facility's income whether or not that income is actually distributed.

**South Mountain Rehabilitation Center, LLC**  
**Notes to the Financial Statements**

**3) Accounts Receivable:**

The Facility grants credit, without collateral, to its patients, the majority of whom are insured under third-party payor agreements. Accounts receivable are stated at the amount management expects to collect from outstanding balances. The amount of receivables from patients and third-party payors at December 31, 2025 was as follows:

| <b>Accounts Receivable</b>        |                     |
|-----------------------------------|---------------------|
| Medicaid Patients                 | \$ 2,037,948        |
| Medicare Patients                 | 2,288,520           |
| HMO Patients                      | 841,881             |
| Private Patients                  | 1,283,284           |
| Less: Allowance for Credit Losses | (660,000)           |
| <b>Total</b>                      | <b>\$ 5,791,633</b> |

Management provides for probable uncollectible amounts through a charge to earnings and a credit to a valuation allowance based on the current expected credit loss (CECL) model. Credit losses that are expected to occur in the future are recognized at the time the receivable is recorded. The Facility uses a pooled approach to group together receivables with similar risk characteristics into portfolios categorized by major payor class. Estimated credit losses are calculated based on historical loss data for each portfolio as well as current and forecasted economic conditions. Management periodically reviews the allowance to ensure it accurately reflects the expected credit losses. Any adjustments that are needed are recognized currently as credit loss expense. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to accounts receivable.

| <b>Allowance for Credit Losses</b>       |                   |
|------------------------------------------|-------------------|
| Balance, January 1, 2025                 | \$ 610,000        |
| Provision for expected credit losses     | 670,545           |
| Write-offs charged against the allowance | (620,545)         |
| Credit Loss Recoveries                   | -                 |
| <b>Balance December 31, 2025</b>         | <b>\$ 660,000</b> |

**4) Uncertainty in Income Taxes:**

Management has determined that there are no material uncertain tax positions that require recognition or disclosure in the financial statements. Periods ended December 31, 2022 and subsequent remain subject to examination by applicable taxing authorities.

**5) Compensated Absences:**

The Facility recognizes a liability for compensated absences when the employees have earned the right to the leave through their service, the leave is expected to be used in the future, and the amount can be reasonably estimated. Compensated absences include accrued vacation, sick leave and personal time off. The liability is calculated based on the employee's current pay rate and number of remaining unused days. As of December 31, 2025, the liability for compensated absences amounted to \$336,307, which is included in the total accrued payroll liability of \$444,024.

**South Mountain Rehabilitation Center, LLC**  
**Notes to the Financial Statements**

**6) Right-of-Use Asset and Lease Liability:**

The Facility's operating lease right-of-use assets and lease liabilities were for a building lease.

The Facility occupies premises pursuant to a 30 year non-arms-length lease from Empress Realty LLC expiring in June 2029. The lease provides for monthly rental payments of \$180,000. Rent expense for the year ended December 31, 2025 was \$3,996,652.

The Facility determines the present value of the remaining lease payments using the US Treasury risk-free rate at the time of adoption of the Standard, which was 2.01%. The Facility does not have any variable lease payments, residual value guarantees, or material lease incentives.

The Facility has not recognized any material impairments of its operating lease right-of-use asset as of December 31, 2025. As of December 31, 2025, the Facility's operating lease liability and corresponding asset was \$7,294,310 of which \$2,032,037 of the liability was considered short term.

The Facility's future minimum lease payments for the next four years, as of December 31, 2025, were as follows:

|      |              |
|------|--------------|
| 2026 | \$ 2,160,000 |
| 2027 | 2,160,000    |
| 2028 | 2,160,000    |
| 2029 | 1,080,000    |

The future minimum lease payments include only the remaining non-cancelable lease payments under the operating leases with a term of more than 12 months as of December 31, 2025.

**7) Patient Care Revenue Recognition:**

Revenue for services provided to residents is recognized at the amount the Facility expects to receive in exchange for providing care to the residents. This revenue includes amounts due from residents, third-party payors (such as health insurers and government programs), and incorporates variable considerations for potential retroactive adjustments resulting from audits and reviews. Typically, the Facility bills residents and third-party payors a few days after services are provided or when the resident no longer requires care. Revenue is recognized as performance obligations are fulfilled.

Performance obligations are identified based on the nature of the services provided. For obligations satisfied over time, revenue is recognized based on the percentage of completion method, i.e., actual charges incurred relative to the total expected charges. This approach is believed to accurately reflect the transfer of services throughout the performance obligation period, particularly for residents receiving post-acute care services in the Facility.

Revenue for performance obligations fulfilled at a specific point in time is generally recognized when goods are provided to residents in a retail setting (e.g., personal care services and additional meals not included in the resident contract) and when no further goods or services are required.

**South Mountain Rehabilitation Center, LLC**  
**Notes to the Financial Statements**

**7) Patient Care Revenue Recognition (cont.):**

The transaction price is determined based on standard charges for services rendered, adjusted for contractual allowances given to third-party payors, discounts for uninsured residents per the Facility's charity care policy, and implicit price concessions for uninsured residents. Estimates for contractual adjustments and discounts are based on contractual agreements, Facility policies, and historical data. Implicit price concessions are estimated from historical collection experiences with each group of residents.

Revenues are recorded based on current billings of the estimated net realizable amounts from patients, third-party payors and others for services rendered. Settlements for retroactive adjustments due to audits or investigations are considered variable considerations and are included in the transaction price estimation for resident services. These settlements are estimated based on agreements with payors, relevant correspondence, and historical settlement activities. Adjustments are made in subsequent periods as new information becomes available or when cases are settled. Such adjustments, if any, will be reflected in revenues in the period in which they are received.

Changes to transaction price estimates are recorded as adjustments to resident service revenue in the period of change. Adverse changes in residents' ability to pay, as well as any estimates of future adverse changes, are recorded as credit loss expense and included in general and administrative expenses.

Agreements with major third-party payors typically stipulate payments at amounts lower than established charges. A summary of the payment arrangements with key payors includes:

- **Medicare:** Certain in-resident post-acute care services are reimbursed at predetermined rates per service, influenced by clinical and diagnostic factors. Other services are reimbursed based on cost-reimbursement methodologies, with physician services paid according to established fee schedules. Medicare revenue primarily consists of fixed regional rates adjusted for patient acuity, subject to audit verification.
- **Medicaid:** Under the current statewide pricing methodology, Medicaid revenue is based on the rate in effect as of July 1, 2014. The State has made statewide adjustments in some years, but the rates are not subject to audit.

In January 2014, New Jersey implemented a managed care Medicaid formula, requiring Medicaid patients to enroll in managed long-term care plans. The State's executive budget mandates that managed care companies pay rates no less than the current Medicaid methodology, with New Jersey Department of Health calculating these rates annually.

- **Other:** Payment agreements with various commercial insurance carriers, health maintenance organizations, and preferred provider organizations typically provide for payment based on predetermined rates per service, discounts from standard charges, and daily rates.

Residents covered by third-party payors are generally responsible for deductibles and coinsurance, which can vary. The Facility also serves uninsured residents and offers discounts as required by policy or law. Estimates of transaction prices for these residents are based on historical data and market conditions. Revenue from resident's deductibles and coinsurance are included in the preceding categories based on the primary payor.

**South Mountain Rehabilitation Center, LLC**  
**Notes to the Financial Statements**

**7) Patient Care Revenue Recognition (cont.):**

Compliance with government regulations, particularly concerning Medicare and Medicaid, is complex and can be subject to interpretation. Facilities may receive requests for information and notices of alleged noncompliance, leading to potential settlement agreements. Future regulatory reviews may result in fines, penalties, and/or exclusion from programs. The Facility believes they are currently in compliance with all applicable laws and regulations.

**8) Nursing Home User Fee/Hospital Provider Tax:**

All New Jersey facilities were assessed a provider assessment tax of \$14.67 for each private and Medicaid patient day. The nursing home user fee for the year ended December 31, 2025 was \$712,317. Concurrently with the tax assessment, the State prospectively calculated a revenue add-on to the Medicaid rate.

**9) Subsequent Events:**

The Facility has evaluated subsequent events through June 9, 2026, the date which the financial statements were available to be issued. No significant subsequent events have been identified by management.



MARTIN FRIEDMAN CPA PC  
CERTIFIED PUBLIC ACCOUNTANTS

INDEPENDENT AUDITOR'S REPORT  
ON ADDITIONAL INFORMATION

To the Members,  
South Mountain Rehabilitation Center LLC:

Our report on our audit of the basic financial statements of South Mountain Rehabilitation Center LLC for 2025 appears on page 1. That audit was conducted for the purpose of forming an opinion on the basic financial statements taken as a whole. The supplementary information on page 13 is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

*Martin Friedman CPA, PC*

MARTIN FRIEDMAN C.P.A. P.C.  
Certified Public Accountants

Brooklyn, NY

June 9, 2026

**South Mountain Rehabilitation Center LLC**  
**Supplementary Schedules**  
**For the year ended December 31, 2025**

Revenue From Patients:

|               |              |
|---------------|--------------|
| Private & HMO | \$ 5,098,858 |
|---------------|--------------|

|          |            |
|----------|------------|
| Medicaid | 12,396,871 |
|----------|------------|

|                                        |         |
|----------------------------------------|---------|
| Medicaid Prior Period Income (Expense) | (2,711) |
|----------------------------------------|---------|

|          |                   |
|----------|-------------------|
| Medicare | <u>11,534,462</u> |
|----------|-------------------|

|                             |               |
|-----------------------------|---------------|
| Total Revenue From Patients | \$ 29,027,480 |
|-----------------------------|---------------|

Other Income:

|          |        |
|----------|--------|
| Interest | 86,301 |
|----------|--------|

|       |               |
|-------|---------------|
| Other | <u>11,303</u> |
|-------|---------------|

|                    |               |
|--------------------|---------------|
| Total Other Income | <u>97,604</u> |
|--------------------|---------------|

|                      |                             |
|----------------------|-----------------------------|
| <b>Total Revenue</b> | <b>\$ <u>29,125,084</u></b> |
|----------------------|-----------------------------|